DOCUMENT RESUME

ED 047 863 RC 005 088

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TITLE Projects and People; Ontario Indian Research and Related Projects.
INSTITUTION Ontario Economic Council, Toronto.
PUB DATE [69]
NOTE 130p.

EDRS PRICE EDRS Price MF-$0.65 HC-$6.58
DESCRIPTORS Agency Role, *American Indians, Development, *Directories, Education, *Federal Programs, Health, Linguistics, *Research, *Social Sciences
IDENTIFIERS *Canada

ABSTRACT

An overview of current social science research on Indians of Ontario, Canada, is provided in this document compiled for the Ontario Economic Council. As stated, the purpose of the report is to inform interested persons of such research either currently in progress or proposed. The document provides information on agencies, institutions, and people involved in various research projects on the Canadian Indians, which are being done not only in Canada but also in the United States. (EL)

ED047863

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PROJECTS AND PEOPLE

Ontario Indian Research and related projects

[1969]

RC 005088

An inventory prepared for:

THE ONTARIO ECONOMIC COUNCIL

FOREWORD

THIS IS AN OVERVIEW OF CURRENT RESEARCH IN THE SOCIAL SCIENCES ON ONE SPECIFIC SUBJECT - INDIANS IN ONTARIO. ITS PURPOSE IS SIMPLY TO INFORM INTERESTED PERSONS OF THE EXTENT OF RESEARCH NOW BEING CARRIED ON OR PROPOSED, AND OF THE PEOPLE, AGENCIES AND INSTITUTIONS INVOLVED.

COMPILED BY LOUISE B. BEVERIDGE FOR THE ONTARIO ECONOMIC COUNCIL, THE INFORMATION DEALS PRIMARILY WITH RESEARCH RELATED TO REGISTERED INDIANS OR PERSONS OF INDIAN ANCESTRY LIVING IN ONTARIO, WHETHER THE WORK IS BEING DONE IN THIS PROVINCE, IN OTHER PARTS OF CANADA OR OUTSIDE THE COUNTRY. RESEARCH PROJECTS UNDERWAY IN ONTARIO DEALING WITH INDIANS OUTSIDE THIS PROVINCE ARE ALSO INCLUDED.

THE ONTARIO ECONOMIC COUNCIL IS WELL AWARE THAT PROVINCIAL BOUNDARIES MEAN LITTLE IN RESEARCH DEALING WITH HUMAN PROBLEMS. HOWEVER, WE FELT THAT, IN THE FIRST INSTANCE, OUR EFFORTS SHOULD BE CONCENTRATED ON WORK BEING DONE IN THE PROVINCE OR RELATED TO ONTARIO INDIANS. IN THE DESIGN OF THE PROJECT PROVISION WAS MADE FOR ITS EXPANSION TO COVER RESEARCH ON CANADIAN INDIANS AND RELATED RESEARCH UNDERTAKEN IN THE UNITED STATES.

THE ONTARIO ECONOMIC COUNCIL IS INDEBTED TO THE MANY PEOPLE WHO HAVE CONTRIBUTED TO THIS REPORT. EVERY ATTEMPT WAS MADE TO IDENTIFY AND CONTACT PERSONS AND ORGANIZATIONS CURRENTLY INVOLVED AND, IF WE HAVE MISSED ANYONE, IT IS AN OVERSIGHT FOR WHICH WE APOLOGIZE.

IN THE COURSE OF ASSEMBLING THE MATERIAL CONTAINED IN THE REPORT, THERE CAME TO HAND A CONSIDERABLE AMOUNT OF DATA ON A VARIETY OF PROJECTS THAT DID NOT FALL WITHIN OUR GENERAL CATEGORY OF "RESEARCH". TO KEEP THIS REPORT FOCUSSED, WE DECIDED NOT TO LIST THESE PROJECTS AT THIS TIME.

THIS IS A PILOT PROJECT. IT IS PUBLISHED IN THE HOPE THAT IT WILL PROVE TO BE A USEFUL RESEARCH TOOL. THE COUNCIL PLANS TO INVESTIGATE THE POSSIBILITY OF ESTABLISHING A PERMANENT RESEARCH INFORMATION SERVICE. THE FEASIBILITY OF ANY SUCH SERVICE DEPENDS ON THE COOPERATION OF THE MANY PEOPLE ALREADY INVOLVED IN INDIAN RESEARCH. WE ARE, THEREFORE, ANXIOUS TO RECEIVE FURTHER INFORMATION ON PEOPLE, PROJECTS OR ANY OTHER DATA RELATED TO INDIAN RESEARCH. WE ALSO LOOK FORWARD TO COMMENTS ON THE FORM AND CONTENT OF THIS REPORT.

W.H. CRANSTON
CHAIRMAN

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ALPHABETICAL LIST OF PEOPLE INVOLVED IN PROJECTS REPORTED

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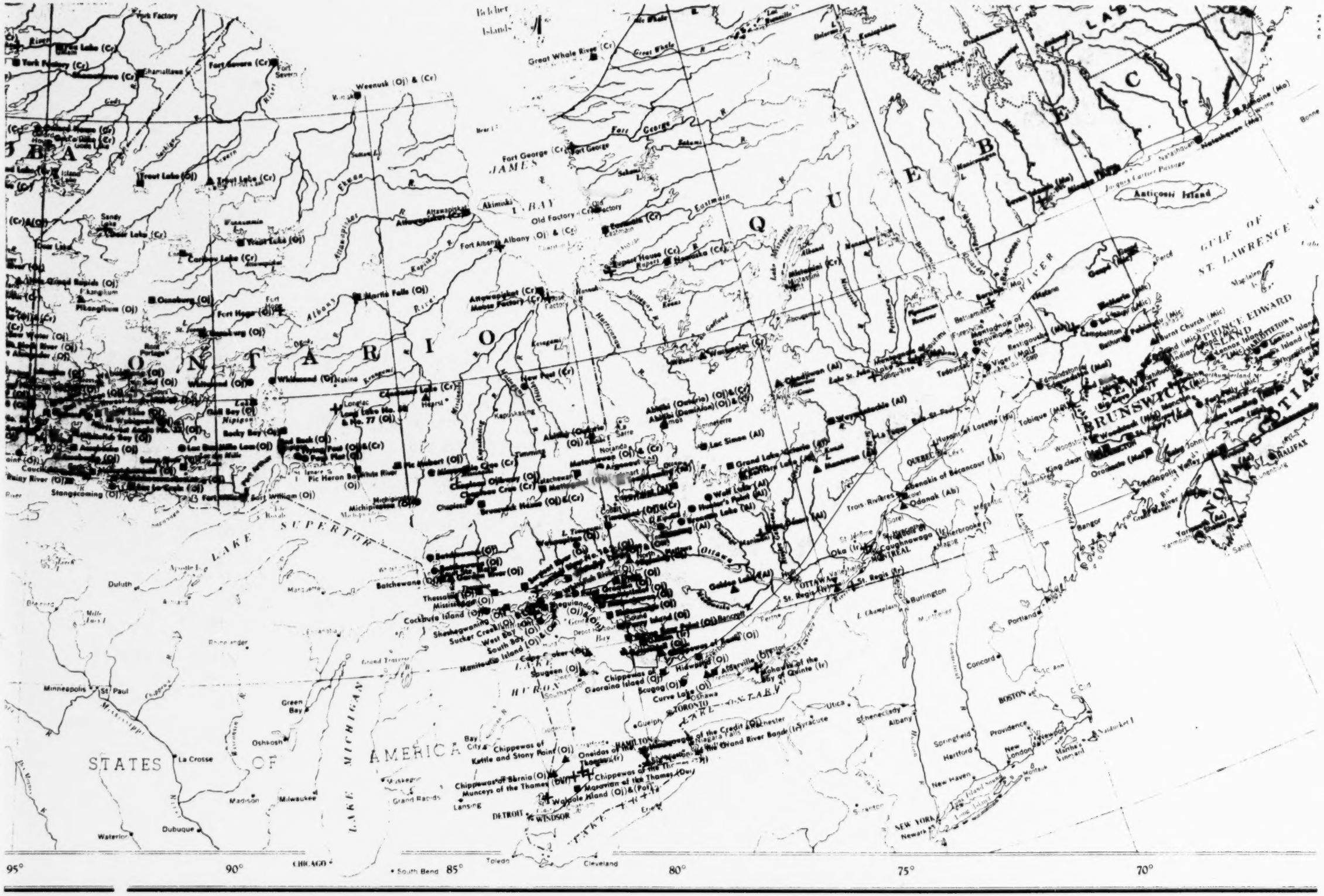
* REFERENCE NUMBERS: THE FIRST OR LEFT HAND DIGIT INDICATES THE SECTION IN WHICH A PROJECT IS REPORTED; THE CENTRAL SET (THREE DIGITS, OR FOUR IN REFERRING TO INDIAN BANDS) REPRESENTS A PARTICULAR ORGANIZATION OR INSTITUTION WITHIN THE SECTION; AND, THE FINAL SET (THREE DIGITS) IDENTIFIES THE SPECIFIC PROGRAM WITHIN THE INSTITUTION.

ONTARIO

INDIAN BANDS WITH LINGUISTIC AFFILIATIONS



CANADIAN INDIAN LANGUAGES FALL INTO TEN MAJOR LINGUISTIC GROUPS: ALGONKIAN, ATHABASKAN, HAIDA, IROQUOIAN, KOOTENAYAN, SALISHAN, SIOUAN, TLINGIT, TSIMSHIAN AND WAKASHAN.

ONTARIO INDIAN LANGUAGES FALL INTO TWO OF THESE GROUPS: ALGONKIAN AND IROQUOIAN, AND THE RELATED LANGUAGES IN THESE GROUPS ARE SHOWN BELOW WITH THE ABBREVIATION USED AS THE KEY TO LINGUISTIC AFFILIATIONS ON THE ACCOMPANYING MAP.

ALGONKIAN RELATED LANGUAGES	
ABENAKIS*	AB.
ACADIA	AC.
ALGONKIAN*	AL.
BLACKFOOT	BL.
CREE*	CR.
DELAWARE*	DEL.
MALECITE	MAL.
MICMAC	MIC.
MONTAGNAIS	MO.
NASKAPI	NAS.
OJIBWAY*	OJ.
OTTAWA (ODAWA)*	OTT.
POTAWATOMI*	POT.

IROQUOIAN RELATED LANGUAGES	
IROQUOIS*	IR.
HURON	HU.

* AFFILIATIONS SHOWN BY ONTARIO BANDS

LOCATION AND POPULATION

MAP LEGEND	BAND SIZE
●	0 - 99
■	100 - 399
▲	400 - 699
+	700 - 1,999
⧗	OVER 2,000

THE CANADIAN INDIAN POPULATION TOTALLED 230,997 AS OF DECEMBER 31, 1967, REPRESENTING A NET INCREASE OF 6,761 OR 3.02% DURING 1967.

THE ONTARIO INDIAN POPULATION TOTALLED 54,614 AS OF DECEMBER 31, 1968, REPRESENTING A NET INCREASE OF 2,813 OR 5.43% DURING 1968.

INDIAN BANDS IN ONTARIO BY AGENCY SHOWING LINGUISTIC AFFILIATION

NOTE: INDIAN BANDS ARE REPRESENTED BY FOUR NUMBERS OF WHICH THE LEFT PAIR INDICATE THE AGENCY, AND THE RIGHT PAIR IDENTIFY THE BAND WITHIN THAT AGENCY.

1. BRUCE AGENCY, BOX 640, SOUTH HAMPTON

0101	CAPE CROKER	OJ.
0102	SAUGEEN BAND	OJ.

NOTE: CARADOC AGENCY NOW LONDON DISTRICT OFFICE

2. CHRISTIAN ISLAND AGENCY, CEDAR POINT P.O., PENETANGUISHENE

0201	BEAUSOLEIL	OJ.

3. FORT FRANCES AGENCY, P.O. BOX 279, FORT FRANCES

	ASSABASKA (SABASKONG)	
0301	BIG GRASSY BAND	OJ.
0302	BIG ISLAND	OJ.
0303	COUCHICHING	OJ.
0304	LAC LA CROIX	OJ.
0305	NAICATCHEWENIN	OJ.
0306	NICICKOUSEMENECANING	OJ.
0307	RAINY RIVER	OJ.
0308	SABASKONG	OJ.
0309	SEINE RIVER	OJ.
0310	STANGECOMING	OJ.

4. JAMES BAY AGENCY, P.O. BOX 96, MOOSE FACTORY

0401	ALBANY	OJ. AND CR.
0402	ATTAWAPISKAT	CR.
	ATTAWAPISKAT AT MOOSE FACTORY	CR.

4. JAMES BAY AGENCY, P.O. BOX 96, MOOSE FACTORY (CONTD.)		
0403	MOOSE FACTORY	CR.
0404	NEW POST	CR.
0405	WEENUSK	OJ. AND CR.
	JAMES BAY - QUEBEC	
04Q1	EASTMAIN	CR.
04Q2	FORT GEORGE	CR.
04Q3	GREAT WHALE RIVER	CR.
04Q4	NAMASKA	CR.
04Q5	OLD FACTORY	CR.
04Q6	RUPERT'S HOUSE	CR.
5. KENORA AGENCY, 321 FIRST AVE. S., KENORA		
	DALLES BAND (RAT PORTAGE AND DALLES)	
0501	EAGLE LAKE	OJ.
0502	GRASSY NARROWS	OJ.
0503	ISLINGTON	OJ.
0504	NORTHWEST ANGLE NO. 33	OJ.
0505	NORTHWEST ANGLE NO. 37	OJ.
0506	RAT PORTAGE AND DALLES	OJ.
0507	SHOAL LAKE NO. 39	OJ.
0508	SHOAL LAKE NO. 40	OJ.
0509	WABAUSGANG (WABUSKUNG)	OJ.
0510	WABIGOON	OJ.
0511	WHITEFISH BAY	OJ.
6. LAKEHEAD DISTRICT OFFICE, 130 SYNDICATE AVE. S., THUNDER BAY		
0601	FORT WILLIAM	OJ.
0602	GULL BAY	OJ.
0603	LAC DES MILLES LAC	OJ.

6. LAKEHEAD DISTRICT OFFICE, 130 SYNDICATE AVE. S., THUNDER BAY (CONTD.)

0604	PAYS PLAT	OJ.
0605	PIC HERON BAY	OJ.
0606	PIC MOBERT	OJ.
0607	RED ROCK	OJ.
0608	ROCKY BAY	OJ.
	SANDY RIVER	

7. LONDON DISTRICT OFFICE, 201 KING ST., LONDON
(CARADOC AND ST. CLAIR AGENCIES, COMBINED 1969)

0701	CHIPPEWAS OF KETTLE AND STONY POINT	OJ.
0702	CHIPPEWAS OF SARNIA	OJ.
0703	CHIPPEWAS OF THE THAMES	OJ.
0704	MORAVIAN OF THE THAMES	DEL.
0705	MUNCEYS OF THE THAMES	DEL.
0706	ONEIDAS OF THE THAMES	IR.
0707	WALPOLE ISLAND	OJ. AND POT.

8. MANITOULIN ISLAND INDIAN AGENCY, P.O. BOX 159, MANITOWANING

0801	COCKBURN ISLAND	OJ.
*	MANITOULIN ISLAND	OJ.
*	POINT GRONDIN	OJ.
0802	SHEGUIANDAH	OTT. AND OJ.
0803	SHESHEGWANING	OJ.
*	SOUTH BAY	OJ.
0804	SUCKER CREEK	OTT. AND OJ.
*	WAHNAPITAE	OJ.
0805	WEST BAY	OJ.
0806	WHITEFISH RIVER	OJ.
0807	WIKWEMIKONG	OJ.

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* AMALGAMATED IN WIKWEMIKONG

9. NAKINA AGENCY, P.O. BOX 1089, GERALDTON

0901	CONSTANCE LAKE	CR.
0902	FORT HOPE	OJ.
0903	LONG LAKE NO. 58	OJ.
0904	LONG LAKE NO. 77	OJ.
0905	MARTIN FALLS	OJ.
0906	NIPIGON	OJ.
0907	WHITESAND	OJ.

10. PARRY SOUND AGENCY, PARRY SOUND

1001	GIBSON	IR.
1002	HENVEY INLET	OJ.
	MAGNETAWAN	
1003	MOOSE DEER POINT	OJ.
1004	PARRY ISLAND	OJ.
1005	SHAWANAGA	OJ.

11. PETERBOROUGH AGENCY, P.O. BOX 322, PETERBOROUGH

1101	ALDERVILLE	OJ.
1102	CURVE LAKE	OJ.
1103	GOLDEN LAKE	AL.
1104	HIAWATHA	OJ.

NOTE: SAINT CLAIR AGENCY NOW LONDON DISTRICT OFFICE

12. SAINT REGIS AGENCY, P.O. BOX 1268, CORNWALL

1201	IROQUOIS OF THE SAINT REGIS	IR.

13. SAULT STE. MARIE AGENCY, P.O. BOX 999, SAULT STE. MARIE

1301	BATCHEWANA	OJ.
1302	GARDEN RIVER	OJ.
1303	MICHIPICOTEN	OJ.

13. SAULT STE. MARIE AGENCY, P.O. BOX 999, SAULT STE. MARIE (CONTD.)

1304	MISSISSAUGA	OJ.
1305	SERPENT RIVER	OJ.
1306	SPANISH RIVER	OJ.
1307	THESSALON	OJ.

14. SIMCOE AGENCY, SUTTON WEST

1401	CHIPPEWAS OF GEORGINA ISLAND	OJ.
1402	CHIPPEWAS OF RAMA	OJ.
1403	MISSISSAUGAS OF SCUGOG	OJ.

15. SIOUX LOOKOUT AGENCY, P.O. BOX 369, SIOUX LOOKOUT

1501	CARIBOU LAKE	CR.
1502	DEER LAKE	CR.
1503	FORT SEVERN	CR.
1504	LAC SEUL	OJ.
1505	OSNABURGH	OJ.
1506	PIKANGIKUM	OJ.
1507	TROUT LAKE	OJ.

16. SIX NATIONS AGENCY, P.O. BOX 514, BRANTFORD

1601	MISSISSAUGAS OF THE CREDIT	OJ.
1602	SIX NATIONS OF THE GRAND RIVER	IR.

17. SUDBURY AGENCY, 19 LISGAR ST. S., SUDBURY

1701	BRUNSWICK HOUSE	OJ. AND CR.
1702	CHAPLEAU CREE	CR.
1703	CHAPLEAU OJIBWAY	OJ.
1704	DOKIS	OJ.
1705	FLYING POST	OJ. AND CR.
1706	MATACHEWAN	OJ. AND CR.
1707	MATTAGAMI	OJ.

17. SUDBURY AGENCY, 19 LISGAR ST. S., SUDBURY (CONTD.)

1708	MISSANABIE CREE	CR.
1709	NIPISSING	OJ.
1710	TIMAGAMI	OJ. AND CR.
1711	WHITEFISH LAKE	OJ. AND OTT.

18. TYENDINAGA AGENCY, DESORONTO

1801	MOHAWKS OF THE BAY OF QUINTE	IR.

ALPHABETICAL LIST OF ONTARIO INDIAN BANDS WITH CHIEFS, APRIL, 1969

NOTE: INDIAN BANDS ARE REPRESENTED BY FOUR NUMBERS OF WHICH THE LEFT PAIR INDICATE THE AGENCY, AND THE RIGHT PAIR IDENTIFY THE BAND WITHIN THAT AGENCY.

CODE	BAND	CHIEF
0401	ALBANY	JAMES WESLEY
1101	ALDERVILLE	KEN MARSDEN
0402	ATTAWAPISKAT	GEORGE KEBOKEE
04--	ATTAWAPISKAT AT MOOSE FACTORY	SINCLAIR CHEECHOO (ADMIN.)
1301	BATCHEWANA (THREE LOCATIONS ON MAP)	JOHN MARVIN CORBIERE
0201	BEAUSOLEIL	RODNEY MONAGUE
0301	BIG GRASSY (NOT ON MAP)	JIMMY ANDY
0302	BIG ISLAND	JOHN DANIELS
1701	BRUNSWICK HOUSE	JAMES SAUNDERS
0101	CAPE CROKER	WILMER NADJIWON
1501	CARIBOU LAKE	SAUL KEEASH
1702	CHAPLEAU CREE	
1703	CHAPLEAU OJIBWAY	ADAM MEMEGOS
1401	CHIPPEWAS OF GEORGINA ISLAND	ANDREW BIG CANOE
0701	CHIPPEWAS OF KETTLE AND STONY POINT	THOMAS BRESSETTE
1402	CHIPPEWAS OF RAMA	NORMAN STINSON
0702	CHIPPEWAS OF SARNIA	FREDERICK PLAIN
0703	CHIPPEWAS OF THE THAMES	HARRY MISKOKOMON
0801	COCKBURN ISLAND	
0901	CONSTANCE LAKE	EDGAR SUTHERLAND (MRS.)
0303	COUCHICHING	RAYMOND BRUYERE
1102	CURVE LAKE	DALTON JACOBS
05--	DALLES (SEE RAT PORTAGE AND DALLES 0506)	

CODE	BAND	CHIEF
1502	DEER LAKE	STANLEY FIDDLER
1704	DOKIS	JOSEPH W. DOKIS
0501	EAGLE LAKE	ALBERT SKY
04Q1	EASTMAIN BAND (QUEBEC)	
1705	FLYING POST	SYLVESTER RAY (SPOKESMAN)
04Q2	FORT GEORGE (QUEBEC)	
0902	FORT HOPE	LOUIS WASWA
1503	FORT SEVERN	ESIAS THOMAS
0601	FORT WILLIAM	FRANK PELLETIER
1302	GARDEN RIVER	RICHARD PINE
1001	GIBSON	SIDNEY COMMANDANT
1103	GOLDEN LAKE	WILLIAM COMMANDA
0502	GRASSY NARROWS	MATTHEW BEAVER
04Q3	GREAT WHALE RIVER (QUEBEC)	
0602	GULL BAY	RONALD KING
1002	HENVEY INLET	PERCY ASHAWASAGAI
1104	HIAWATHA	RALPH LOUCKS
1201	IROQUOIS OF THE SAINT REGIS	ANGUS MITCHELL
0503	ISLINGTON	ROY MCDONALD
0304	LAC LA CROIS	JOHN BOSHEY
0603	LAC DES MILLES LACS	TOM PETERS
1504	LAC SEUL	FRANK QUOQUOT
0903	LONG LAKE NO. 58	GEORGE FINLAYSON
0904	LONG LAKE NO. 77	DAVID CHARLES
10--	MAGNETAWAN	
08--	MANITOULIN ISLAND (NOW WIKWEMIKONG)	
0905	MARTIN FALLS	JOHN MOONIAS
1706	MATACHEWAN	ALFRED BATISSE
1707	MATTAGAMI	HELEN NAVEAU (MRS.)

CODE	BAND	CHIEF
1303	MICHIPICOTEN	FRANCIS STONE
1708	MISSANABIE CREE	
1304	MISSISSAUGA	DAN BOYER
1601	MISSISSAUGAS OF THE CREDIT	FRED W.J. KING
1403	MISSISSAUGAS OF SCUGOG	RONALD EDGAR
1801	MOHAWKS OF THE BAY OF QUINTE	EARL HILL
1003	MOOSE DEER POINT	NORMAN WILLIAMS
0403	MOOSE FACTORY	ANDREW RICKARD
0704	MORAVIAN OF THE THAMES	JOHN PETERS
0705	MUNCEYS OF THE THAMES	WILLIAM B. DOLSON
0305	NAICATCHEWANIN	SPIKE BLACK
04Q4	NEMASKA (QUEBEC)	
0404	NEW POST	THOMAS ARCHIBALD
0306	NICICKOUSEMENECANING	JOHN JONES
0906	NIPIGON (NOT ON MAP)	FRANK SASINES (SPOKESMAN)
1709	NIPISSING	FRED COMMANDA
0504	NORTHWEST ANGLE NO. 33	HENRY JOHN KELLY
0505	NORTHWEST ANGLE NO. 37	PETERSON NASH
04Q5	OLD FACTORY (QUEBEC)	
0706	ONEIDAS OF THE THAMES	GEORGE HILL
1505	OSNABURGH	JAMES MASAKEYASH
1004	PARRY ISLAND	FLORA TABOBANDUNG (MRS.)
0604	PAYS PLAT	LAWRENCE MUSHQUASH
0605	PIC HERON BAY	TOUSSANT MICHANO
0606	PIC MOBERT	LOUIS KWISSIWA
1506	PIKANGIKUM	DAVID STRANG
08--	POINT GRONDIN (NOW WIKWEMIKONG)	
0307	RAINY RIVER	JOE MAJOR
0506	RAT PORTAGE AND DALLES	JIM SKEAD

CODE	BAND	CHIEF
0607	RED ROCK	
0608	ROCKY BAY	FRANK BECKER
04Q5	RUPERT'S HOUSE (QUEBEC)	
0308	SABASKONG (THREE ASSABASKA)	EDWARD COPENACE
06--	SANDY RIVER (NO RESERVE)	
0102	SAUGEEN	JAMES MASON
0309	SEINE RIVER	RAY KABATAY
1305	SERPENT RIVER	WILLIAM MEASWASIGE
1005	SHAWANAGA	IRENE PAWIS (MRS.)
0802	SHEGUINANDAH	WILLIAM WAINDUBENCE
0803	SHESHEGWANING	ANGUS CADA
0507	SHOAL LAKE NO. 39	ALBERT MANDAMIN
0508	SHOAL LAKE NO. 40	WALTER REDSKY
1602	SIX NATIONS OF THE GRAND RIVER	RICHARD ISAAC
08--	SOUTH BAY (NOW WIKWEMIKONG)	
1306	SPANISH RIVER	WILFRED OWL
0310	STANGECOMING	ALLAN HENDERSON
0[illegible]04	SUCKER CREED BAND	LEVI OWL
1710	TEMAGAMI	WILLIAM TWAIN
1307	THESSALON	JULIAN BISAILLON
1507	TROUT LAKE	STEPHEN MCKAY
0509	WABAUSKANG (WABUSKANG)	CHARLES PETIQUAN
0510	WABIGOON	PAUL PITCHENESE
08--	WAHNAPITAE	
0707	WALPOLE ISLAND	BURTON JACOBS
0405	WEENUSK	MICHAEL HUNTER SR.
0805	WEST BAY	AUGUSTINE DEBASSIGE
0511	WHITEFISH BAY	FRANK WHITE

CODE	BAND	CHIEF
1711	WHITEFISH LAKE	DOZIEN NEBONAIONOQUET
0806	WHITEFISH RIVER	ARTHUR NAHEQUAHBOW
0907	WHITESAND	MAURICE NIJIDJA (SPOKESMAN)
0807	WIKWEMIKONG	JOHN WAKEGIJIG

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS			ACREAGE	ROADS (MI.)
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES		
	BRUCE AGENCY												
1-1	CAPE CROKER	736	500	236	-	C.& 7	123	63	2	6	1- 7	15,628	39
1-2	SAUGEEN	708	500	208	-	C.& 6	17	154	1	1	1- 7 8-13	16,193	25
	CHRISTIAN ISLAND												
2-1	BEAUSOLEIL	558	384	174	-	C.& 5	138	49	2	5	K- 13	13,300	16
	FORT FRANCES AGENCY												
3-1	BIG GRASSY	211	170	41	-	3	-	50	-	-		15,442	3
3-2	BIG ISLAND	163	77	86	-	3	-	20	-	-		10,557	1
3-3	COUCHICHING	539	381	158	-	C.& 5		122	-	-		12,856	10
3-4	LAC LA CROIX	157	150	7	-	3	28	58	1	1	K- 6	15,355	
3-5	NAICATCHEWENIN	149	115	34	-	3	11	16	1	1	K- 4	6,150	2
3-6	NICICKOUSEMENECANING	73	39	34		2	-	17	-	-		10,132	4
3-7	RAINY RIVER	347	216	131		4	-	59	-	-	-	5,680	6
3-8	SABASKONG	232	173	59	-	3	18	57	1	1	K - 3	5,103	4
3-9	SEINE	323	233	90	-	3	26	29	1	1	K - 4	12,73[illegible]	5
3-10	STANGECOMING	23	10	13	-	C.& 2		4				3,861	

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS			ACREAGE	ROADS (MI.)
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES		
	JAMES BAY												
4-1	ALBANY	1,265	825	440	39	C.& 9	74	-	1	2	K-8	89,600	1.5
4-2	ATTAWAPISKAT	1,000	614	386	45	C.& 7	111	1	1	1	K-4	325	1.5
4-3	MOOSEFACTORY	983	789	194	56	C.&10	-	-	-	-	-	42,978	2.5
4-4	NEW POST	46	-	46	1	C.& 1	-	11	-	-	-		
4-5	WEENUSK	197	-	197		C.& 2	23	18	-	-	-	10,880	.5
	KENORA												
5-1	EAGLE LAKE	144	134	10	-	C.& 2	-	42	-	-	K-8	8,868	9.2
5-2	GRASSY NARROWS	488	371	117	-	C.& 4	76	32	1	4	K-4	10,244	2.3
5-3	ISLINGTON	603	540	73	-	C.& 4	89	51	2	4		24,899	11
5-4	NORTHWEST ANGLE NO. 33	152	140	12	-	C.& 2	8*	13	S.R.	-		6.390	3.6
5-5	NORTHWEST ANGLE NO. 37	81	47	34	-	C.& 2	5*	13	S.R.	-		13,115	1.4
5-6	RAT PORTAGE AND DALLES	389	277	112	-	C.& 2	23*	57	S.R.	-		21,219	4
5-7	SHOAL LAKE NO. 39	189	170	19	-	C.& 2	16	49		-		9,151	7.4
5-8	SHOAL LAKE NO. 40	217	173	44	-	C.& 2	21	17	1	2		1,459	
5-9	WABAUSKANG	61		61	-	C.	4	8	-	-		8,042	
5-10	WABIGOON	129	66	63	-	C.& 2	-	29	-	-		12,372	2
5-11	WHITEFISH BAY	349	298	51	-	C.& 3	16	104	-	-		10,562	4

* S.R. - CHILDREN IN STUDENT RESIDENCES ATTEND SCHOOLS (FEDERAL OR NON-FEDERAL) NEAR THE RESIDENCE.

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS				
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES	ACREAGE	ROADS (MI.)
	LAKEHEAD DISTRICT OFFICE												
6-1	FORT WILLIAM	378	279	99		C.& 3		99			1-13	14,274	9
6-2	GULL BAY	341	276	65		C.& 3	82	38	1	3	K-13	9,825	7
6-3	LAC DES MILLES LAC	76		76		C.& 1	2	13				12,227	
6-4	PAYS PLAT	15	11	4		C.						580	
6-5	PIC HERON BAY	313	249	64		C.& 3	65	21	5	3	K- 8	800	2
6-6	PIC MOBERT	290	227	63	40	C.& 2	30	33	1	1	1-13	35.8	
6-7	RED ROCK	244		244	118	2 Con.		47				25	
6-8	ROCKY BAY	204		204	14	C.& 2		55				33	.8
6-9	SANDY RIVER (SANDYPOINT)	26		26				4				NO RESERVE	
	LONDON DISTRICT OFFICE												
7-1	CHIPPEWAS OF KETTLE POINT	620	507	113		C.& 5	95	181	1	5	K-13	4,465	15
7-2	CHIPPEWAS OF SARNIA	631	515	116		C.& 6		189	THAMES			2,995	.5
7-3	CHIPPEWAS OF THE THAMES	917	466	451		C.& 8	106	52	2	18	K- 8	8,068	35
7-4	MORAVIAN OF THE THAMES	403	217	132		C.& 4	15	84	1	1	K-13	3,028	8
7-5	MUNCEY OF THE THAMES	177	82	95		C.& 2	12	3	THAMES			10,800	35
7-6	ONEIDAS OF THE THAMES	1911	1206	703		C.&12	279	150	41	5	K-13	5,271	17
7-7	WALPOLE ISALND	1524	1258	266		C.&12	184	282		8	K-13	45,025	62

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS				
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES	ACREAGE	ROADS (MI.)
	MANITOULIN ISLAND												
8-1	COCKBURN ISLAND	34	11	23		-							
8-2	SHEGUIANDAH	90	68	22		C.& 2	-	33	-	-	-	5,106	20
8-3	SHESHEGWANING	148	80	68		C.& 2	15	28	1	1	1-4	5,000	24
8-4	SUCKER CREEK	169	90	79		C.& 2	-	53				16,065	8
8-5	WEST BAY	757	525	232		C.& 7	236	51	1	11	K-8	8,204	44
8-6	WHITEFISH RIVER	303	190	113		C.& 2	50	75	2	2	K-4	10,600	20
8-7	WIKWEMIKONG	2642	1763	879		C.&12		165	3			115,400	
						JR.	323)			11	K-4		
						SR.	277)			14	5-8		
						KABONI	96)			96	1-4		
	NAKINA												
9-1	CONSTANCE LAKE	431	275	156	-	C.& 2	44	57	1	2	K-13	7,656	4
9-2	FORT HOPE	1388	445	943		C.&17	248	45	6	9	K-13	64,000	
9-3	LONG LAKE NO. 58	562	374	188		C.& 5	65	98	1	4	K-13	537	5/8
9-4	LONG LAKE NO. 77	288	58	230		C.& 2						17,283	10
9-5	MARTIN FALLS	228	150	78	1	C.& 2	16*		S.R.			19,200	1
9-6	NIPIGON	61		61		SPKM							
9-7	WHITE SAND	248		248		SPKM		55					

*S.R. CHILDREN IN STUDENT RESIDENCES ATTEND SCHOOLS (FEDERAL OR NON-FEDERAL) NEAR THE RESIDENCE.

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS			ACREAGE	ROADS (MI.)
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES		
	PARRY SOUND												
10-1	GIBSON	210	89	121		C.& 2	-	31				14,058	12
10-2	HENVEY INLET	155	92	63		C.& 2	24	15	1	1	1-7	30,095	9
10-3	MOOSE DEER POINT	123	77	46		C.& 2		29				619	4
10-4	PARRY ISLAND	341	219	122		C.& 3	12	75	1	1	K-1	18,482	17
10-5	SHAWANAGA	106	78	28		C.& 2	-	27				11,185	12
	MAGNETAWAN	51	2	49			3	1				11,694	
	PETERBOROUGH												
11-1	ALDERVILLE	210	117	93		C.& 2		45				3,502	5
11-2	CURVE LAKE	632	450	182		C.& 6	46	103	1	2	1-4	1,430	9
11-3	GOLDEN LAKE	457	250	207		C.& 4	2	76				1,754	6
11-4	HIAWATHA	124	74	53		C.& 2		34				1,860	3

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS			ACREAGE	ROADS (MI.)
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES		
	ST. REGIS												
12-1	IROQUOIS OF THE ST. REGIS	2864	1949	915		C.&11	460	261	3	18	K-7	7050	18
	SAULT SAINTE MARIE												
13-1	BATCHEWANA	393	258	135		C.&3	6	69				5,527	6
13-2	GARDEN RIVER	594	485	109		C.&6	21	140	1	1	K-3	28,809	12 TC.HWY.
13-3	MICHIPICOTEN	91		91	3	C.&2		12				8,970	
13-4	MISSISSAUGA	273	237	36		C.&2		90				4,283	4
13-5	SERPENT RIVER	338	201	137		C.&3	13	49	1	1	K-2	19,176	7
13-6	SPANISH RIVER	830	640	190		C.&8	44	175	1	2	K-2	27,843	32
13-7	THESSALON	90	58	32		C.&2		17				2,307	2
	SIMCOE												
14-1	CHIPPEWAS OF GEORGINA IS.	195	112	83		C.&2	24	15	1	1	1-6	3,800	4.5
14-2	CHIPPEWAS OF RAMA	494	379	115		C.&4		131				2,305	21
14-3	MISSISSAUGAS OF SCUGOG	58	44	14		C.&2		9				600	6

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS			ACREAGE	ROADS (MI.)
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES		
	SIOUX LOOKOUT AGENCY												
15-1	CARIBOU LAKE	359	341	18		C.& 3	108	5	1	4	1-8	25,664	
15-2	DEER LAKE	1,275	840	435		C.&11	500	54	4	18	1-8	10,540	
15-3	FORT SEVERN	206		206		C.& 1	30	11	1	1	1-6	9,600	
15-4	LAC SEUL	1,100	458	670		C.&10	58	125				66,276	
15-5	OSNABURGH	825	665	160		C.& 8	119	40	2	5	1-8	45,906	2
15-6	PIKANGIKUM	685	487	198		C.&43	152	14	1	4	1-8	2,240	
15-7	TROUT LAKE	1,871	141	1,730		C.&11	400	33	6	15	1-8	9,275	
	SIX NATIONS												
16-1	MISSISSAUGAS OF THE CREDIT	518	340	178		C.& 4	82	30	1	3	1-6	6,000	12
16-2	SIX NATIONS OF THE GRAND RIVER	8,168	4,616	3,552		C.&12	1,161	12	12	52	1-8	44,900	112

REF. NO.	BAND	ORGANIZATION					EDUCATION					RESERVE	
							STUDENTS		SCHOOLS				
		TOTAL MEMBERSHIP	ON RESERVE	OFF RESERVE	ON CROWN LANDS	COUNCIL (CHIEF AND COUNCILLORS)	FEDERAL SCHOOLS	NON-FEDERAL SCHOOLS	NUMBER OF SCHOOLS	NUMBER OF TEACHERS	GRADES	ACREAGE	ROADS (MI.)
	SUDBURY AGENCY												
17-1	BRUNSWICK HOUSE	181	71	110		C.&2	2	37				23,013	14
17-2	CHAPLEAU CREE	34	-	34		-	-	5				267	
17-3	CHAPLEAU OJIBWAS	13	7	6		C.&2	-	4				2,425	
17-4	DOKIS	203	111	92		C.&2	37	22	1	1	1-8	38,888	24
17-5	FLYING POST	40	23	17		-	-	-				14,720	
17-6	MATACHEWAN	135		135		C.&2	-	21				10,276	
17-7	MATTAGAMI	133	81	52		C.&2	-	24				11,911	3
17-8	MISSANABIE CREE	62	-	-		-	-	3				216	
17-9	NIPISSING	506	351	155		C.&4	-	141				14,861	12.5
17-10	TIMAGAMI	156	80	76		C.&2	-	34				645	
17-11	WHITEFISH LAKE	194	172	22		C.&2	-	44				43,755	25
	TYENDINAGA												
18-1	MOHAWKS OF THE BAY OF QUINTE	2,041	1,009	1,032		C.&4	165	101	1	8	1-6	16,279	35

IN-SCHOOL 1968-1969*

SCHOOL DISTRICTS	CLASSROOMS IN FEDERAL SCHOOLS OCT. 1968	TEACHERS IN FEDERAL SCHOOLS OCT. 1968	ELEMENTARY STUDENTS IN FEDERAL SCHOOLS OCT. 1968	ELEMENTARY STUDENTS IN NON-FEDERAL SCHOOLS SEPT. 1968	HIGH SCHOOL STUDENTS IN NON-FEDERAL SCHOOLS SEPT. 1968
CORNWALL	18	18	456	119	149
GEORGIAN BAY	25	25	576	708	316
KENORA	20	20	299	646	138
LAKEHEAD	25	27	693	435	82
LONDON	29	35	700	684	288
MANITOULIN ISLANDS	36	40	999	123	239
SIOUX LOOKOUT	55	55	1,136	127	162
SIX NATIONS	46	51	1,260	12	383
SUDBURY	22	22	267	1,223	260
RESIDENTIAL SCHOOLS INCLUDED ABOVE			319	338	-
TOTALS	276	293	6,705	4,415	2,017

NOTE: NINE SCHOOL DISTRICTS COVER EIGHTEEN AGENCIES

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* FIGURES FROM THE DEPARTMENT OF EDUCATION, INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 1849 YONGE ST., TORONTO, ONTARIO.

*STATISTICAL REPORT INDIAN ADULT EDUCATION PROGRAM 1968-69

NO.	TYPE OF COURSES	INITIAL ENROLMENT
28	ARTS AND CRAFTS	604
21	BASIC UPGRADING	468
4	BOAT BUILDING	34
2	BUSINESS PRACTICE	43
3	CAMP MANAGEMENT	54
2	CARETAKER AND DIESEL	14
6	CARPENTRY	79
1	CONSERVATION AND BEAUTIFICATION OF HOMES	22
2	CONSTRUCTION	30
1	DRIVING PRACTICE AND THEORY	30
6	ENGLISH AS A SECOND LANGUAGE	135
2	FIRE PREVENTION	43
1	FISHERY MANAGEMENT	90
2	FOLKSCHOOL	70
12	HOMEMAKING	251
1	MOTOR VEHICLE REPAIR	20
2	NATIVE LANGUAGES	52
2	ORIENTATION	56
1	PHYSICAL EDUCATION	30
4	PROSPECTING	145
1	SCHOOL-COMMUNITY RELATIONS	15
3	SEWING	57
1	SHORTHAND	8
1	SILK SCREENING	10
12	SKIDOO REPAIR	400
1	SMALL MOTORS	8
122		2,768

* FIGURES FROM J.S. MACGREGOR, ADULT EDUCATION BRANCH, I.A.N.D., 1849 YONGE ST., TORONTO, ONTARIO

*STATISTICAL REPORT INDIAN ADULT EDUCATION PROGRAM 1968-69 CONTD.

DISTRICTS	ADULT ENROLMENT JANUARY, 1969
GEORGIAN BAY	190
KENORA	464
LAKEHEAD	712
LONDON	165
MANITOULIN ISLAND	142
PETERBOROUGH	100
ST. REGIS	13
SIOUX LOOKOUT	1,232
SIX NATIONS	66
SUDBURY	334
TORONTO	22
TYENDINAGA	10

* FIGURES FROM J.S. MACGREGOR, ADULT EDUCATION BRANCH, I.A.N.D., 1849 YONGE ST., TORONTO, ONTARIO.

SECTION 1 FEDERAL GOVERNMENT DEPARTMENTS AND AGENCIES

CANADA COUNCIL 1-002-000
CANADIAN BROADCASTING CORPORATION 1-004-000
CANADIAN NATIONAL MUSEUM OF MAN (SEE 4-300-000)
CENTRAL MORTGAGE AND HOUSING CORPORATION 1-005-000
COMPANY OF YOUNG CANADIANS 1-006-000
DEPARTMENT OF FORESTRY AND RURAL DEVELOPMENT 1-007-000
DEPARTMENT OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT . . 1-010-000
DEPARTMENT OF LABOUR 1-012-000
DEPARTMENT OF MANPOWER AND IMMIGRATION 1-014-000
MEDICAL RESEARCH COUNCIL 1-016-000
NATIONAL FILM BOARD 1-018-000
NATIONAL GALLERY OF CANADA (SEE 4-100-001)
DEPARTMENT OF NATIONAL HEALTH AND WELFARE 1-020-000
NATIONAL RESEARCH COUNCIL 1-022-000
ROYAL COMMISSION ON STATUS OF WOMEN 1-024-000
DEPARTMENT OF SECRETARY OF STATE 1-030-000

CANADA COUNCIL, 140 WELLINGTON ST., OTTAWA, ONTARIO (1-002-000)

GRANTS FOR RESEARCH

1-002-001 G. TAFFE

THE FOLLOWING RESEARCH PROJECTS RELATED TO INDIANS IN ONTARIO RECEIVED SUPPORT DURING 1968:

J.A. TUCK DEPARTMENT OF ANTHROPOLOGY MEMORIAL UNIVERSITY ST. JOHN'S, NEWFOUNDLAND	CULTURAL DEVELOPMENT OF THE IROQUOIS DURING THE PERIOD 1250-1550
*M.E. TODD DEPARTMENT OF ANTHROPOLOGY TRENT UNIVERSITY PETERBOROUGH, ONTARIO	TO COMPILE A DICTIONARY OF OJIBWA LANGUAGE
R.L. GENTILCORE DEPARTMENT OF GEOGRAPHY MCMASTER UNIVERSITY HAMILTON, ONTARIO	PIONEERING SETTLEMENT IN SOUTHERN ONTARIO
*S.M. WEAVER DEPARTMENT OF ANTHROPOLOGY UNIVERSITY OF WATERLOO WATERLOO, ONTARIO	VOLUNTARY ASSOCIATIONS: SIX NATIONS RESERVE

CANADIAN BROADCASTING CORPORATION, 1500 BRONSON AVE., OTTAWA, ONTARIO (1-004-000)

1-004-001 M. LAANSOO

"ON MY WAY TO SCHOOL" WAS PRODUCED AS A SPECIAL PROGRAM IN THE CONCERN SERIES AND WAS CENTRED ON THE RAPE AND ABDUCTION OF A SEVENTEEN YEAR OLD GIRL FROM CHRISTIAN ISLAND RESERVE. DUKE REDBIRD WAS THE INTERVIEWER AND THE AIM WAS TO PROVIDE INFORMATION ON THE GENERAL INDIAN SITUATION.

ONE HOUR AUDIO OF THIS BROADCAST IS AVAILABLE FROM C.B.C.

* WRITTEN UP UNDER UNIVERSITIES

CANADIAN BROADCASTING CORPORATION, 1500 BRONSON AVE., OTTAWA, ONTARIO (CONTD.)

1-004-002 R.E. RHODES

THE FOLLOWING PROGRAMS ARE PRODUCED IN THE REGULAR SERVICE:

INDIAN MAGAZINE
TO CARRY NEWS, MESSAGES AND SPECIAL REPORTS ON AND ABOUT INDIAN PEOPLE THROUGHOUT CANADA.

A WEEKLY NEWSLETTER CONNECTED WITH INDIAN MAGAZINE IS AVAILABLE FREE OF CHARGE.

NORTHERN SERVICE
TO RELAY MESSAGES, MAINTAINING CONTACT BETWEEN INDIVIDUALS AND BETWEEN COMMUNITIES. TO BROADCAST NEWS, WEATHER REPORTS AND EVENTS OF SPECIAL INTEREST.

COPIES OF PROGRAMS CONCERNED WITH INDIANS IN ONTARIO ARE AVAILABLE FROM C.B.C.

CANADIAN NATIONAL MUSEUM OF MAN, VICTORIA MUSEUM BUILDING, OTTAWA, ONTARIO

(SEE 4-300-000)

CENTRAL MORTGAGE AND HOUSING CORPORATION, MONTREAL ROAD, OTTAWA, ONTARIO (1-005-000)

RESEARCH DEPARTMENT

1-005-001

HOUSING STUDY OF ISOLATED COMMUNITIES AND INDIAN RESERVES IN THE PRAIRIE PROVINCES.

FIRST STAGE: DEVELOPING PROTOTYPES FOR HOUSING.

SECOND STAGE: DIALOGUE WITH VARIOUS LEVELS OF GOVERNMENT OPERATING IN THE PRAIRIES TOWARD TESTING OF PROTOTYPES FROM THE CONCEPTS PUT FORWARD IN THE FIRST STAGE OF THE REPORT.

THIRD STAGE: PLANS BEING DEVELOPED FOR IMPLEMENTATION STAGE.

CENTRAL MORTGAGE AND HOUSING CORPORATION, MONTREAL ROAD, OTTAWA, ONTARIO (CONTD.)

1-005-001 (CONTD.)

FIRST STAGE REPORT AVAILABLE C.M.H.C. RELATED ARTICLES BY ARCHITECTS' CONSORTIUM: "HOUSING STUDY FOR ISOLATED COMMUNITIES", EKISTICS--REVIEWS ON THE PROBLEMS AND SCIENCE OF HUMAN SETTLEMENTS, PP. 361-369; AND, "CANADA'S COUNTRY GHETTOS", ARCHITECTURE CANADA, SEPTEMBER, 1968, PP. 52-59.

COMPANY OF YOUNG CANADIANS, 323 CHAPEL ST., OTTAWA, ONTARIO (1-006-000)

(SEE 1-018-003)

FORESTRY AND RURAL DEVELOPMENT, 161 LAURIER AVE. W., OTTAWA, ONTARIO (1-007-000)

A.R.D.A.: FEDERAL-PROVINCIAL (SEE 2-020-001)

FORESTRY MANAGEMENT SERVICES SECTION

1-007-001 J.D. DUNFIELD, P. HARE

SURVEYS OF RESOURCES: FOREST INVENTORIES, MANAGEMENT AND DEVELOPMENT PLANS FOR VARIOUS RESERVES IN KENORA, MANITOULIN ISLAND AND SUDBURY AGENCIES.

INFORMATION FROM FORESTRY MANAGEMENT SECTION OR FROM REGIONAL FORESTER I.A.N.D.

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (1-010-000)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

INDIAN AFFAIRS BRANCH

1-010-001 H.B. HAWTHORN, M.A. TREMBLAY

SURVEY OF THE CONTEMPORARY INDIANS OF CANADA. PROFESSOR H.B. HAWTHORN, DEPARTMENT OF ANTHROPOLOGY, U.B.C., AND PROFESSOR M.A. TREMBLAY, DEPARTMENT OF SOCIOLOGY, LAVAL UNIVERSITY, WERE COMMISSIONED IN 1964 "TO UNDERTAKE A STUDY OF THE ECONOMIC, SOCIAL, EDUCATIONAL AND POLITICAL SITUATION OF THE INDIANS OF CANADA, AND TO MAKE RECOMMENDATIONS."

1-010-001
(CONTD.)

FOUR YEARS RESEARCH INVOLVING PEOPLE IN DIFFERENT DISCIPLINES IN DIFFERENT INSTITUTIONS IS NOW AVAILABLE IN TWO VOLUMES (QUEEN'S PRINTER'S OFFICE, BLVD. SACRE-COEUR, HULL, QUEBEC).

PART I TABLE OF CONTENTS
INTRODUCTION AND RECOMMENDATIONS
THE CONCEPT AND GOALS OF ECONOMIC DEVELOPMENT
SOURCES AND METHOD OF THE ECONOMIC SURVEY
THE GENERAL PICTURE
COMPARATIVE ECONOMIC DEVELOPMENT AMONG VARIOUS INDIAN BANDS IN CANADA
SOCIO-ECONOMIC FACTORS AFFECTING ECONOMIC DEVELOPMENT
SOCIO-CULTURAL FACTORS INFLUENCING ECONOMIC DEVELOPMENT
MAJOR TRENDS AND PROCESSES OF ECONOMIC DEVELOPMENT FOR INDIANS
GENERAL PROSPECTS BY MAJOR REGIONS
CONCLUSIONS ON THE MAJOR ECONOMIC ISSUES
THE CANADIAN FEDERAL SYSTEM
THE LEGAL STATUS OF CANADIAN INDIANS
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ANALYSIS OF COMPETITIVE IDEOLOGIES
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EDUCATION OF THE INDIAN CHILD

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (CONTD.)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

1-010-001 (CONTD.)

A PHILOSOPHY OF INDIAN EDUCATION: GENERAL GUIDELINES
THE BACKGROUND OF FORMAL ORGANIZATION AND DECISION MAKING IN INDIAN COMMUNITIES
GENERAL ASPECTS OF BAND COUNCILS
PATTERNS AND TRENDS IN BAND COUNCIL ELECTIONS
THE DECISION MAKING PROCESS

ONLY THE PRINCIPALS INVOLVED IN THIS PROJECT ARE MENTIONED HERE: H.A. CAIRNS, S.M. JAMIESON, K. LYSYK, J. RYAN, AND F. VALLEE.

INDIAN AFFAIRS BRANCH AND AGRICULTURAL INSTITUTE OF CANADA

1-010-002

BRIEF PRESENTED ON AGRICULTURAL POTENTIAL OF LAND ON INDIAN RESERVES MADE RECOMMENDATIONS TO HELP THE INDIAN PEOPLE IMPROVE THEIR ECONOMIC AND SOCIAL LEVEL.

STUDIES IDENTIFIED 1,990,000 ACRES OF POTENTIALLY ARABLE LAND AND 1,239,000 ACRES OF GRAZING LAND ON INDIAN RESERVES IN CANADA AND IT WAS RECOMMENDED THAT POLICIES BE ADOPTED TO BRING THIS LAND INTO PRODUCTION BY INDIAN FARMERS FOR THEIR USE.

RECOMMENDATIONS WERE GROUPED UNDER LAND USE AND POTENTIAL, EDUCATION AND EXTENSION, CREDIT, AND LEGISLATION.

PAPERS PRESENTED REPRESENT OBSERVATIONS AND RECOMMENDATIONS OF FOUR MAIN GROUPS: REPRESENTATIVES OF THE INDIAN PEOPLE, REPRESENTATIVES OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, SPECIALISTS OUTSIDE THE AGRICULTURAL INSTITUTE, AND MEMBERS OF THE INSTITUTE.

INDIAN AFFAIRS BRANCH

1-010-003

CONFERENCES AND WORKSHOPS LISTED BELOW WERE SUPPORTED BY I.A.N.D. AND ATTENDED BY REPRESENTATIVES FROM APPROPRIATE DEPARTMENTS (1968). DATA AVAILABLE IN PAPERS PRESENTED AT A.R.D.A. CONFERENCE, CREDIT WORKSHOP, FORESTRY WORKSHOP, INDIAN ESKIMO ASSOCIATION CONFERENCE, LAND-USE WORKSHOP, TRAPPERS' CONVENTION, AND UNITED COOPERATIVES OF CANADA MEETINGS.

ECONOMIC DEVELOPMENT, 1849 YONGE ST., TORONTO

1-010-004 T. REID

APPRAISAL OF LAND FOR LEASING PURPOSES, GIBSON, NAISCOUTAING AND SHAWANAGA RESERVES;
ECONOMIC DEVELOPMENT ASSESSMENTS, GULL RIVER, JACKFISH, MCINTYRE BAY, SAND POINT AND RED ROCK RESERVES;
FEE STRUCTURE STUDY, LOCH LOMOND WATERSHED;
LAND VALUE STUDIES, RANKIN AND WHITEFISH RESERVES;
MARKETING STUDY, FIBERGLAS CANOES, GOLDEN LAKE RESERVE;
MARKETING STUDY, FURNITURE, CAPE CROKER RESERVE;
PARK DEVELOPMENT STUDIES, CAPE CROKER AND KETTLE POINT RESERVES;
RESOURCE DEVELOPMENT STUDIES, CHRISTIAN, BECKWITH AND HOPE ISLANDS; AND,
SURVEY AND PLANS, MARINA, MOOSE DEER POINT.

NATURE OF THE PROJECT INDICATES THE TYPE OF DATA COLLECTED IN EACH OF THE STUDIES LISTED.

ECONOMIC DEVELOPMENT, NATURAL RESOURCES SECTION

1-010-005 R. LA SALLE

WILD CROP MARKETING STUDY: REVIEWING PROFESSIONAL AND TECHNICAL PUBLICATIONS, REPORTS, THESES AND OTHER SOURCES OF INFORMATION RELATED TO WILD CROPS; AND SUMMARIZING PERTINENT DATA. THE SECOND PHASE INVOLVED FIELD STUDIES AND SURVEYS OF CURRENT MARKETS TO ASSESS EXPANSION POTENTIAL.

REPORT: I.A.N.D. OR FROM R. LA SALLE, SCHOOL OF BUSINESS, QUEEN'S UNIVERSITY

EDUCATION DIRECTORATE, LANGUAGE ARTS, I.A.N.D., 1849 YONGE ST.

1-010-006 M. YOUNG

INDIAN CHILDREN'S STORIES: FORT GEORGE, NICOTYE, WE PLAY HOCKEY, AND NUNA. "THE PRINTING OF CHILDREN'S STORIES HAS A NUMBER OF PURPOSES, THE FIRST IS TO TEACH THE INDIAN CHILD WHAT READING IS

1-010-006
(CONTD.)

BY PRESENTING IT AS AN EXTENSION OF THE EXPERIENCE CHARTS WHICH ARE HIS INTRODUCTION TO THE PRINTED WORD. IN PAINT, AND THEN IN WORDS, THE CHILD EXPLORES HIS OWN ENVIRONMENT AND AS HIS WORDS BECOME VISIBLE ON PAPER HE LEARNS WHAT READING IS. IT IS PARTICULARLY IMPORTANT TO CHILDREN WHO DO NOT COME FROM A PRINT-ORIENTED WORLD THAT THEY ARE MAKING THEIR OWN READING MATERIAL, WRITTEN IN THEIR OWN WORDS, ABOUT THEIR OWN FAMILIES, THEIR OWN SETTLEMENTS AND THEIR OWN ACTIVITIES."

FORT GEORGE MADE BY GRADE III PUPILS HAS NINE CHAPTERS AND TWENTY FULL PAGE ILLUSTRATIONS.
"NICOTYE AND HER FAMILY IS THE WORK OF A FOURTEEN YEAR OLD ESKIMO GIRL FROM CAPE DORSET WHOSE DRAWINGS TYPIFY THE FREE AND BOLD YET SUBTLE PRESENTATION THAT IS SO APPEALING TO ANY READER, CHILD, ADULT OR ARTIST."
WE PLAY HOCKEY WAS COMPOSED BY GRADE II AT THE MOOSE FACTORY VILLAGE SCHOOL WITH CANDID HUMOUR AND AMUSING COMMENTARY IN ILLUSTRATIONS AND TEXT.
NUNA IS A COLLECTION OF DRAWINGS BY ESKIMO CHILDREN TELLING THE STORY OF THE SEASONS WHICH DICTATE THE WAY AND TENOR OF LIFE IN THE FAR NORTH.

THESE BOOKS ARE PUBLISHED BY I.A.N.D., "...AND THE PRODUCTION OF SIMILAR BOOKS IS ENCOURAGED IN SCHOOLROOMS ACROSS NORTHERN CANADA."

EDUCATION DIVISION, NORTHERN ADMINISTRATION BRANCH

1-010-007 M.J. BURKE
S.M. SMITH
M. SUTHERLAND
G. ARNAKTAUYAOK

THE 1967-68 LANGUAGE ARTS COMMITTEE OF THE CURRICULUM SECTION HAS DEVELOPED THE NEW LET'S BEGIN ENGLISH PROGRAM, IN WHICH THE EMPHASIS OF EACH LESSON IS ON AURAL-ORAL COMPREHENSION. A KIT OF MATERIALS INCLUDING PICTURES, RECORDINGS, MODELS AND A FILMSTRIP ASSISTS THE TEACHER IN PROVIDING INTERESTING VARIATION FOR PRACTICE ACTIVITIES.

THE NEW LET'S BEGIN ENGLISH, BOOK ONE, PUBLISHED BY I.A.N.D. IS ILLUSTRATED BY G. ARNAKTAUYAOK.

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (CONTD.)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

1-010-007 (CONTD.)	R.C. STEWART L. & S. SMITH B.W. LEWIS	AN ARCTIC READING SERIES IS BEING DEVELOPED TO ASSIST TEACHERS IN TEACHING ENGLISH AS A SECOND LANGUAGE. SPECIAL READERS ARE SUPPLEMENTED BY VERBS IN PICTURES--PHOTOGRAPHS WITH ESKIMOS AS SUBJECTS, INTENDED TO ESTABLISH THE CORRECT USE OF THE PRESENT CONTINUOUS TENSE OF 15 BASIC VERBS; AND ACTION VERBS--ILLUSTRATIONS OF THE VERBS WHICH APPEAR IN READERS 2, 3, 4, AND 5. VERBS IN PICTURES AND ACTION VERBS, PUBLISHED BY I.A.N.D., ILLUSTRATED BY PHOTOGRAPHS TAKEN BY L. SMITH.
	D.K.F. WATTIE R.C. SWIM	THE CARIBOU MATHEMATICS SERIES TAKES FULL ADVANTAGE OF THE ENVIRONMENTAL EXPERIENCE OF YOUNG NORTHERN CHILDREN. IT PROVIDES AN ACTIVITY PROGRAM TO EFFECT THE LEARNING OF CONCEPTS--SETS AND NUMBERS; AND PRESENTS DIAGNOSTIC TEST PAGES--PUPIL'S TEST BOOK FOR SETS AND NUMBERS. PUBLISHED BY I.A.N.D., ILLUSTRATED BY R.C. SWIM
	H.A. MACDONALD	AN EXPERIMENT IN TEACHING FRACTIONS TO PUPILS WHO RESIDE IN THE N.W.T.; PROVIDING FOR INDIVIDUAL DIFFERENCES--THE NON-GRADED SCHOOL OFFERS ONE APPROACH; TEACH IN CANADA'S NORTHLAND; AND, SEVERAL HANDBOOKS ARE AVAILABLE FOR TEACHERS. SEAL HUNT, HERE'S JACK AND MY FIRST SPELLER, PRODUCED IN CLASSROOMS, HAVE BEEN PUBLISHED BY I.A.N.D.
	S. OHANNESSIAN E. BAUER	CENTRE OF APPLIED LINGUISTICS, WASHINGTON, D.C., AND CURRICULUM DEVELOPMENT AND REVIEW, BUREAU OF INDIAN AFFAIRS, WASHINGTON, D.C., ARE PROVIDING INFORMATION ON AMERICAN RESEARCH IN THIS FIELD.

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (CONTD.)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

EDUCATION DIRECTORATE, INDIAN AFFAIRS BRANCH

1-010-008 E. ADAMSON — LIBRARY SERVICE TO INDIAN BANDS. IN 1967 I.A.N.D. IN CO-OPERATION WITH PROVINCIAL PUBLIC LIBRARY SERVICES BEGAN A PROGRAM TO DEVELOP ADEQUATE PUBLIC LIBRARY SERVICE IN RESPONSE TO REQUESTS FROM INDIAN PEOPLE AND FROM LIBRARIANS. IN GENERAL, THE PUBLIC LIBRARY PROGRAM MUST BE INITIATED BY THE BAND WITH A CONTRIBUTION OF TEN CENTS PER CAPITA, AND IS FINANCED BY APPROXIMATELY EQUAL CONTRIBUTIONS FROM I.A.N.D. AND THE PROVINCIAL PUBLIC LIBRARY SERVICE. MANITOBA, ALBERTA AND BRITISH COLUMBIA HAVE NOT YET AGREED TO THIS METHOD OF SHARING THE RESPONSIBILITY, ACCEPTING THE INDIANS AS CITIZENS OF THE PROVINCE.

"ADEQUATE PUBLIC LIBRARY SERVICE COULD DO MUCH TO STRENGTHEN AND SUPPORT PROGRAMS OF PERSONAL AND COMMUNITY DEVELOPMENT IN INDIAN COMMUNITIES. PICTURE BOOKS AND STORY HOURS COULD HELP IN INTRODUCING THE LIBRARY AS A CENTRE, AND ADULT EDUCATION PROGRAMS NEED THE RESOURCES AND INFORMATION SERVICES PROVIDED BY GOOD LIBRARY SERVICE."

"REPORT ON PUBLIC LIBRARY SERVICE TO INDIAN BANDS" IN CANADIAN LIBRARY JOURNAL, 26:1, JANUARY-FEBRUARY, 1969.

R. BAKER — *WALPOLE ISLAND BAND LIBRARY, ESTABLISHED 1967
N. CORNELIUS — ONEIDAS OF THE THAMES LIBRARY, MAY, 1968
GOLDEN LAKE RESERVE LIBRARY, JUNE, 1968
L. MONTOUR — SIX NATIONS RESERVE LIBRARY, MAY, 1969
R. BAKER — *KETTLE POINT RESERVE LIBRARY

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* RECEIVED "READING STIMULATION GRANTS", JUNE, 1969, FROM THE CANADIAN FEDERATION OF UNIVERSITY WOMEN IN RECOGNITION OF SERVICE TO THE COMMUNITY. GRANTS TO BE ADMINISTERED BY R. BAKER, SOUTHWESTERN REGIONAL LIBRARY.

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (CONTD.)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

NATIONAL AND HISTORIC PARKS BRANCH

1-010-010 J.D. SWANNICK, W.A. KENYON — ARCHAEOLOGICAL INVESTIGATIONS: ARMSTRONG MOUNDS, AS PART OF THE STUDY OF THE BURIAL MOUND COMPLEX IN THE RAINY RIVER AREA.

REPORT BEING PUBLISHED BY NATIONAL HISTORIC SITES SERVICE, OCCASIONAL PAPERS IN HISTORY AND ARCHAEOLOGY.

NATIONAL AND HISTORIC PARKS BRANCH

1-010-011 J.D. SWANNICK, K.E. KIDD, R.G. FORBIS, D. KEENLEYSIDE — ARCHAEOLOGICAL SURVEY AND EXCAVATIONS: POINT PELEE NATIONAL PARK AND ENVIRONS, DETERMINING THE NATURE AND EXTENT OF PREHISTORIC OCCUPATION IN MOUNT PELEE NATIONAL PARK, AND RELATING SITES TO THOSE IN ADJACENT AREAS. INFORMATION DERIVED TO BE USED FOR PARK INTERPRETATION OF HUMAN HISTORY, AND TO DETERMINE SITE LOCATIONS FOR SALVAGE ARCHAEOLOGY IF NECESSARY IN CONNECTION WITH PARK DEVELOPMENT. R.G. FORBIS, UNIVERSITY OF CALGARY, IS DIRECTOR FOR 1969.

FINAL REPORT EXPECTED SPRING, 1971. TO BE PUBLISHED BY I.A.N.D.

NORTHERN SCIENCE RESEARCH GROUP

1-010-012 A.J. KERR, D.S. STEVENSON, A. FISH — PRELIMINARY STUDY OF PROBLEMS OF ESKIMO RELOCATION HAS BEEN FOLLOWED BY A STUDY OF THE ADAPTION OF SEVERAL ESKIMOS EMPLOYED IN INDUSTRY IN GUELPH. DATA WAS COLLECTED IN GUELPH BY MISS A. FISH.

POLICY AND PLANNING DIRECTORATE

1-010-013 C.I. FAIRHOLME, J. BOND — PILOT RELOCATION STUDY: ELLIOT LAKE. "THIS STUDY OF THE RELOCATION PROCESS INVOLVING TWENTY INDIAN FAMILIES FROM REMOTE NORTHERN RESERVES AS THEY BEGIN ADAPTATION TO THE ECONOMY AND CULTURE OF CANADIAN URBAN SOCIETY WAS INTENDED AS A PLANNING TOOL FOR USE IN SHAPING OR MODIFYING POLICY FOR FUTURE RELOCATION PROJECTS."

REPORT AVAILABLE I.A.N.D. OR FROM J. BOND, BOREAL INSTITUTE

INDIAN AFFAIRS AND NORTHERN DEVELOPMENT, 400 LAURIER WEST, OTTAWA, ONTARIO (CONTD.)
REGIONAL OFFICE, 1849 YONGE ST., TORONTO, ONTARIO

RESOURCES AND INDUSTRIAL DIVISION, NATURAL RESOURCES SECTION

1-010-014 R.E. ENGLAND
A.R.K. MACDONALD

STUDY OF FACTORS AFFECTING COMMERCIAL RECREATION ENTERPRISES. ASSESSING SITES AND DETERMINING SUITABLE SPECIFIC ENTERPRISES; INTERPRETING QUALITATIVE AND QUANTITATIVE ASPECTS OF DEMAND DATA AS IT RELATES TO INDIAN RESOURCES; EVALUATING DEVELOPMENT ALTERNATIVES AND ASSESSING SOCIO-ECONOMIC FACTORS OF IMPORTANCE IN THE DECISION MAKING PROCESS; DEVELOPING GUIDELINES AND PRINCIPLES FOR THE ZONING OF RESERVE LANDS FOR COMMERCIAL RECREATIONAL DEVELOPMENTS; DEVELOPING A FRAMEWORK FOR RESOURCE PLANNING, IMPROVING COMMUNICATIONS, AND DETERMINING THE PART THE INDIANS WISH TO TAKE; AND, RECOMMENDING THE APPROPRIATE ADMINISTRATIVE FRAMEWORK FOR VARIOUS STAGES OF DEVELOPMENT.

REPORT TO BE PUBLISHED BY I.A.N.D., 1970, OR AVAILABLE AS PLANNING FELLOWSHIP REPORT C.M.H.C., OR FROM R.E. ENGLAND, UNIVERSITY OF WATERLOO.

EASTERN REGIONAL H.Q., WILDLIFE SECTION, OTTAWA, AND
ONTARIO DEPARTMENT OF LANDS AND FORESTS

1-010-015 C.J. JONKEL
R. STANFIELD

POLAR BEAR RESEARCH, STUDYING THIS FUR BEARER IMPORTANT TO ONTARIO INDIANS. BROADER OBJECTIVES OF THIS RESEARCH INVOLVE OTHER PROVINCES AND OTHER TERRITORIES.

REPORT NOT YET AVAILABLE.

LABOUR, SIR WILFRID LAURIER BUILDING, OTTAWA, ONTARIO (1-012-000)

(SEE 3-039-012)

MANPOWER AND IMMIGRATION, 305 RIDEAU ST., OTTAWA, ONTARIO (1-014-000)

TECHNICAL SERVICES BRANCH

1-014-001 INDIAN FAMILY RELOCATION: ONTARIO REGION, ASSISTING IN THE RELOCATION OF SELECTED FAMILIES MOVING TO URBANIZED AREAS.

DATA IN RECORDS

MEDICAL RESEARCH COUNCIL, N.R.C., MONTREAL ROAD, OTTAWA, ONTARIO (1-016-000)

1-016-001 G.M. BROWN — MEDICAL STUDIES OF PHYSIOLOGICAL ADJUSTMENTS INVOLVED IN NORTHERN COLONIZATION: CARDIOVASCULAR PHYSIOLOGY AND COLD ACCLIMATIZATION; GASTROENTEROLOGY AND NUTRITION; METABOLISM; AND, PARASITIC INFECTIONS.

BIBLIOGRAPHY AVAILABLE FROM THE MEDICAL RESEARCH COUNCIL

NATIONAL FILM BOARD, P.O. BOX 6100, MONTREAL 101, QUEBEC (1-018-000)

CHALLENGE FOR CHANGE PROGRAM

1-018-001 S. ALINSKY — "ORGANIZING FOR POWER", A PROGRAM PRESENTING A MULTI-MEDIA PACKAGE EXAMINING A METHOD OF ORGANIZING COMMUNITIES INTO EFFECTIVE ACTION ACTION UNITS BASED ON PARTICIPATORY DEMOCRACY.

THE FOLLOWING MATERIAL IS INCLUDED:

FILMS:
"PEOPLE AND POWER" - SAUL ALINSKY TALKS
"DECIDING TO ORGANIZE" - DAYTON, OHIO
"BUILDING AN ORGANIZATION" - BUFFALO, NEW YORK
"THROUGH CONFLICT TO NEGOTIATION" - ROCHESTER, NEW YORK
"A CONTINUING RESPONSIBILITY" - CHICAGO, ILLINOIS

SUPPLEMENTARY FILMS:
"ENCOUNTER WITH SAUL ALINSKY" - PART 1, C.Y.C., TORONTO
PART 2, RAMA INDIAN RESERVE

KIT:
DOCUMENTATION, DISC, POSTERS, ETC.

NATIONAL FILM BOARD, P.O. BOX 6100, MONTREAL 101, QUEBEC (CONTD.)

1-018-001 (CONTD.)

PRODUCED BY N.F.B. IN CO-OPERATION WITH DEPARTMENTS AND AGENCIES OF THE GOVERNMENT OF CANADA. AVAILABLE AT NEAREST N.F.B. OFFICE OR LOCAL FILM OUTLET.

FILMSTRIP UNIT
1-018-002 H. MOLLER

MOTION PICTURES, FILMSTRIPS AND SLIDES ON CANADIAN INDIANS:

COMPLETED:

PAUL KANE	(FILMSTRIP)
HAIDA ARGILLITE CARVINGS	(FILMSTRIP)
INDIAN ROCK PAINTINGS	(FILMSTRIP)
MASKA OF THE NORTH AMERICAN INDIANS	(FILMSTRIP)
TOTEM POLES OF THE WEST COAST	(FILMSTRIP)
A DAY IN THE LIFE OF AN INDIAN GIRL	(FILMSTRIP)
A DAY IN THE LIFE OF AN INDIAN BOY	(FILMSTRIP)
INDIAN SNOWSHOES	(FILMSTRIP)
INDIAN CRAFTS - INDIAN DOME LODGE	(8MM. LOOP)
INDIAN CRAFTS - INDIAN CONICAL LODGE	(8MM. LOOP)

IN PROCESS:

INDIAN CRAFTS - ARROWHEADS	(8MM. LOOP)
INDIAN CRAFTS - TRAPPING	(8MM. LOOP)

COMPLETION EXPECTED SUMMER, 1969:

INTRODUCTION	(FILMSTRIP)
WOODLAND INDIANS (HUNTERS)	(FILMSTRIP)
WOODLAND INDIANS (FARMERS)	(FILMSTRIP)
BARREN GROUND INDIANS	(FILMSTRIP)
PLAINS INDIANS	(FILMSTRIP)
PACIFIC COAST INDIANS	(FILMSTRIP)
ARCHIVAL PHOTOS OF INDIANS	(SLIDE SETS)
CHARLIE SQUASH COMES TO TOWN	(FILMSTRIP)
MOOSE FACTORY COMMUNITY LIFE	(FILMSTRIP)

AVAILABLE N.F.B. OR LOCAL FILM OUTLET

NATIONAL FILM BOARD, P.O. BOX 6100, MONTREAL 101, QUEBEC (1-018-000)

TRAINING PROGRAM FOR INDIAN VOLUNTEERS

1-018-003 G. STONEY

THIS PROJECT WAS ORIGINALLY A JOINT UNDERTAKING BETWEEN THE N.F.B. AND THE C.Y.C.

THREE OF THE EIGHTEEN FILMS THE N.F.B. MADE ABOUT INDIANS IN 1968 WERE FELT TO HAVE ACHIEVED A TRUER PERSPECTIVE AND IN ORDER TO PRESENT THE REAL INDIAN POINT OF VIEW THE N.F.B. PROPOSED "...TO INVOLVE INDIANS AS FILM-MAKERS".

SEVEN VOLUNTEERS TOOK A SIX WEEK CRASH COURSE AND THEN PROGRESSED TO MORE SPECIALIZED TRAINING FILMING THE ST. REGIS MOHAWK RESERVE, CORNWALL. TWO VERSIONS OF THE FILM HAVE BEEN SCREENED IN VARIOUS INDIAN COMMUNITIES AND THE REACTIONS AND DISCUSSIONS ARE BEING FILMED AS A PRELUDE TO FUTURE PROJECTS.

NATIONAL GALLERY OF CANADA, LORNE BUILDING, OTTAWA, ONTARIO

(SEE 4-100-001)

NATIONAL HEALTH AND WELFARE, BROOKE CLAXTON BUILDING, OTTAWA, ONTARIO (1-020-000)

(SEE 3-002-001)

NATIONAL RESEARCH COUNCIL, MONTREAL ROAD, OTTAWA, ONTARIO (1-022-000)

DIVISION OF MECHANICAL ENGINEERING

1-022-001 M.S. KUHRING
L.E. PERCIVAL

LIGHTWEIGHT TRAP DESIGNED TO MAKE THE TRAPPING OF ANIMALS ECONOMICAL. THE TRAP WAS DESIGNED IN CONSULTATION WITH THE CANADIAN TRAPPERS' ASSOCIATION TO KILL AN ANIMAL INSTANTLY ELIMINATING THE SUFFERING CAUSED BY VISE-TYPE TRAPS, AND REDUCING DAMAGE TO THE PELTS.

NATIONAL RESEARCH COUNCIL, MONTREAL ROAD, OTTAWA, ONTARIO (CONTD.)

1-022-001 (CONTD.)

SEVENTY TRAPS HAVE BEEN DISTRIBUTED AMONG MEMBERS OF VARIOUS TRAPPERS' ASSOCIATIONS AND PROVINCIAL AGENCIES FOR TESTING. A CONTRACT HAS BEEN NEGOTIATED WITH THE CAUGHNAWAGA INDIANS NEAR MONTREAL TO PRODUCE 2,500 TRAPS FOR FURTHER FIELD TESTS.

INFORMATION AVAILABLE FROM WILDLIFE SERVICE I.A.N.D., OR CANADIAN FEDERATION OF HUMANE SOCIETIES.

N.R.C. GRANTS (SEE 3-011-001, 3-013-013, 3-039-011, 3-040-001)

SECRETARY OF STATE, 130 SLATER ST., OTTAWA (1-030-000)

CITIZENSHIP BRANCH, 55 ST. CLAIR AVENUE EAST, TORONTO

1-030-001 G.P. ALLEN

PROGRAM, "...PROMOTING FULL PARTICIPATION OFF RESERVES OF PEOPLE OF NATIVE ANCESTRY (I.E. NOT ONLY THE 243,000 RECOGNIZED UNDER THE INDIAN ACT, BUT ALSO THE NON-REGISTERED INDIANS, METIS AND ESKIMOS) IN CANADIAN LIFE.

DATA IN RECORDS.

ROYAL COMMISSION ON STATUS OF WOMEN (1-024-000)

(SEE 3-100-003)

SECTION 2 PROVINCIAL GOVERNMENT DEPARTMENTS AND AGENCIES

ALCOHOLISM AND DRUG ADDICTION RESEARCH FOUNDATION . . . 2-002-000
DEPARTMENT OF EDUCATION 2-010-000
DEPARTMENT OF ENERGY AND RESOURCES MANAGEMENT 2-014-000
DEPARTMENT OF HIGHWAYS 2-015-000
DEPARTMENT OF JUSTICE 2-016-000
DEPARTMENT OF LABOUR 2-018-000
DEPARTMENT OF LANDS AND FORESTS 2-020-000
DEPARTMENT OF MINES 2-028-000
DEPARTMENT OF PUBLIC RECORDS AND ARCHIVES 2-032-000
DEPARTMENT OF SOCIAL AND FAMILY SERVICES 2-036-000
DEPARTMENT OF TOURISM AND INFORMATION 2-040-000
DEPARTMENT OF TREASURY AND ECONOMICS 2-044-000
DEPARTMENT OF UNIVERSITY AFFAIRS 2-048-000
ONTARIO HOUSING CORPORATION 2-056-000

ALCOHOLISM AND DRUG ADDICTION RESEARCH FOUNDATION (2-002-000)

METROPOLITAN TORONTO REGION, 344 BLOOR ST. W., TORONTO

2-002-001 R.C. DAILEY — STUDY OF DRINKING PATTERNS OF ONTARIO RESERVE INDIANS TO ESTABLISH HOW INDIANS USE ALCOHOL IN A "BUSH" ENVIRONMENT.

KENORA REGION, KENORA CENTRE, KENORA

2-002-002 A.M. TORRIE — ADDICTION STUDY TO LEARN ABOUT THE MANAGEMENT OF ALCOHOL PROBLEMS AMONG BOTH WHITE AND INDIAN POPULATIONS IN THE KENORA AREA.

ADDICTION RESEARCH FOUNDATION (SEE 3-013-008)

DEPARTMENT OF EDUCATION (2-010-000)

ADULT EDUCATION DIVISION - MANPOWER TRAINING PROGRAMS

2-010-001 — RECORDS PROVIDE INFORMATION ON INDIVIDUAL SUCCESSES AND FAILURES ALONG WITH FACTORS CONTRIBUTING TO END RESULTS.

AUDIO VISUAL EDUCATION UNIT, 559 JARVIS ST., TORONTO

2-010-002 G. SEYMOUR — EIGHTEEN FILMS ON INDIANS (DOCUMENTARY) AVAILABLE TO SCHOOLS. RECORDS PROVIDE INFORMATION ON USE OF AUDIO VISUAL MATERIALS.

ADULT EDUCATION, ELLIOT LAKE CENTRE FOR CONTINUING EDUCATION

2-010-003 P. SMITH — "UPGRADING ORIENTATION COURSE". RECORDS OF VOCATIONAL COUNSELLOR, SUDBURY DISTRICT, PROVIDE INFORMATION ON INTERESTS OF INDIANS ENROLLED AND THEIR DEVELOPMENT OF THEIR ABILITIES.

TEACHER EDUCATION, 44 EGLINTON AVE. W., TORONTO

2-010-004 G.L. WOODRUFF — EACH TEACHERS' COLLEGE DEVOTES TIME TO THE PROBLEMS OF INDIAN EDUCATION IN ONTARIO AND STUDENTS WHO SHOW SPECIAL INTEREST ARE PERMITTED TO DO "PRACTICE TEACHING" IN INDIAN SCHOOLS. DATA AVAILABLE IN RECORDS OF STUDENTS WHO ENROLL IN THIS PROGRAM.

DEPARTMENT OF EDUCATION (SEE 3-013-001)

DEPARTMENT OF ENERGY AND RESOURCES MANAGEMENT (2-014-000)

CONSERVATION AUTHORITIES BRANCH, 880 BAY ST., TORONTO

2-014-001 A.S.L. BARNES — PLANS FOR DEVELOPMENT OF PARKS UNDER PARKS ASSISTANCE ACT. GRANTS HAVE BEEN MADE TO INDIAN BANDS ON THE FOLLOWING RESERVES: CAPE CROKER, GARDEN RIVER, KETTLE POINT, RAMA, SIX NATIONS, WALPOLE ISLAND AND WHITE FISH BAY.

DATA AVAILABLE IN SURVEYS AND RECORDS OF RESOURCES DEVELOPMENT.

DEPARTMENT OF HIGHWAYS (2-015-000)

2-015-001 I. WEINBERG — ROAD PROGRAMMING STUDY - SIX NATIONS AND NEW CREDIT RESERVES.

DATA IN SURVEYS AND REPORTS.

DEPARTMENT OF JUSTICE (2-016-000)

ONTARIO LAW REFORM COMMISSION

2-016-001 A. LEAL, D. MENDES DA COSTA — REVIEW OF CHAPTER II, PART F(6) FAMILY LAW, VOL. 5, SECTION 39 "INDIAN MARRIAGES" AND SECTION 87 OF THE INDIAN ACT. STUDY OF THE APPLICATIONS OF SECTION 87 OF THE INDIAN ACT LED TO THE OPINION THAT "...IF LEGAL TREATY RIGHTS RELATING TO THE CELEBRATION OF MARRIAGE ARE ENJOYED BY INDIANS THERE DOES NOT SEEM TO BE A CONFLICT BETWEEN SECTION 87 OF THE INDIAN ACT AND SECTION 37 "INDIAN MARRIAGES".

DEPARTMENT OF LABOUR (2-018-000)

INDUSTRIAL TRAINING BRANCH, 74 VICTORIA ST., TORONTO

2-018-001 W.F. DAVY — INDUSTRIAL TRAINING PROJECTS. FIVE SEPARATE PROJECTS IN WHICH INDIANS ARE BEING TRAINED HAVE BEEN DEVELOPED. AT CAPE CROKER AND WIDGITTIWAN THE PROGRAM HAS BEEN DESIGNED EXCLUSIVELY FOR THE TRAINING OF MEMBERS OF THE INDIAN RESERVE COMMUNITY. FOUR MORE PROJECTS ARE UNDER DEVELOPMENT. (1969-70)

DATA AVAILABLE IN RECORDS OF PARTICIPATION COMPARING DIFFERENT AREAS.

DEPARTMENT OF LANDS AND FORESTS (2-020-000)

LANDS AND SURVEYS BRANCH
RESOURCE DEVELOPMENT CO-ORDINATION (INDIANS) AND R.O.M. (ETHNOLOGY)

2-020-001 W.C. CURRIE
E.S. ROGERS

ROUND LAKE, CARIBOO RESERVE INDIAN DEVELOPMENT STUDY. THE RESEARCH TO BE CONDUCTED INVOLVES A DETAILED ANALYSIS OF THE NATURAL RESOURCES AVAILABLE FOR DEVELOPMENT BY INDIANS IN NORTHWESTERN ONTARIO. IN ADDITION, AN ETHNOLOGICAL STUDY (SEE 3-210-001) WILL BE UNDERTAKEN RELATIVE TO THE SOCIAL ORGANIZATION, ECONOMIC STRUCTURE, RELIGIOUS ORIENTATION, ASPIRATIONS AND ACCULTURATION OF THE INDIAN POPULATION. IT IS PROPOSED THAT A MANAGEMENT PLAN WILL BE PREPARED FOR THE ROUND LAKE REGION INCORPORATING THE RESOURCE POTENTIALS FOR THE AREA WITH THE ABILITIES OF THE INDIANS TO PROCEED WITH THEIR DEVELOPMENT AND UTILIZATION.

ONTARIO LANDS AND FORESTS HAS ACCUMULATED: DATA ON BIOLOGICAL PRODUCTIVITY AND POTENTIAL OF THE LAKES; ASSESSMENTS OF POPULATIONS OF BEAVER, MOOSE AND CARIBOO; AND, STATISTICS ON CATCHES OF FUR BEARING ANIMALS WHICH WILL PROVIDE THE BASIS FOR A COMPREHENSIVE INVENTORY OF RESOURCES.

THIS DEVELOPMENT STUDY IS SUPPORTED BY FEDERAL A.R.D.A. AND PROVINCIAL A.R.D.A. CO-ORDINATOR JOAN WATTS.

2-020-002 W.C. CURRIE
E.S. ROGERS

AN ASSESSMENT OF PROGRAMS INITIATED IN THE NORTH EVALUATING THEIR EFFECTIVENESS AS AGENTS OF CHANGE AND RECOMMENDING MODIFICATIONS IF REQUIRED. INVESTIGATIONS ARE AIMED AT ASSESSING: THE DEGREE OF ADJUSTMENT OF INDIANS DIRECTLY INVOLVED AND WHETHER THEY HAVE BENEFITED (MATERIALLY AND/OR PSYCHOLOGICALLY), THE PERFORMANCE OF INDIANS WITHIN THE PROGRAM, AND THE IMPACT OF THE PROGRAMS THROUGH PARTICIPANTS ON THEIR FAMILIES AND NEIGHBOURS.

PROGRAMS TO BE EVALUATED:
TREE PLANTING - KAPISCASSING AND LANSDOWNE HOUSE
FIRE FIGHTING - SIOUX LOOKOUT AND BIG TROUT LAKE
GOOSE CAMPS - FORT SEVERN, KAPISCASSING, ATTAWAPISKAT AND FORT ALBANY.

DEPARTMENT OF LANDS AND FORESTS (CONTD.)

I.A.N.D. REGIONAL OFFICE

2-020-003 P. HARE — FOREST SURVEYS AND INVENTORIES. MANAGEMENT PLANS FOR VARIOUS RESERVES, ASSESSING RESOURCES AND MAKING RECOMMENDATIONS FOR ECONOMIC DEVELOPMENT.

WILDLIFE SECTION (SEE 1-010-015)

LANDS AND FORESTS SUPPORT (SEE 3-011-001, 3-013-003, 3-013-014, 3-040-004, 3-210-001, 4-400-001, 4-400-002)

DEPARTMENT OF MINES (2-028-000)

2-028-001 G. HAULTAIN — MINERAL CLASSES PROVIDING BASIC TRAINING FOR INDIANS INTERESTED IN PROSPECTING.

DATA IN RECORDS. CLASSES WERE HELD IN PIKANGIKUM, SANDY LAKE, BIG TROUT LAKE, ROUND LAKE, OSNABURGH HOUSE, FORT HOPE, LANSDOWNE HOUSE AND WEBEQUIE IN 1968-69. PROGRAM ARRANGED IN CO-OPERATION WITH I.A.N.D. ADULT EDUCATION.

DEPARTMENT OF PUBLIC RECORDS AND ARCHIVES (2-032-000)

2-032-001 R.B. APTED — 1. THE FOLLOWING ARCHAEOLOGICAL SITES (PREHISTORIC AND HISTORIC) HAVE BEEN INVESTIGATED FOR THE ONTARIO ARCHAEOLOGICAL AND HISTORIC SITES BOARD WITH THE SUPPORT OF THE DEPARTMENT OF TOURISM AND INFORMATION.

1966 HURONIA - SURVEY OF VILLAGE SITES
1967 HURONIA - INVENTORY
1968 HURONIA - INVENTORY,(CONTD.)
DIRECTOR F. RIDLEY

1967 VICTORIA AND ONTARIO COUNTIES - INDIAN SITES
1969 VICTORIA AND ONTARIO COUNTIES - INDIAN SITES (CONTD.)
DIRECTOR P. SWEETMAN

1967 EAGLEPOST NEAR DRYDEN
1968 MOOSE FACTORY, FORT WILLIAM AND DAWSON TRAIL AND WABINOSH HOUSE, LAKE NIPISSING (SEE 3-013-011)
DIRECTOR K.C.A. DAWSON

DEPARTMENT OF PUBLIC RECORDS AND ARCHIVES (CONTD.)

2-032-001 (CONTD.)

1968 CAHIAGUE (CONTD.)
DIRECTOR A. TYYSKA

2. THIRTY-ONE OF THE PLAQUES ERECTED ON THE RECOMMENDATION OF THE ARCHAEOLOGICAL AND HISTORIC SITES BOARD OF ONTARIO COMMEMORATE PERSONS, EVENTS OR SITES OF INDIAN INTERESTS.

2-032-002 H.P. MACMILLAN

CONTINUOUS RESEARCH IS DEVOTED TO LOCATING MANUSCRIPTS AND PICTORIAL MATERIAL RELATING TO INDIANS. ONE OF THE TASKS OF THE DEPARTMENT IS TO ACQUIRE DOCUMENTS FOR PERMANENT PROTECTION THROUGH DONATION OR PURCHASE. SOME UNOBTAINABLE ORIGINAL MANUSCRIPTS OF SIGNIFICANCE HAVE BEEN MICROFILMED.

NO MATERIAL RELATING PRIMARILY TO INDIANS HAS BEEN PUBLISHED.

BULK OF NON-PUBLISHED HISTORICAL RECORDS RELATING TO THE PROVINCE'S INDIANS IS IN THE PUBLIC ARCHIVES OF CANADA IN OTTAWA OR WITH THE INDIANS AFFAIRS BRANCH THERE.

DEPARTMENT OF SOCIAL AND FAMILY SERVICES (2-036-000)

INDIAN DEVELOPMENT BRANCH

2-036-001 J.M. DUFOUR

FIELD STAFF SURVEYS, TO MAY 1969:

COMMUNITY INFORMATION STUDIES: GENERAL IN SCOPE, DESCRIPTIVE RATHER THAN ANALYTICAL, "INFORMATION THUS GATHERED NOT ONLY ENABLES THE WORKER TO BETTER UNDERSTAND THE COMMUNITY., IT ENABLES HIM TO FEED THE COMMUNITY INFORMATION ABOUT ITSELF WHICH MAY BE OF USE WHEN THE COMMUNITY ATTEMPTS TO ASSESS ITS SITUATION".

ACTION SURVEYS: MORE RESTRICTED IN SCOPE, ANALYTICAL OR INTERPRETIVE. "THESE ARE INTENDED TO GATHER INFORMATION IN GREATER DEPTH CONCERNING ONE ASPECT OF THE COMMUNITY, FREQUENTLY IN ORDER TO ASSIST THE COMMUNITY TO ACT UPON A PARTICULAR NEED..."

REPORTS AVAILABLE ONLY WITH PERMISSION OF THE COMMUNITY.

DEPARTMENT OF TOURISM AND INFORMATION (2-040-000)

HURONIA HISTORICAL DEVELOPMENT COUNCIL

2-040-001 J.R. SLOAN

IN RESTORATION OF "STE. MARIE AMONG THE HURONS" RESEARCH HAS ATTEMPTED TO PRESENT TO THE PUBLIC AN INSIGHT INTO THE INTERDEPENDENCE OF THE INDIANS AND EUROPEANS IN THE FIRST EUROPEAN SETTLEMENT WHERE SIX OF NORTH AMERICA'S JESUIT MARTYR SAINTS LIVED.

FILMS: "MYSTIC TRAIL" COLOUR, ONE HOUR PRODUCED BY C.B.C. FRENCH NETWORK, FILMED IN NORMANDY, QUEBEC AND HURONIA.

"STE. MARIE AMONG THE HURONS" COLOUR, 27 MINUTES, PRODUCED BY H.H.D.C. IN HURONIA AS AN ORIENTATION FILM.

CENTENNIAL PUBLICATIONS:

HURON CHRISTMAS CAROL: "JESOUS AHATONIA" JEAN DE BREBEUF. TEXT BY ROBERT E. OLIVER, ILLUSTRATIONS BY F. TURNER WITH RECORD 33 1/3 R.P.M. ENGLISH AND FRENCH RENDITIONS, ST. MICHAEL'S CHOIR SCHOOL, TORONTO.

BREBEUF AND HIS BRETHREN - EPIC OF THE HURON MISSION BY E.J. PRATT, 33 1/3 R.P.M. NARRATION JEAN CAVALL. MUSIC HEALEY WILLAN, ORGAN D.R. OUCHTERLONY.

DEPARTMENT OF TOURISM AND INFORMATION (SEE 2-032-001)

DEPARTMENT OF TREASURY AND ECONOMICS (2-044-000)

REGIONAL DEVELOPMENT BRANCH (SEE 3-013-004, 3-013-005, 3-013-006, 3-040-004, 3-100-001, 3-210-001)

DEPARTMENT OF UNIVERSITY AFFAIRS (2-048-000)

ONTARIO GRADUATE FELLOWSHIPS (SEE 3-039-002)

ONTARIO HOUSING CORPORATION (2-056-000)

2-056-001	M. TER WOORT	STUDY TO DETERMINE THE NEED FOR RENTAL HOUSING: MOOSONEE AND MANITOULIN ISLAND.

SECTION 3 EDUCATIONAL INSTITUTIONS

ALBERTA, UNIVERSITY OF 3-002-000
BOREAL INSTITUTE 3-102-000
BRITISH COLUMBIA, UNIVERSITY OF 3-005-000
CALGARY, UNIVERSITY OF 3-007-000
CALIFORNIA, UNIVERSITY OF 3-210-000
CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY 3-100-000
CARLETON UNIVERSITY 3-008-000
CENTENNIAL COLLEGE FOR APPLIED ARTS AND TECHNOLOGY 3-460-000
CENTRE D'ETUDES NORDIQUES 3-115-000
CENTRE FOR SETTLEMENT STUDIES 3-117-000
CHICAGO, UNIVERSITY OF 3-212-000
DETROIT, UNIVERSITY OF 3-222-000
FLORIDA STATE UNIVERSITY 3-224-000
FRANKLIN AND MARSHALL COLLEGE 3-226-000
FRONTIER COLLEGE 3-470-000
GUELPH, UNIVERSITY OF 3-011-000
HARVARD COLLEGE AND UNIVERSITY 3-230-000
ILLINOIS, UNIVERSITY OF 3-234-000
INDIANA, UNIVERSITY OF 3-236-000
INSTITUTE FOR INDIAN STUDIES 3-110-000
IOWA, UNIVERSITY OF 3-238-000
KENTUCKY, UNIVERSITY OF 3-240-000
LAKEHEAD UNIVERSITY 3-013-000
LAVAL UNIVERSITY 3-015-000
MANITOBA, UNIVERSITY OF 3-017-000
MCGILL UNIVERSITY 3-018-000
MCMASTER UNIVERSITY 3-019-000
MEMORIAL UNIVERSITY OF NEWFOUNDLAND 3-020-000
MONCTON, UNIVERSITE DE 3-021-000

MONTANA, UNIVERSITY OF 3-244-000
MONTREAL, UNIVERSITE DE 3-022-000
NEW BRUNSWICK, UNIVERSITY OF 3-025-000
NEW MEXICO, UNIVERSITY OF 3-248-000
OHIO STATE UNIVERSITY 3-252-000
ONTARIO INSTITUTE FOR STUDIES IN EDUCATION 3-139-000
OTTAWA, UNIVERSITY OF 3-028-000
QUEEN'S UNIVERSITY 3-029-000
ROCHDALE COLLEGE 3-110-000
ST. FRANCIS XAVIER UNIVERSITY 3-032-000
ST. PAUL'S COLLEGE 3-028-000
SASKATCHEWAN, UNIVERSITY OF 3-035-000
STATE UNIVERSITY OF NEW YORK 3-266-000
TORONTO, UNIVERSITY OF 3-039-000
TRENT UNIVERSITY 3-040-000
VICTORIA, UNIVERSITY OF 3-041-000
WATERLOO, UNIVERSITY OF 3-042-000
WAYNE STATE UNIVERSITY 3-274-000
WESTERN ONTARIO, UNIVERSITY OF 3-044-000
WINDSOR, UNIVERSITY OF 3-045-000
WISCONSIN, UNIVERSITY OF 3-276-000
YORK UNIVERSITY 3-047-000

ALBERTA, UNIVERSITY OF, EDMONTON, ALBERTA (3-002-000)

DEPARTMENT OF ANTHROPOLOGY

A.L. BRYAN (SEE 4-300-010)

R. GRUHN (SEE 4-300-010)

DEPARTMENT OF PSYCHIATRY

3-002-001 C. HELLON — SURVEY OF NATIONAL HEALTH AND WELFARE SERVICES IN THE NORTH IN RELATION TO PROBLEMS OF INDIANS AND ESKIMOS, WITH GORDON BUTLER, M.D., DIRECTOR OF NORTHERN REGION, N.H.&W. EDMONTON. PRELIMINARY RESEARCH BY F.A.S. JENSEN, M.D., DEPARTMENT OF PSYCHIATRY, UNIVERSITY OF TORONTO. SURVEY OF SERVICES EASTERN ARCTIC BY A.J. ATCHESON, THISTLEDOWN HOSPITAL, TORONTO.

REPORTS: N.H.&W

DEPARTMENT OF SOCIOLOGY

3-002-002 K.J. KROTKI — RECENT CHANGES IN THE AGE STRUCTURE AND DEPENDENCY RATIOS OF NORTHERN POPULATIONS OF CANADA: INVESTIGATION OF POPULATION DYNAMICS; COMPARISON WITH POPULATIONS WITH SIMILAR DYNAMICS; AND ANALYSIS OF THE ECONOMIC AND DEVELOPMENTAL SIGNIFICANCE OF THE DYNAMICS.

TYPESCRIPT AVAILABLE FROM DIRECTOR

BOREAL INSTITUTE, UNIVERSITY OF ALBERTA, EDMONTON, ALBERTA (3-102-000)

3-102-001 K.J. KROTKI, D.B. ROBINSON — NORTH OF 55°. COMPREHENSIVE DEVELOPMENT DESIGN INCLUDING ALL RESOURCES, MATERIAL AND HUMAN. EXPECTED 1971.

J. BOND (SEE 1-010-013)

BRITISH COLUMBIA, UNIVERSITY OF, VANCOUVER, BRITISH COLUMBIA (3-005-000)

DEPARTMENT OF ANTHROPOLOGY

H.B. HAWTHORN (SEE 1-010-001)

C.E. BORDEN (SEE 4-300-010)

FACULTY OF MEDICINE

J.R. MILLER (SEE 3-039-006)

CALGARY, UNIVERSITY OF, CALGARY, ALBERTA (3-007-000)

DEPARTMENT OF ART

3-007-001 S. HUNKA

INDIAN AND ESKIMO CHILDREN'S ART: A COMPARATIVE STUDY OF THE WORK OF INDIAN CHILDREN IN S. ALBERTA (MORLEY RESERVE, BLOOD RESERVE, CARDSTON AND BLACKFOOT AGENCY, CLUNY) AND THE WORK OF ESKIMO CHILDREN IN THE N.W.T. TO SHOW:

1. HOW CULTURAL DIFFERENCES, LOCAL MATERIALS AND THE IMMEDIATE ENVIRONMENT AFFECT CHILDREN'S ART.
2. HOW AWARENESS AND UTILIZATION OF LOCAL MATERIALS AND ENVIRONMENTAL FEATURES CAN BE INCREASED.

PHOTOGRAPHIC SURVEY HAS BEEN COMPLETED AND A COLLECTION OF WORK IS BEING ASSEMBLED.

PRELIMINARY REPORT AVAILABLE FROM S. HUNKA, ALBERTA ADVISORY COMMITTEE ON EDUCATIONAL RESEARCH

CALIFORNIA, UNIVERSITY OF (3-210-000)

DEPARTMENT OF ANTHROPOLOGY

3-210-001 M. BLACK

TWO YEAR STUDY OF ROUND LAKE COMMUNITY TO PROVIDE ETHNOGRAPHIC DATA FOR THE ONTARIO LANDS AND FORESTS--ARDA PROJECT WHICH IS AIMED AT IMPROVING UTILIZATION OF RESOURCES BY INDIANS IN THIS AREA.

REPORT EXPECTED 1970 (SEE 2-020-001)

CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY, 323 MAIN ST., OTTAWA, ONTARIO (3-100-000)

3-100-001 R.G. BUCKSAR

SOCIO-ECONOMIC DEVELOPMENT OF NORTHERN ONTARIO

BIBLIOGRAPHY PUBLISHED 1969 AVAILABLE AT ONTARIO DEPARTMENT OF TREASURY AND ECONOMICS

3-100-002 R.G. BUCKSAR

1. HISTORICAL GEOGRAPHY OF 5 NORTHERN ONTARIO COMMUNITIES (CONTINUING)
2. SQUATTER STUDIES NORTHERN ONTARIO AND YUKON (CONTINUING)

3-100-003 J. CRUIKSHANK

ROLE OF CANADIAN INDIAN WOMEN IN SOCIAL CHANGE: LIBRARY RESEARCH AND FIELDWORK MAINLY YUKON ALSO N. ONTARIO, OTTAWA, EDMONTON AND VANCOUVER

REPORT 1968: ROYAL COMMISSION ON STATUS OF WOMEN

3-100-004 M. FORTIN

CATHOLIC VOLUNTEERS: STUDY OF PROBLEMS ENCOUNTERED ON INDIAN RESERVES

REPORT SUBMITTED TO GUY VOISU, O.M.I.

3-100-005 KOEZUR, P.

STUDY OF PURPOSEFUL ISOLATION AMONG INDIANS OF NORTHERN ONTARIO AND MANITOBA

REPORT 1969 C.R.C. FOR A.

3-100-006 J. LOTZ

1. YUKON BIBLIOGRAPHY
   PUBLISHED 1968 AVAILABLE C.R.C. FOR A.
2. THE LOST FRONTIER--CANADA'S QUEST FOR NORTHERN DEVELOPMENT
   DRAFT PREPARED (520 PP.) PRESENTS RESULTS OF SEVERAL YEARS OF STUDIES. MANUSCRIPT COVERS: PHYSICAL ENVIRONMENT AND RESOURCE BASE; HISTORY AND SOCIAL STRUCTURE; POLITICAL AND CONSTITUTIONAL BASIS; QUESTIONS RE DEVELOPMENT; AND PROBLEMS OF SOCIAL CHANGE AND CULTURAL CONTACT. FINAL CHAPTER DISCUSSES CANADA'S NORTH AND CANADA'S FUTURE.

   BOOK EXPECTED 1969

3-100-007 J. TRUDEAU ET AL

JAMES BAY PROJECT: 5 PROFESSORS, 10 STUDENTS, GATHERED DATA AT ALBANY, ATTAWAPISKAT, LANSDOWNE HOUSE, MOOSE FACTORY, MOOSONEE AND RUPERT HOUSE DURING SUMMERS 1968 AND 1969.

FINAL REPORT EXPECTED DECEMBER 1969

(SEE 3-028-001, 3-028-002, 3-028-003)

CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY, SAINT PAUL UNIVERSITY (CONTD.)

3-100-008 J. TRUDEAU ET AL — MICROFILM PROJECT SUMMER 1967-68: MACKENZIE DISTRICT, 54 FILMS TAKEN OF ETHNOGRAPHIC AND LINGUISTIC MATERIAL. AT AKLAVIK, ARCTIC RED RIVER, SACHS HARBOUR, FORT GOOD HOPE, FORT NORMAN AND FORT SMITH DOCUMENTS WERE FILMED DEALING WITH CREE, SLAVE, PEAUX DE LIEVRES, ESKIMO AND LOUCHEAUX DIALECTS. SUMMER 1969 EFFORTS WILL BE CONCENTRATED ON YUKON AND HUDSON'S BAY. 4 YEAR PROGRAM.

CARLETON UNIVERSITY, OTTAWA, ONTARIO (3-008-000)

DEPARTMENT OF SOCIOLOGY

3-008-001 D. McCASKILL — WINNIPEG: INDIAN, METIS ADJUSTMENT TO URBAN ENVIRONMENT. EXAMINATION OF FACTORS INFLUENCING ADAPTION, CONSIDERING POSSIBILITY THAT FORMATION OF DISTINCT ETHNIC IDENTITY MIGHT FACILITATE INDIAN AND METIS ADJUSTMENT.

M.A. THESIS EXPECTED 1969.

F.G. VALLEE (SEE 1-010-001)

CENTENNIAL COLLEGE FOR APPLIED ARTS AND TECHNOLOGY, SCARBOROUGH, ONTARIO (3-460-000)

3-460-001 M. WARBURTON — TEACHER'S KINDERGARTEN COURSE FOR THOSE TEACHING IN THE FAR NORTH. LANGUAGE ARTS IN PRE-SCHOOL AND PRIMARY AGE GROUPS. (AUGUST 6-29, 1969)

TEACHER'S AIDE'S COURSE FOR INDIANS INTERESTED IN WORKING WITH YOUNG CHILDREN IN THE SCHOOLS SUPPORTED BY I.A.N.D. AIDES JOIN TEACHER'S COURSE. (AUGUST 25-29, 1969)

TO BE REPEATED 1970

CENTRE D'ETUDES NORDIQUES, L'UNIVERSITE LAVAL (3-115-000)

3-115-001 L-.E. HAMELIN, H. MORRISSETTE — RECUEIL DE DOCUMENTS
PROBLEMES NORDIQUES DES FACADES DE LA BAIE JAMES:
CET OUVRAGE SE RAPPORTE AU TERRITOIRE DE LA BAIE JAMES QUE L'ON POURRAIT DESIGNER PAR LE NEOREGIONYME DE RADISSONIE. IL COMPREND

CENTRE D'ETUDES NORDIQUES, L'UNIVERSITE LAVAL (CONTD.)

3-115-001 (CONTD.)

LE TEXTE DES COMMUNICATIONS PRESENTEES A LA RECONTRE DES NORDISTES A MOOSONEE EN FEVRIER 1967; UN FILM REGIONAL; UNE BIBLIOGRAPHIE SUIVIE D'UN INDEX DE MEME QU'UNE LISTE ANOTEE DES RECHERCHES A ENTREPRENDRE. "TROIS LANGUES SONT UTILIZEES: LE FRANCAIS, L'ANGLAIS, ET LES CRIS DES MARAIS..."

CENTRE D'ETUDES NORDIQUES TRAVAUX DIVERS 18
DOCUMENTS COLLIGES PAR L-.E. HAMELIN ET H. MORRISSETTE 5e ETAGE DU PAVILLON DE KONINCK DE LA CITE UNIVERSITAIRE, QUEBEC 100, QUEBEC.

3-115-002 G. LEMIEUX

1. FILM DOCUMENTAIRE: PAYS DE L'EAU ROUGE FACADES DE LA BAIE JAMES.

2. FILM DOCUMENTAIRE: SUR L'HIVER

LE PREMIER EST UN FILM DE 34 MINUTES, EN COULEUR, SUR BANDE DE 16 mm. LE MONTAGE DU FILM A POUR BUT PREMIER D'ESQUISSER UN PANORAMA BIEN PARTICULIER DE LA BAIE JAMES. LE FILM EST D'ABORD ETHNOGRAPHIQUE; LE FILM EST EGALEMENT GEOGRAPHIQUE; DE PLUS LE FILM EST VRAI. LE TEXT EST TRES CONCIS. LA NARRATION N'A ETE CONCUE QUE POUR COMPLETER OU PARFAIRE L'IMAGE ET NON EN VUE L'EXPLIQUER. LA MUSIQUE EST ORIGINALE ET LE CHANT-THEME "LA BALLADE DU CARIBOU ET DE L'OURS" EST INTERPRETEE PAR ABEL MOSES, INDIEN RESIDENT A EASTMAIN. LA MUSIQUE DE VIOLIN (D'INFLUENCE ECOSSAISE) EST RENDUE PAR LE TRIO DE RAY SPENCER DE FORT GEORGE. LA MUSIQUE DE FLUTE ET DE TAM TAM A ETE RECONSTITUEE EN STUDIO, MAIS ELLE EST D'ORIGINE INDIENNE ET LE TAMBOUR PROVIENT DE LA BAIE JAMES.

LE SECOND EST UN DOCUMENT SUR LA VIE DES INDIENS DURANT LA PERIOD HIVERNALE ET L'IMPORTANCE DU FROID SUR LES MOYENS DE TRANSPORT.

CENTRE FOR SETTLEMENT STUDIES, UNIVERSITY OF MANITOBA (3-117-000)

DEPARTMENT OF ECONOMICS

3-117-001 P. DEPREZ

FIRST PHASE OF PROPOSED RESEARCH ON SINGLE ENTERPRISE FRONTIER COMMUNITIES PLANS TO FOCUS ON THE DISLOCATION OF THE INDIGENOUS POPULATION WHEN THE PRIMARY RESOURCE ON WHICH THEIR EMPLOYMENT DEPENDS IS EXHAUSTED AND TO STUDY MEANS BY WHICH THESE PEOPLE CAN PARTICIPATE IN SOME VIABLE ECONOMIC ACTIVITY.

CENTRE FOR SETTLEMENT STUDIES, UNIVERSITY OF MANITOBA (CONTD.)

3-117-001 (CONTD.)

SECOND PHASE WILL DEVELOP A MODEL FOR PREDICTING THE EFFECTS OF SOCIAL AND ECONOMIC CHANGE ON THE AGE AND SEX DISTRIBUTION OF THE POPULATIONS OF RESOURCE FRONTIER COMMUNITIES.

DEPARTMENT OF ANTHROPOLOGY

3-117-002 J. MATTHIASON

PROPOSED RESEARCH ON NEW COMMUNITIES IN THE NORTH:
FIRST PHASE STUDYING THE IMPACT OF THESE NEW COMMUNITIES ON THE NATIVE PEOPLES; IDENTIFYING SIGNIFICANT INFLUENCES;
SECOND PHASE STUDYING THE ADMINISTRATION OF THE LAW, COMPARING THE LEGAL PROCESS IN A NEW COMMUNITY IN NORTHERN MANITOBA AND AN ESTABLISHED COMMUNITY IN SOUTHERN CANADA;
THIRD PHASE ATTEMPTING TO ISOLATE PSYCHOLOGICAL AND BIOGRAPHICAL CHARACTERISTICS WHICH ARE ASSOCIATED WITH SUCCESSFUL ADJUSTMENT IN NORTHERN RESOURCE FRONTIER COMMUNITIES.

CHICAGO, UNIVERSITY OF (3-212-000)

DEPARTMENT OF ARCHAEOLOGY
C.F. MERBS

(SEE 4-300-010)

DETROIT, UNIVERSITY OF (3-222-000)

SCHOOL OF ARCHITECTURE

3-222-001 J. MELOCHE

"WALPOLE ISLAND 1967-1987"
PILOT PROJECT DESIGNING A SCHOOL FOR WALPOLE ISLAND, DEVELOPING PRINCIPLES OF SCHOOL DESIGN WHICH COULD BE APPLIED ON OTHER INDIAN RESERVATIONS IN CANADA

REPORT FOR FINAL YEAR OF "DESIGN STUDIES" IS AVAILABLE FROM
J. MELOCHE, 18231 CHARLESTON AVENUE, DETROIT, MICHIGAN 48226

FLORIDA STATE UNIVERSITY, TALLAHASSEE, FLORIDA (3-224-000)

DEPARTMENT OF ANTHROPOLOGY

3-224-001 C. BISHOP — ETHNOHISTORICAL STUDY OF OGOKI (OLD MARTIN'S FALLS) ALGONKIANS, TRACING ACCULTURATIVE PRCCESSES LEADING TO CONVERGENCE OF CREE AND OJIBWAY CULTURES. THE ANCESTORS OF THE OGOKI ALGONKIANS WERE CREE AND OJIBWAY WHO BEGAN TRADING AT THE HUDSON'S BAY COMPANY POST AT OLD MARTIN'S FALLS IN 1790, AND UNDER SIMILAR HISTORICAL AND ECOLOGICAL INFLUENCE THE DISTINCTIONS HAVE DISAPPEARED.

R.C. DAILEY (SEE 2-002-001)

FRANKLIN AND MARSHALL COLLEGE, LANCASTER, PENN. (3-226-000)

DEPARTMENT OF ANTHROPOLOGY

3-226-001 R.J. PRESTON — LONG TERM STUDY OF THE EASTERN CREE COLLECTING MATERIAL ON 'TRADITIONAL' CULTURE AGAINST WHICH CHANGE CAN BE MEASURED, AND SEEKING TO UNDERSTAND THE DIFFERENT WAYS IN WHICH DIFFERENT PERSONALITIES ADAPT IN A CULTURE CHANGE MILIEU.

PAPER GIVEN AT 38th INTERNATIONAL CONGRESS OF AMERICANISTS, AUGUST 1969, AVAILABLE.

FRONTIER COLLEGE, 31 JACKES AVE., TORONTO, ONT. (3-470-000)

ADULT EDUCATION

3-470-001 E.W. ROBINSON — PILOT PROJECT FORT HOPE: TO STUDY METHODS OF RECRUITING AND MOTIVATING ADULT INDIAN CANADIANS, AND TO EXPLORE USES OF AUDIO VISUAL AIDS IN ADULT BASIC EDUCATION PROGRAMMING WITH THE CO-OPERATION OF THE N.F.B.

REPORT AVAILABLE AT FRONTIER COLLEGE, MAY 1969.

GUELPH, UNIVERSITY OF, GUELPH, ONTARIO (3-011-000)

DEPARTMENT OF ZOOLOGY

3-011-001 A.T. CRINGAN — PRODUCTIVITY OF WILDLIFE HABITATS PROGRAM. ECOLOGICAL RESEARCH CONCERNING PRIMARY PRODUCTIVITY OF HABITATS; STUDIES OF ENERGY

GUELPH, UNIVERSITY OF, GUELPH, ONTARIO (CONTD.)

3-011-001 (CONTD.) REQUIREMENTS OF SELECTED SPECIES OF WILDLIFE; AND MEASUREMENT OF PRODUCTIVITY OF POPULATIONS. CONTINUING PROGRAM, AND THE APPLICATION OF KNOWLEDGE GAINED IS OF CONSIDERABLE SIGNIFICANCE TO INDIANS.

REPORTS AVAILABLE AT UNIVERSITY OF GUELPH

HARVARD COLLEGE AND UNIVERSITY, CAMBRIDGE, MASS. (3-230-000)

DEPARTMENT OF ANTHROPOLOGY
K.V. TEETER

(SEE 4-300-021)

ILLINOIS, UNIVERSITY OF, URBANA, ILLINOIS (3-234-000)

DEPARTMENT OF ANTHROPOLOGY

3-234-001 R. PEARSON STUDY OF THE EVOLUTION OF SETTLEMENT PATTERNS AROUND GREAT SLAVE LAKE AND INVESTIGATION OF RESOURCE MANAGEMENT PROBLEMS.

INDIANA, UNIVERSITY OF (3-236-000)

DEPARTMENT OF ANTHROPOLOGY

3-236-001 J.A. FRISCH ACCULTURATION AND NATIVISM AMONG THE SAINT REGIS MOHAWKS.

PH.D. THESIS, UNIVERSITY OF INDIANA, EXPECTED 1970

INSTITUTE FOR INDIAN STUDIES, ROCHDALE COLLEGE (3-110-000)

3-110-001 W. PELLETIER SEMINARS: BASED ON PREVIOUS YEAR'S PROGRAM. TEN WEEKS, ONE SEMINAR PER WEEK, WINTER, 1969. CROSS CULTURAL FOCUS EMPHASIZING DIFFERENCES IN VALUE SYSTEMS AND DISCUSSING THE PROBLEMS OF CULTURE CONTACT. ALL MEMBERS OF THE INDIAN INSTITUTE PARTICIPATED.

3-110-001
(CONTD.)

CROSS CULTURAL WORKSHOPS:
1. ROCHDALE COLLEGE, MAY, 1969; AND,IN CO-OPERATION WITH
2. THE DEPARTMENT OF ANTHROPOLOGY, UNIVERSITY OF SASKATCHEWAN, REGINA CAMPUS, AUGUST 6-16, 1969.

THESE PROGRAMS CREATE AN OPPORTUNITY FOR THOSE INVOLVED IN CROSS CULTURAL SITUATIONS TO DISCUSS THE KINDS OF ATTITUDINAL DIFFERENCES WHICH ARE A BARRIER TO COMMUNICATIONS: AND DEEPEN THE PARTICIPANTS' UNDERSTANDING OF THEMSELVES AND OTHERS WITH PARTICULAR REFERENCE TO THE DIFFERENT PERCEPTIONS OF LIFE WHICH EXIST IN INDIAN COMMUNITIES.

LECTURES WILL INCLUDE:
PROF. ROBERT K. THOMAS - RACISM IN CANADIAN SOCIETY
WILF PELLETIER - LANGUAGE AND CULTURE
MR. ROBERT REITZ - URBANISM AND THE AMERICAN INDIANS, INDIVIDUAL IDENTITY IN AN URBAN SOCIETY
FIELD TRIP: TO FORT QU'APPELLE POW WOW

RESOURCE PEOPLE:
MR. WILFRED PELLETIER, ODAWA, RESOURCE PERSON, ROCHDALE COLLEGE; PROFESSOR ROBERT K. THOMAS, CHEROKEE, ANTHROPOLOGIST, WAYNE STATE UNIVERSITY, DETROIT; MR. TED POOLE, RESOURCE PERSON, ROCHDALE COLLEGE; MR. ISSAC BEAULIEU, SAULTAUX, ECONOMIC CONSULTANT, ASSOCIATED WITH HEDLIN, MENZIES AND ASSOC., SEC. TRES. MANITOBA INDIAN BROTHERHOOD; REV. IAN MACKENZIE, (JOHN A.), RESOURCE PERSON, ROCHDALE COLLEGE; PROF. D'ARCY MCKNICKLE, ANTHROPOLOGY DEPARTMENT, UNIVERSITY OF SASKATCHEWAN; MR. HAROLD CARDINAL, CREE, PRESIDENT ALBERTA INDIAN ASSOC.; PROF. RICHARD POPE, ANTHROPOLOGY DEPARTMENT, UNIVERSITY OF SASKATCHEWAN; MR. ERNEST TOOTOOSIS, J.P., CREE, POUNDMAKER RESERVE; MR. ALLAN CAMPBELL, ANTHROPOLOGY DEPARTMENT, UNIVERSITY OF SASKATCHEWAN, REGINA; FRED J. BROWN, ACTING HEAD, BEHAVIORAL SCIENCES FOUNDATION, SIMON FRASER UNIVERSITY, B.C.

INSTITUTE FOR STUDIES IN EDUCATION, 102 BLOOR STREET WEST, TORONTO, ONTARIO

SEE ONTARIO INSTITUTE FOR STUDIES IN EDUCATION

IOWA, UNIVERSITY OF, IOWA CITY, IOWA (3-238-000)

DEPARTMENT OF ANTHROPOLOGY
J. HELM (SEE 4-300-022)

KENTUCKY, UNIVERSITY OF, LEXINGTON, KENTUCKY (3-240-000)

DEPARTMENT OF ANTHROPOLOGY
R. SUNDICK (SEE 3-039-014)

LAKEHEAD UNIVERSITY, THUNDER BAY, ONTARIO (3-013-000)

DEPARTMENT OF ANTHROPOLOGY

3-013-001 M.H. GREENWOOD — STUDY OF THE EFFECTS OF COMMUNITY EDUCATIONAL PROGRAMS IN THE NORTHERN INDIAN RESERVES ON THE COMMUNITIES THEMSELVES. BEGINNING 1969

REPORT: ONTARIO DEPARTMENT OF EDUCATION

DEPARTMENTS OF ANTHROPOLOGY, PSYCHOLOGY AND SOCIOLOGY

3-013-002 — A NUMBER OF INTERDISCIPLINARY RESEARCH PROJECTS HAVE BEEN DEVELOPED IN AN ATTEMPT TO ACHIEVE AN INTEGRATED UNDERSTANDING OF INDIGENOUS PEOPLE IN THE NORTH. THE FOLLOWING STUDIES ARE EXPECTED TO BEGIN IN 1970: ATTITUDES TOWARD EDUCATION ON NORTHERN RESERVES, INDIANS IN TOWN, COMMON FACTORS IN THE BACKGROUNDS OF INDIVIDUALS OF INDIAN ANCESTRY WHO BECOME MEMBERS OF THE MIDDLE CLASS IN CANADA, AND STANDARDIZATION OF NONVERBAL TESTS FOR USE IN RESERVE SCHOOLS.

DEPARTMENT OF BIOLOGY

3-013-003 T. NORTHCOTT — PHYTOGEOGRAPHIC AND ZOOGRAPHIC RECONNAISSANCE ALONG ONTARIO RIVERS DRAINING INTO HUDSON'S AND JAMES BAY: THE ALBANY RIVER WAS SELECTED

3-013-003
(CONTD.)

SELECTED AS THE STARTING POINT AS THE RIVER IS BEING SURVEYED FOR UTILIZATION OF ITS WATER POTENTIAL.

A COLLECTION OF PLANT AND ANIMAL LIFE WAS MADE IN 1967 AND 1968 AND THIS WORK IS TO BE CONTINUED IN 1969 ALONG THE KENOGAMI AND PORTIONS OF THE ALBANY RIVERS. TO PROVIDE DEPTH OF TEMPORAL CONTENT TO THE STUDY, THE RIVER COURSE IS BEING EXAMINED FOR EVIDENCE OF PREHISTORIC MAN AND FOR INFORMATION ON EARLY FAUNA AND FLORAL COVER. THE FIELD PARTY IS COMPRISED OF SENIOR STUDENTS IN BIOLOGY AND ANTHROPOLOGY UNDER SUPERVISION OF THE PROJECT DIRECTORS.

THE PHYTOGEOGRAPHIC STUDY IS AN EXTENSION OF ARCTIC-ALPINE SPECIES MIGRATION PATTERNS BEING PLOTTED ON THE NORTH SHORE OF LAKE SUPERIOR BY D.R. LINDSAY. THE ARCHAEOLOGICAL RECONNAISSANCE FORMS PART OF AN INITIAL SURVEY OF PREHISTORIC MAN IN THE BOREAL FOREST BEING UNDERTAKEN BY LAKEHEAD UNIVERSITY'S ARCHAEOLOGICAL LABORATORY. THE ZOOGRAPHIC RESEARCH WILL GIVE PARTICULAR REFERENCE TO THE EFFECTS OF SNOW COVER ON ANIMAL ECOLOGY. A RADIO-TELEMETRY SYSTEM FOR PLOTTING ANIMAL ACTIVITY TOGETHER WITH INSTRUMENTATION FOR MONITORING THE ENVIRONMENT IS PROPOSED.

DEPARTMENT OF ECONOMICS

3-013-004 K.J. CHARLES

SOCIO-ECONOMIC STUDY OF KENORA INVESTIGATING THE INTERACTION OF HUMAN AND ECONOMIC RESOURCES TO PERMIT FORMULATION OF POLICIES FOR ECONOMIC DEVELOPMENT OF SMALL COMMUNITIES ON THE EDGE OF THE BOREAL FOREST.

INDUSTRIES AND OCCUPATIONAL STRUCTURE, ECONOMIC POTENTIALITIES AND PACE OF DEVELOPMENT, AS WELL AS GROWTH AND COMPOSITION OF THE POPULATION WILL BE EXAMINED. PARTICULAR EMPHASIS IS TO BE PLACED ON THE INDIGENOUS PEOPLES.

REPORT: ONTARIO DEPARTMENT OF TREASURY AND ECONOMICS

DEPARTMENT OF GEOGRAPHY

3-013-005 I.G. DAVIES — STUDY OF COMMUNITIES IN NORTHERN ONTARIO, ANALYZING SERVICE CENTRES AND EXAMINING CONSUMER BEHAVIOUR.

REPORT: ONTARIO DEPARTMENT OF TREASURY AND ECONOMICS

DEPARTMENT OF GEOGRAPHY

3-013-006 I.G. DAVIES — PILOT STUDY ASSESSING THE AGRICULTURAL POTENTIAL OF THE KAMANISTIKWIA VALLEY, THUNDER BAY DISTRICT. THIS SURVEY IS BEING UNDERTAKEN ALONG THREE BROAD LINES: PHYSICAL, SOCIAL AND ECONOMIC. PRESENT LAND USES WILL BE MAPPED, AND AN INVENTORY OF INVESTMENT IN BUILDINGS AND EQUIPMENT WILL BE TAKEN. SOCIAL CHARACTERISTICS OF THE FARMING POPULATION AND AN ECONOMIC ANALYSIS OF THE MARKET MECHANISMS FOR AGRICULTURE WILL BE STUDIED. THIS PROJECT IS EXPECTED TO REVEAL AN EMERGING PATTERN INDICATING AREAS OF SUB-MARGINAL AND PRODUCTIVE LAND THUS PIN-POINTING AREAS FOR FUTURE AGRICULTURAL DEVELOPMENT.

REPORT: ONTARIO DEPARTMENT OF TREASURY AND ECONOMICS

DEPARTMENT OF HISTORY

3-013-007 E. ARTHUR — DOCUMENTARY STUDY OF THUNDER BAY, 1821-1892 (CONTINUING)

DEPARTMENT OF SOCIOLOGY

3-013-008 A.A.D. ASIMI — STUDY OF TEENAGE DRINKING BEHAVIOUR IN TEN COMMUNITIES IN NORTHERN ONTARIO

REPORT: ONTARIO ALCOHOLISM AND DRUG ADDICTION RESEARCH FOUNDATION

NORTHERN AREA STUDIES GROUP

3-013-009 W.G. TAMBLYN — THE PRESIDENT'S COMMITTEE: NORTHERN AREA STUDIES, COMPOSED OF FACULTY MEMBERS WAS SET UP IN 1965 AS A MULTI-DISCIPLINE BODY, WITH AN APPOINTED DIRECTOR (K.C.A. DAWSON, DEPARTMENT OF ANTHROPOLOGY) TO PROVIDE CONTINUITY.

3-013-009 (CONTD.)

RESEARCH IS PLANNED: TO CHANNEL THE INTEREST OF FACULTY MEMBERS IN THE DIRECTION OF NORTHERN RESEARCH; TO STIMULATE THE INTEREST OF STUDENTS AND OTHERS IN NORTHERN RESEARCH; TO PROMOTE COURSES IN NORTHERN STUDIES; AND, TO ASSIST IN PROCURING FUNDS FOR NORTHERN RESEARCH.

IN 1968 THE ONTARIO DEPARTMENT OF LANDS AND FORESTS BASE AT BLACK STURGEON LAKE WAS ACQUIRED AS A SUBARCTIC RESEARCH STATION, AND A RESEARCH AND TEACHING PROGRAM IS NOW BEING DEVELOPED AT THIS STATION.

NORTHERN AREA STUDIES GROUP

3-013-010 K.C.A. DAWSON

ARCHAEOLOGICAL INVESTIGATIONS FOR NATIONAL MUSEUM OF MAN:

ARCHAEOLOGICAL EXCAVATIONS OF A MIDDLE WOODLAND LAUREL TRADITION SITE AT WHITEFISH LAKE, DISTRICT OF THUNDER BAY, ONTARIO. COMPLETED 1965.

ARCHAEOLOGICAL SURVEY OF LAC DES MILLE LACS, WHITEFISH, ARROW AND SHEBANDOWAN LAKES. 1963-1964

ARCHAEOLOGICAL EXCAVATION OF A STRATIFIED WOODLAND PERIOD PREHISTORIC VILLAGE, WABINOSH BAY, LAKE NIPIGON, ONTARIO: THIS PROJECT TO BE UNDERTAKEN 1969.

NORTHERN AREA STUDIES GROUP

3-013-011 K.C.A. DAWSON

ARCHAEOLOGICAL INVESTIGATIONS FOR ONTARIO HISTORIC SITES BOARD, 1966 THROUGH 1969.

ARCHAEOLOGICAL SURVEY OF THE FIRST ROAD FROM PRINCE ARTHUR LANDING TO FORT GARRY. CONTINUING SINCE 1966

HISTORIC AND ARCHAEOLOGICAL INVESTIGATIONS OF THE FIRST HUDSON'S BAY COMPANY FUR TRADE POST AT MOOSE RIVER. COMPLETED IN 1968.

3-013-011 (CONTD.)

ARCHAEOLOGICAL INVESTIGATION OF THE HUDSON'S BAY COMPANY POSTS ON THE EAST SHORE OF LAKE NIPIGON. COMPLETED IN 1968.

ARCHAEOLOGICAL INVESTIGATION OF THE FUR TRADE POST AT THE MOUTH OF THE NIPIGON RIVER, ONTARIO. TO BE UNDERTAKEN IN 1969.

ETHNOHISTORICAL INVESTIGATION OF A LATE WOODLAND VILLAGE SITE NORTH OF SIOUX LOOKOUT, ONTARIO. TO DETERMINE THE WAY OF LIFE OF PEOPLE LIVING IN THIS SUB-ARCTIC REGION OF ONTARIO 1500 TO 2500 YEARS AGO. THIS IS PART OF AN ON-GOING RESEARCH PROGRAM WHICH IS ESTIMATED TO TAKE FIVE TO TEN YEARS BEFORE ANY DEFINITIVE STATEMENT CAN BE MADE.

EIGHT UNDERGRADUATE STUDENTS HAVE BEEN ENGAGED IN THIS WORK.

NORTHERN AREA STUDIES GROUP

3-013-012 K.C.A. DAWSON

ARCHAEOLOGICAL INVESTIGATION FOR QUETICO 1963 THROUGH 1969

ARCHAEOLOGICAL EXCAVATION OF THE FRENCH PORTAGE WAY STATION. 1963-1964

UNDERWATER ARCHAEOLOGICAL INVESTIGATION OF THE KAMANISTIKWIA RIVER FUR TRADE ROUTE. 1963-1964

INVESTIGATION OF THE NORTH WEST COMPANY POST AT DOG LAKE DISTRICT OF THUNDER BAY. TO BE UNDERTAKEN IN 1969

REPORTS: QUETICO AND THUNDER BAY HISTORICAL SOCIETY

NORTHERN AREA STUDIES GROUP

3-013-013

RESEARCH PROGRAM AT THE BLACK STURGEON LAKE RESEARCH STATION INCLUDES BIOLOGICAL AND PREHISTORIC FIELD RECONNAISSANCE. BASIC PROBLEMS IN SETTING UP THE TELEMETRY SYSTEM DESIGNED TO MONITOR THE MOVEMENT OF ANIMALS ARE BEING STUDIED. (CONTINUING)

LAKEHEAD UNIVERSITY, THUNDER BAY, ONTARIO (CONTD.)

SCHOOL OF FORESTRY

3-013-014 S. ZINGEL — ECOLOGY OF WILD RICE: STUDY OF CHANGING CHEMICAL COMPOSITION OF WATER, KENORA-PATRICIA AND THUNDER BAY DISTRICTS, WHICH IS AFFECTING THE GROWTH PATTERNS OF THIS ACQUATIC FRESH WATER GRASS CROP. ENVIRONMENTAL DATA HAS BEEN CO-ORDINATED AND SAMPLES (CROPS AND WATER) HAVE BEEN COLLECTED. REPORTS ARE BEING SOUGHT FROM OTHER FIELD PARTIES IN REMOTE AREAS. "THIS STUDY WAS DESIGNED TO DETERMINE SOIL PROPERTIES WITH PARTICULAR REFERENCE TO THE AVAILABILITY OF NUTRIENTS AND THE EFFECT ON GROWTH."

REPORT: ONTARIO DEPARTMENT OF LANDS AND FORESTS

LAVAL UNIVERSITY, QUEBEC 10E, QUEBEC (3-015-000)

SEE CENTRE D'ETUDES NORDIQUES 3-015,001, 3-015-002

M.-A. TREMBLAY (SEE 1-010-001)

MANITOBA, UNIVERSITY OF, WINNIPEG, MANITOBA (3-017-000)

SEE CENTRE FOR SETTLEMENT STUDIES 3-017-001, 3-017-002

McGILL UNIVERSITY, MONTREAL 2, QUEBEC (3-018-000)

PROGRAMME IN THE ANTHROPOLOGY OF DEVELOPMENT:

3-018-001 P.S. SINDEL, R. WINTROB — THE McGILL CREE PROJECT, ASSESSING THE PSYCHOLOGICAL IMPLICATIONS OF PROFOUND DISCONTINUITIES IN ENCULTURATION AFFECTING INDIAN ADOLESCENTS OF THE WASWANIPI AND MISTASSINI BANDS, UNDER THE IMPACT OF FORMAL EDUCATION IN URBAN CENTRES, IS PART OF THE CREE DEVELOPMENTAL CHANGE PROJECT. DATA HAS BEEN COLLECTED IN NORTH CENTRAL QUEBEC, ALSO IN BRANTFORD AND SAULT STE. MARIE, ONTARIO.

PAPERS PRESENTED APRIL, MAY AND JUNE, 1969, AT: SOCIETY FOR APPLIED ANTHROPOLOGY (SINDELL), AMERICAN PSYCHIATRIC ASSOCIATION (WINTROB), AND CANADIAN PSYCHIATRIC ASSOCIATION (WINTROB).

MCGILL UNIVERSITY, MONTREAL 2, QUEBEC (CONTD.)

3-018-001 (CONTD.) N.A. CHANCE — CONFLICT IN CULTURE: PROBLEMS OF DEVELOPMENTAL CHANGE AMONG THE CREE EDITED BY N.A. CHANCE, DIRECTOR, PROGRAMME IN THE ANTHROPOLOGY OF DEVELOPMENT IS AVAILABLE AT CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY.

DEPARTMENT OF ANTHROPOLOGY

3-018-002 D.E.W. HOLDEN — STUDY OF SOCIETAL COMPLEXITY AS RELATED TO DEVELOPMENT. PROPOSED RESEARCH TO PROVIDE A MEANS OF OBTAINING THE KNOWLEDGE NECESSARY TO COMPARE AND EVALUATE DEVELOPMENT LEVELS OF DIFFERENT COMMUNITIES.

MCMASTER UNIVERSITY, HAMILTON, ONTARIO (3-019-000)

DEPARTMENT OF GEOGRAPHY

3-019-001 C.E. HEIDENREICH — ARCHAEOLOGY AND GEOGRAPHY: NORTHERN SIMCOE COUNTY. STUDY OF SALIENT FEATURES OF HURON ECONOMIC AND SOCIAL LIFE FROM 1600-1650; AND A RECONSTRUCTION OF THE PHYSICAL ENVIRONMENT OF THE TIME.

PH.D. THESIS, MCMASTER UNIVERSITY, EXPECTED 1970.

ARTICLES: "THE INDIAN OCCUPANCE OF HURONIA 1600-1650" CANADA'S CHANGING GEOGRAPHY ED. R.L. GENTILCORE; "A NEW LOCATION FOR CATHAGOUHA; RECOLLET MISSION FOR HURONIA" ONTARIO ARCHAEOLOGY PUBLICATION #11, 1968; AND, "PEDOLOGICAL INVESTIGATIONS AT THE HURON VILLAGE OF CAHIAGUE" (WITH J. CRUIKSHANK) THE CANADIAN GEOGRAPHER VOL. 13, 1969.

DEPARTMENT OF GEOGRAPHY
R.L. GENTILCORE (SEE 1-002-001)

DEPARTMENT OF HISTORY

3-019-002 C.M. JOHNSTON — STUDY OF THE SOCIAL AND ECONOMIC HISTORY OF THE GRAND RIVER RESERVE FOCUSSED ON CHANGES, MAINLY SOCIAL AND ECONOMIC, THAT OCCURRED IN THE LATE 19TH CENTURY. DATA FROM PUBLIC ARCHIVES OF CANADA; ONTARIO ARCHIVES; AND RECORDS OF THE SIX NATIONS AGENCY. ORAL HISTORY FROM OLDER RESIDENTS OF THE RESERVE.

DEPARTMENT OF POLITICAL SCIENCE

3-019-003 R.W. CUNNINGHAM
R. SINCLAIR

STUDY OF POLITICAL SOCIALIZATION OF CANADIAN INDIANS BASED ON DATA FROM CAPE CROKER, SAUGEEN AND PARRY SOUND RESERVES.

SURVEY QUESTIONNAIRES MEASURING ACHIEVEMENT MOTIVATION, ALIENATION AND DOGMATISM WERE GIVEN TO GRADE VIII INDIAN AND NON-INDIAN SCHOOL CHILDREN IN AREAS PROXIMATE TO THE INDIAN RESERVES. INDIAN AND NON-INDIAN RESPONSES FROM THIS AREA ARE BEING COMPARED, AND WILL BE COMPARED WITH PATTERNS OF SOCIALIZATION IN OTHER AREAS.

THIS IS A PRELIMINARY PROJECT AND IT IS HOPED THAT THE RESEARCH WILL BE EXPANDED TO INCLUDE STUDYING OTHER AGE LEVELS AS WELL AS OTHER AREAS.

DEPARTMENT OF POLITICAL SCIENCE

3-019-004 J. MELLING

PROPOSED RESEARCH ON SIX NATIONS RESERVE AND ANOTHER RESERVE TO BE DETERMINED, TO ESTABLISH WHAT POLITICAL AND/OR ADMINISTRATIVE FRAMEWORK WILL MOST EFFECTIVELY SUSTAIN THE PROCESSES OF CHANGE AND PROBLEM SOLVING.

DEPARTMENT OF SOCIOLOGY

3-019-005 M. NAGLER

STUDY OF PATTERNS OF ADJUSTMENT TO URBAN ENVIRONMENT EXHIBITED BY INDIANS IN THE TORONTO METROPOLITAN AREA:

1. TO ENUMERATE THE MOTIVATIONS PROVOKING THE URBAN MOVEMENT;
2. TO UNDERLINE THE DIFFICULTIES ENCOUNTERED BY NATIVES IN ATTEMPTING TO ADJUST TO A VALUE SYSTEM OF AN INDUSTRIALIZED URBAN COMMUNITY;
3. TO UNDERSCORE THE DIFFICULTIES IN OBTAINING EDUCATION AND EMPLOYMENT; AND,
4. TO ASSESS THE ABILITY OF VARIOUS CONCERNED ORGANIZATIONS TO PROMOTE THE WELFARE OF INDIANS IN TORONTO.

REPORT: FEBRUARY, 1968, AVAILABLE AT CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY

MCMASTER UNIVERSITY, HAMILTON, ONTARIO (CONTD.)

C.W. NOBLE (SEE 4-300-010)

MEMORIAL UNIVERSITY OF NEWFOUNDLAND, ST. JOHN'S, NEWFOUNDLAND (3-020-000)

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

M.R. FREEMAN (SEE 4-300-017)

J.A. TUCK (SEE 1-002-001, 4-300-010)

MONCTON, UNIVERSITE DE, MONCTON, NEW BRUNSWICK (3-021-000)

DEPARTMENT OF MUSIC

3-021-001 G.A. ALLAIRE (PRESIDENT CANADIAN FOLK MUSIC SOCIETY) TO PRESERVE THE MUSIC OF THE BIG COVE RESERVE (AT THE REQUEST OF FORMER CHIEF ANTHONY FRANCIS) IT IS PROPOSED THAT SONGS AND HYMNS BE COLLECTED ON TAPES AND TRANSCRIBED. THE COLLECTION, FILED AND CLASSIFIED ACCORDING TO THE REQUIREMENTS OF THE NATIONAL MUSEUM, TO BE UNDERTAKEN AS A DEPARTMENTAL PROJECT AND FILED IN THE ACADIAN ARCHIVES AT THE UNIVERSITY OF MONCTON.

MONTANA, UNIVERSITY OF, MISSOULA, MONTANA (3-244-000)

DEPARTMENT OF ANTHROPOLOGY

B.M. GARNER (SEE 4-300-022)

MONTREAL, UNIVERSITE DE, MONTREAL, QUEBEC (3-022-000)

DEPARTMENT OF ANTHROPOLOGY

J. BORDAZ (SEE 4-300-010)

G. BARRE (SEE 4-300-010)

A. DEBLOIS (SEE 4-300-016)

NEW BRUNSWICK, UNIVERSITY OF, FREDERICTON, NEW BRUNSWICK (3-025-000)

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

3-025-001 V.O. ERICKSON — MALECITE TEACHING MATERIALS PROJECT. IN COMPILING LINGUISTIC DATA ALL RESEARCH DONE ON THE MALECITE LANGUAGE IS BEING REVIEWED, AND SCHOLARS WORKING IN THE FIELD ARE BEING CONSULTED. IN THE FIRST PHASE OF THIS RESEARCH A GRAMMAR AND A CONVENIENT AND ACCURATE TRANSCRIBED FORM WILL BE PREPARED AS THE BASIS FOR WRITING PRIMARY SCHOOL TEACHING MATERIALS IN THE MALECITE LANGUAGE.

NEW MEXICO, UNIVERSITY OF, ALBUQUERQUE, NEW MEXICO (3-248-000)

DEPARTMENT OF ANTHROPOLOGY

J.A. DUNN (SEE 4-300-022)

J. RIGSBY (SEE 4-300-022)

OHIO STATE UNIVERSITY, COLUMBUS, OHIO (3-252-000)

DEPARTMENT OF ANTHROPOLOGY

E.S. HALL (SEE 4-300-010)

ONTARIO INSTITUTE FOR STUDIES IN EDUCATION, TORONTO, ONTARIO (3-139-000)

DEPARTMENT OF ADMINISTRATION

3-139-001 L. ORLIKOW — INDIAN SCHOOLS IN THE AMERICAN SOUTHWEST (UNDER THE DIRECTION OF THE BUREAU OF INDIAN AFFAIRS) ARE TO BE VISITED BY A REPRESENTATIVE FROM THE WALPOLE ISLAND BAND COUNCIL, AND A MEMBER OF THE ONTARIO UNION OF INDIANS. THIS PROJECT IS INTENDED "TO HELP INDIAN PEOPLE RECOGNIZE THEIR RESPONSIBILITIES IN WIDENING PERSPECTIVES IN THE EDUCATION OF THEIR OWN PEOPLE."

DEPARTMENT OF CURRICULUM

3-139-002 G.L. MACDIARMID — GRAPHIC MATERIAL, FILM, BOOKLETS AND RECORDS PROVIDING CULTURAL AND HISTORICAL INFORMATION ON THE BLACKFOOT INDIANS ILLUSTRATE HOW READILY AVAILABLE MATERIALS AND CULTURAL ARTIFACTS CAN BE ASSEMBLED AND USED TO GENERATE INTEREST IN SPECIAL SOCIAL STUDIES PROJECTS. THIS KIT IS A PROTOTYPE INITIATED BY THE ONTARIO CURRICULUM INSTITUTE UNDER THE DIRECTION OF BLANCHE SNELL.

DEPARTMENT OF CURRICULUM

3-139-003 G.L. MACDIARMID, G. STERN — ODAWA PROJECT TO COMPOSE AN ORTHOGRAPHY AND DEVELOP METHODS OF TEACHING THE LANGUAGE. (SEE 3-039-009)

DEPARTMENT OF CURRICULUM

3-139-004 G.L. MACDIARMID — SURVEY OF CONTENTS OF SOCIAL STUDIES TEXT BOOKS AUTHORIZED FOR USE IN ONTARIO SECONDARY SCHOOLS, "TO ILLUMINATE THE STEREOTYPES OF MINORITY GROUPS PORTRAYED AND TO ATTEMPT TO ASCERTAIN TO WHAT EXTENT, IN THE TREATMENT OF HISTORY, THE CONTRIBUTIONS MADE BY MINORITY GROUPS HAVE BEEN NEGLECTED."

DEPARTMENTS OF CURRICULUM AND APPLIED PSYCHOLOGY

3-139-005 G.L. MACDIARMID, G. NARROL — IMPROVEMENT OF INDIAN EDUCATION. THIS PROGRAM IS DIVIDED INTO THREE PARTS:

1. UTILIZING AN INCENTIVE PROGRAM TO INCREASE INDIAN CHILDREN'S READING AND ARITHMETIC SKILLS;
2. DEVELOPING AN INDIAN CULTURE CURRICULUM TO HELP INDIANS DEVELOP MORE OF A CULTURAL EGO; AND,
3. SETTING UP AN EARLY CHILDHOOD TRAINING CENTRE TO INFLUENCE AND EXPAND CHILDREN'S COGNITIVE ABILITIES AND TO INTRODUCE PARENTS TO MODERN CHILD CARE.

OTTAWA, UNIVERSITY OF, OTTAWA, ONTARIO (3-028-000)

DEPARTMENT OF GEOGRAPHY

3-028-001 H. MORRISSETTE — STUDY OF THE DIOCESE OF MOOSONEE, "MAKING AN INVENTORY OF ALL THE COMMERCES, SERVICES, ETC., AND SUGGESTING PRIORITIES IN DEVELOPING THE DIOCESE."

PRELIMINARY REPORTS AVAILABLE CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY (SEE 3-100-007)

DEPARTMENT OF SOCIOLOGY

3-028-002 A. ROMANIUK — DEMOGRAPHY OF MOOSONEE, SURVEYING FERTILITY AND MIGRATION AS PART OF THE LARGER STUDY OF THE DIOCESE.

PRELIMINARY REPORTS AVAILABLE CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY (SEE 3-100-007)

DEPARTMENT OF SOCIOLOGY

3-028-003) A. SCHWARZ — ANALYSE SOCIOLOGIQUE DE LA SOCIETE INDIENNE A LE RECONTRE DU MONDE NOUVEAU. ETUDE D'ACCULTURATION - A PREPARER UN PROGRAMME D'ACTION MISSIOLOGIQUE DANS LE DIOCESE DE MOOSONEE. (SEE 3-100-007)

QUEEN'S UNIVERSITY, KINGSTON, ONTARIO (3-029-000)

DEPARTMENT OF PEDIATRICS

3-029-001 J.E. FAY — SURVEY OF HEART DISEASE IN INDIAN CHILDREN AT MOOSE FACTORY AND FORT ALBANY TO DETECT THE INCIDENCE OF CONGENITAL AND ACQUIRED LESIONS OF THE HEART.

DEPARTMENT OF POLITICAL STUDIES

3-029-002 C.M. TATZ — INVESTIGATION OF INDIAN PARTICIPATION IN POLITICAL AND ADMINISTRATIVE DECISIONS TAKEN FOR OR ABOUT THEM. THIS RESEARCH WILL EXAMINE INDIAN PARTICIPATION IN THE GENERAL POLITICAL FRAMEWORKS AVAILABLE IN CANADIAN SOCIETY, AND INVESTIGATE PARTICIPATION BY, AND CONSULTATION WITH, INDIANS IN DECISIONS AFFECTING THEM AT RESERVATION,

3-029-002 (CONTD.)

REGIONAL AND FEDERAL LEVELS. THE NATURE OF INDIAN DECISION MAKING PROCESSES AT THE BAND LEVEL WILL ALSO BE STUDIED. THIS INITIAL PILOT STUDY IN ONTARIO WILL PROVIDE DATA TO BE COMPARED WITH INFORMATION ALREADY COLLECTED IN SIMILAR STUDIES IN AUSTRALIA, NEW ZEALAND AND SOUTH AFRICA.

"IT IS HOPED, ULTIMATELY, TO PRODUCE A BOOK SURVEYING AND COMPARING THE PRINCIPLES AND PRACTICES OF POLICY AND ADMINISTRATION RELATING TO THE INDIGENOUS POPULATIONS IN FOUR COUNTRIES."

FACULTY OF MEDICINE
N. SIMPSON (SEE 3-039-006)

SCHOOL OF BUSINESS
R. LASALLE (SEE 1-010-005)

ROCHDALE COLLEGE, TORONTO, ONTARIO (3-110-000)

SEE INSTITUTE FOR INDIAN STUDIES 3-110-001

ST. FRANCIS XAVIER UNIVERSITY, ANTIGONISH, NOVA SCOTIA (3-032-000)

EXTENSION DEPARTMENT

3-032-001 J. ELLIOTT — STUDY OF ATTITUDES TOWARD THE BAND COUNCIL ON A SMALL RESERVE, AND OF THE SOURCES AND FLOW OF INFORMATION IN THE COMMUNITY. THE DESIGN OF THIS RESEARCH IS SOCIOMETRIC, AND THE PURPOSE IS TO FIND MEANS BY WHICH INFORMATION FLOW CAN BE INCREASED AND IMPROVED.

3-032-002 J. ELLIOTT — COMPARISON OF THE EDUCATIONAL AND OCCUPATIONAL ASPIRATIONS AND EXPECTATIONS OF INDIAN AND NON-INDIAN YOUTH:

ST. FRANCIS XAVIER UNIVERSITY, ANTIGONISH, NOVA SCOTIA (CONTD.)

3-032-002 (CONTD.)

1. COMPARING STUDENTS OF RESERVE (FEDERAL) SCHOOLS WITH STUDENTS OF NON-RESERVE (PROVINCIAL) SCHOOLS; AND,
2. COMPARING INDIANS WITH NON-INDIANS.

THIS STUDY IS DESIGNED TO ELICIT SOCIO-PSYCHOLOGICAL INFORMATION, AND TO SUGGEST SPECIFIC PROGRAMS BY WHICH ASPIRATIONS CAN BE RAISED.

EXTENSION DEPARTMENT

3-032-003 J. ELLIOTT — PROPOSED RESEARCH EXAMINING THE WORK PATTERNS AND WORK PREFERENCES OF INDIANS. THIS PROPOSED STUDY IN SOCIAL PSYCHOLOGY IS ATTITUDINAL AND IT IS INTENDED TO DETERMINE WHETHER THE INDIAN IS BEING TRAINED FOR THE JOBS WHICH SUIT HIM PSYCHOLOGICALLY.

ST. PAUL'S COLLEGE, OTTAWA, ONTARIO (3-028-000)

SEE CANADIAN RESEARCH CENTRE FOR ANTHROPOLOGY, AND UNIVERSITY OF OTTAWA

SASKATCHEWAN, UNIVERSITY OF, REGINA AND SASKATOON, SASKATCHEWAN (3-035-000)

COLLEGE OF EDUCATION, SASKATOON

3-035-001 A. RENAUD — STUDY OF INTEGRATED INDIAN EDUCATION: "TO IDENTIFY AND ASSESS THE SCHOOLING PROCESS FOR INDIAN CHILDREN REFERRED TO AS 'INTEGRATED' BY INDIAN AFFAIRS BRANCH OFFICIALS."

REPORT: AVAILABLE APRIL 1969

STATE UNIVERSITY OF NEW YORK, ALBANY AND BUFFALO, NEW YORK (3-266-000)

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

3-266-001 W.N. FENTON — TO RENDER INTO ENGLISH A TEXT OF THE DIGANAWIDAH LEGEND THAT WAS DICTATED BY CHIEF JOHN A. GIBSON TO PROFESSOR A.A. GOLDENWEISER

STATE UNIVERSITY OF NEW YORK, ALBANY AND BUFFALO, NEW YORK (CONTD.)

3-266-001 (CONTD.)

IN 1912; THEN TO PRODUCE A NEW VERSION IN ONANDAGA ON TAPE FROM THE PHONETIC TRANSCRIPTION; AND, FINALLY TO ANALYSE THE KEY CONCEPTS IN THE SOCIO-POLITICAL TRADITION OF THE IROQUOIS CONFEDERACY. CHIEF HOWARD SKY HAS PARTICIPATED IN THIS PROJECT.

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY
W. KEMP

(SEE 4-300-022)

TORONTO, UNIVERSITY OF, TORONTO, ONTARIO (3-039-000)

COMMUNITY DEVELOPMENT, F. BREGHA

(SEE 6-010-001)

COMPUTER SCIENCE, B. RANDALL AND W. WRIGHT

(SEE 3-039-017)

DEPARTMENT OF ANTHROPOLOGY

3-039-001 T. DENTON

STUDY OF SELECTED MIGRATION FROM A CANADIAN INDIAN RESERVATION, EXAMINING CERTAIN ASPECTS OF RESERVE HOUSING, AND INVESTIGATING URBAN NETWORKS OF MIGRANTS. (TORONTO METROPOLITAN AREA)

PH.D. THESIS, UNIVERSITY OF TORONTO, EXPECTED SPRING 1970

(SEE 3-011-000)

DEPARTMENT OF ANTHROPOLOGY

3-039-002 S. DE MILLE

HISTORY OF THE CAPE CROKER INDIANS FROM 1850-1920, EXAMINING ECONOMIC, POLITICAL, RELIGIOUS AND SOCIAL ORGANIZATION. INTERRELATIONSHIPS OF VARIOUS ECONOMIC ACTIVITIES ARE DISCUSSED, AND INFLUENCES AND CONTACTS AFFECTING DEVELOPMENTS ARE CONSIDERED. DATA UP TILL 1880 IS EXCLUSIVELY ARCHIVAL, BUT FROM 1880 BAND RECORDS ARE AVAILABLE ON MICROFILM.

M.PH. THESIS, UNIVERSITY OF TORONTO, MAY 1969

DEPARTMENT OF ANTHROPOLOGY

3-039-003 R.W. DUNNING — RESIDENCE AND KINSHIP: TO DISCOVER FACTORS AFFECTING RESIDENCE CHOICE AND NUCLEATION OF GROUPS IN SMALL ETHNIC COMMUNITIES, STUDIES WERE CARRIED OUT ON THREE RESERVES IN SOUTHERN ONTARIO. LAIRD CHRISTIE WORKED AT CHIPPEWA OF THE THAMES 1967-68, JAMES GOSSELIN WORKED AT MORAVIANTOWN 1968, AND DOUGLAS DANIELS WORKED AT MISSISSAUGA (HAGERSVILLE) 1968.

DEPARTMENT OF ANTHROPOLOGY

3-039-004 J.N. EMERSON — CONTINUED EXCAVATIONS TO OBTAIN DESCRIPTION OF THE HURON VILLAGE OF CAHIAGUE. TEACHING PROJECT. ARCHAEOLOGISTS TRAINED ON THE SITE.

DEPARTMENT OF ANTHROPOLOGY

3-039-005 J.N. EMERSON — ARCHAEOLOGICAL INVESTIGATIONS TO ADD TO DATA ALREADY COLLECTED: P.C. HARTNEY EXAMINED CHRISTIAN ISLAND BURIALS AND THE MILTON SITE OSSUARY (H. SAVAGE); H. SAVAGE INVESTIGATED GLEN WILLIAMS OSSUARY; AND, C. GERRARD STUDIED THE CRAIGLEITH SKULL.

PRELIMINARY REPORTS AVAILABLE. "OSSUARY DISCOVERED ON SHERIDAN NURSERIES' LAND" IN CANADIAN NURSERYMAN, VOL. 5, NO. 9, OCT. 1968 BY H. SAVAGE.

DEPARTMENT OF ANTHROPOLOGY

3-039-005 C. GERRARD — (SEE 3-039-005)

3-039-005 P. HARTNEY — (SEE 3-039-005)

DEPARTMENT OF ANTHROPOLOGY

3-039-006 D.R. HUGHES — STUDY OF IGLOOLIK ESKIMOS, CANADIAN ASPECTS OF THE INTERNATIONAL BIOLOGICAL PROGRAM. OBJECTIVES:

1. THE OVERALL AIM OF THE INTERNATIONAL STUDY IS TO ASSESS HUMAN ADAPTABILITY AS IT IS DISPLAYED BY ESKIMOS: BY INTERNAL COMPARISON BETWEEN ESKIMO POPULATIONS FROM ALASKA TO GREENLAND AND BY EXTERNAL COMPARISON OF ESKIMOS WITH OTHER CIRCUMPOLAR PEOPLE

3-039-006
(CONTD.)

STUDIES UNDER THE I.B.P. PROGRAMS. IT IS HOPED THAT SUCH COMPARATIVE DESCRIPTIONS OF THE POPULATIONS, NOW PROPOSED COMPREHENSIVELY FOR THE FIRST TIME, WILL ELUCIDATE ADAPTIVE MECHANISMS.

2. THE STUDIES OF THE IGLOOLIK ESKIMO ARE DESIGNED TO DESCRIBE THE POPULATION AND THE ENVIRONMENT IN SUFFICIENT DETAIL TO DETERMINE QUANTITATIVELY THE DYNAMIC INTERCHANGE BETWEEN THEM IN TERMS OF PHYSICAL ENERGY, AS WELL AS TO DESCRIBE THE ENERGY CHAIN BY WHICH THE PRODUCTIVITY OF THE COMMUNITY IS MAINTAINED. WITHIN THIS BROAD RELATIONSHIP BETWEEN THE ESKIMO AND THEIR ENVIRONMENT THREE MAJOR AREAS OF SCIENTIFIC STUDY ARE IDENTIFIED:
   A. THE DESCRIPTION OF THE HUMAN POPULATION IN TERMS OF ITS PHYSICAL, GENETIC, HEALTH AND PHYSIOLOGICAL CHARACTERISTICS;
   B. THE SOCIAL ORGANIZATION, STRUCTURE AND LINGUISTIC BOUNDARIES OF THE IGLOOLIK ESKIMO SOCIETY IN RELATION TO OTHER ESKIMO GROUPS AND ESKIMO SOCIETY IN GENERAL; AND,
   C. THE ECOLOGICAL BASE PROVIDED BY THE ENVIRONMENT (MARINE AND TERRESTIAL) AND THE EXTENT AND METHODS BY WHICH THE HUMAN POPULATION EXPLOITS THE ENVIRONMENT FOR FOOD AND FABRICATION MATERIALS AND FOR EXPORT.

THE DESCRIPTION OF THE HUMAN POPULATION (A) WILL BE THE MAJOR BASIS FOR COMPARISON OF IGLOOLIK WITH ALASKAN AND GREENLAND ESKIMOS. IF THE STUDY WERE LIMITED TO THESE PARAMETERS ADEQUATE DESCRIPTIVE COMPARISONS BETWEEN THESE ESKIMO GROUPS COULD BE ACHIEVED. HOWEVER, THE STUDY OF ESKIMO SOCIETY (B) WILL PROVIDE A BROADER BASE OF ASSESSING THE SOCIAL COMPONENT OF ESKIMO ADAPTABILITY. THE STUDY OF THE ENERGICS OF THE INTERACTION BETWEEN THE POPULATIONS AND THEIR ENVIRONMENT IS REQUIRED TO ASSESS THE PRODUCTIVITY OF THE IGLOOLIK COMMUNITY, BUT THIS ASPECT OF THE STUDY (C) MIGHT WELL BE CONSIDERED MORE APPROPRIATELY ORGANIZED AS A SEPARATE I.B.P. PROJECT.

3-039-006
(CONTD.)

3. ANOTHER MAJOR AREA OF CONSIDERABLE CANADIAN INTEREST IS THE SOCIAL AND HEALTH EFFECTS OF ACCULTURATION OF ESKIMOS TO THE CANADIAN-EUROPEAN WAY OF LIFE. WITH THE CHANGES CURRENTLY IN PROGRESS IN THE IGLOOLIK POPULATION, MANY ASPECTS OF THIS AREA MIGHT BE ENCOMPASSED AND CLARIFIED BY INTERNAL COMPARISONS. HOWEVER, IT MAY BE DESIRABLE FOR THIS PURPOSE TO COMPARE THE IGLOOLIK POPULATION WITH OTHER SMALLER POPULATIONS WITH LESS ACCULTURATION AND WITH MORE ACCULTURATED POPULATIONS.

SPECIFIC AREAS OF STUDY PROPOSED: DEMOGRAPHY AND GENEALOGY, POPULATION GENETICS, GROWTH AND DEVELOPMENT, EPIDEMOLOGY AND HEALTH, PHYSIOLOGY, NUTRITION, BEHAVIOUR AND PSYCHOLOGY, AND ECOLOGY.

POPULATION GENETICS - AIMS

1. TO PREPARE, BOTH FROM EXISTING DATA AND FROM NEW DATA DERIVING FROM THE PROPOSED FIELD STUDIES, A COMPREHENSIVE DESCRIPTION IN GENETICAL, ANTHROPOMETRIC AND ANTHROPOSCOPIC TERMS, OF THE SELECTED ESKIMO POPULATIONS; AND,
2. TO EXCHANGE THIS INFORMATION, SO AS TO FACILITATE GENETIC ANALYSIS AND TO ESTABLISH A QUANTITATIVE BASIS ON WHICH COMPARISONS CAN BE MADE FOR POINTS OF SIMILARITY AND DISSIMILARITY, AND FOR A STUDY OF INTERPOPULATIONAL PROCESSES OF A GENETIC NATURE.

DEPARTMENT OF ANTHROPOLOGY

3-039-007 W. HURLEY

1. "ARCHAEOLOGICAL SURVEY OF TENSION ZONE IN S.W. ONTARIO LOOKING FOR PREHISTORIC SITES AND INVESTIGATING PREHISTORIC MAN'S INTERACTION WITH HIS ENVIRONMENT. REPORT AVAILABLE AT U. OF T.
2. ANALYSIS OF COMPARATIVE ARCHAEOLOGICAL COLLECTIONS AT THE U. OF T. (CONTINUING)

DEPARTMENT OF ANTHROPOLOGY

3-039-008 W. HURLEY, J.N. EMERSON, A. MOHR, I.A. BROOKS, C. HEIDENREICH, A. HILL

PALAEO-ECOLOGY AND ONTARIO PREHISTORY. "PROPOSED PROJECT WILL DEMONSTRATE CULTURAL CONTINUUM THROUGH TIME AND SPACE FROM HISTORIC TO PREHISTORIC HORIZONS (OVER 4000 YEARS) WHILE EVALUATING NUMEROUS SOCIAL, CULTURAL AND ENVIRONMENTAL MANIFESTATIONS AS THEY HAVE OCCURRED IN ONTARIO."

29 STUDENTS ARE IN THE FIELD.

DEPARTMENT OF ANTHROPOLOGY

3-039-009 J. KAYE, D. JONES, E. MANITOWABA, G. PIGGOTT

"ODAWA LANGUAGE PROJECT TO CONSTRUCT A PHONOLOGY OF THE LANGUAGE. THE PHONOLOGY WILL CONSIST OF A SET OF RULES WHICH WOULD CONVERT ABSTRACT REPRESENTATIONS OF MORPHEMES, WORDS, PHRASES, ETC. INTO PHONETIC REPRESENTATIONS. RULES HAVE BEEN CONSTRUCTED THAT ACCOUNT FOR ALMOST ALL ASPECTS OF THE ODAWA NOUN. THE INTRANSITIVE VERB HAS BEEN STUDIED IN DETAIL; AND THE MAJOR TASK REMAINING IS THE DESCRIPTION OF THE TRANSITIVE VERB."

THE DEVELOPMENT OF A STANDARD ORTHOGRAPHY FOR THE ODAWA LANGUAGE AND OTHER RELATED LANGUAGES IS BEING DISCUSSED. (SEE 3-139-000)

SEMINAR IN ALGONKIAN LINGUISTICS AND A COURSE IN CONVERSATIONAL ODAWA ARE BEING PLANNED.

TAPED STORIES WITH TRANSCRIPTION AND TRANSLATION WILL BE AVAILABLE 1970

DEPARTMENT OF ANTHROPOLOGY

3-039-010 I. LEE

PROPOSED STUDY OF THE ACCULTURATION PROCESS IN THE LIVES OF INDIAN WOMEN IN THE CITY.

PH.D. THESIS TO BE PREPARED

DEPARTMENT OF ANTHROPOLOGY

3-039-011 C. MEIKLEJOHN

BIBLIOGRAPHY: ARCTIC INDIGENOUS POPULATIONS, RELATING TO PHYSICAL ANTHROPOLOGY AND THE HUMAN BIOLOGY OF CANADIAN POPULATIONS, PAST AND PRESENT, AND TO ARCTIC INDIGENOUS POPULATIONS IN ALASKA, SIBERIA, AND GREENLAND. THE PRODUCTION OF BIBLIOGRAPHIES FOR EACH AREA UNDER CONSIDERATION IN THE INTERNATIONAL BIOLOGICAL PROGRAM WAS UNDERTAKEN AS A PRELIMINARY STEP AND THIS BIBLIOGRAPHY REPRESENTS CANADA'S CONTRIBUTION TO THIS END.

REPORT: MICROCARD SET, LIBRARY OF CONGRESS, WASHINGTON, D.C.

DEPARTMENT OF ANTHROPOLOGY

G. MORTIMORE (SEE 6-010-001)

DEPARTMENT OF ANTHROPOLOGY

3-039-012 S.B. PHILPOTT

STUDY OF NORTH AMERICAN INDIAN WOMEN IN THE CITY OF TORONTO, "TO IDENTIFY THE VARIOUS PATTERNS OF URBAN ADJUSTMENT". THE CANADIAN INDIAN CENTRE HAS FILED RECORDS ON OVER 1,000 INDIANS, AND WORKING WITH MRS. REDMOND OF THE CENTRE, A SMALL NUMBER OF INDIAN WOMEN WILL BE SELECTED FOR STUDY IN DEPTH. IN EACH CASE A LIFE HISTORY WILL BE OBTAINED, AND THE INDIVIDUAL'S PRESENT SITUATION WILL BE EXAMINED IN RELATION TO IT, ATTEMPTING TO EXPLAIN HER REACTION AND ADJUSTMENT TO THE URBAN ENVIRONMENT.

DEPARTMENT OF ANTHROPOLOGY

3-039-013 W. RUSSELL

ARCHAEOLOGICAL INVESTIGATION AND ANALYSIS OF THE FOURNIER SITE. IT IS HYPOTHESIZED THAT ANALYSIS OF ARTIFACTS, FEATURES AND STRUCTURES REFLECT BEHAVIOUR OF THE OCCUPANTS OF THIS MULTI-COMPONENT, PRE-HISTORIC IROQUOIAN SETTLEMENT. THIS APPROACH IS ADVANCED TO EXTRACT FROM THE DATA THE MAXIMUM INFORMATION. IT IS HOPED THAT DISTRIBUTION AND SERIATION STUDIES WITH MODAL AND ATTRIBUTE ANALYSIS WILL CLARIFY COMPLICATIONS OF WHETHER THE SITE WAS OCCUPIED (1) CONTEMPORANEOUSLY

3-039-013 (CONTD.)

BY ONE OR SEVERAL RELATED GROUPS; (2) SEVERAL TIMES, SERIALLY, BY THE SAME GROUP; OR, (3) SEVERAL TIMES, SERIALLY, BY RELATED GROUPS. THERE IS NO VERTICAL STRATIFICATION. THE BURDEN OF THE MATERIAL IS CERAMIC AND IF EXTRA SITE COMPARISONS WITH ESTABLISHED IROQUOIAN POTTERY TYPES SUGGEST THAT CERAMIC MICRO TRADITIONS ARE ARCHAEOLOGICALLY DISCERNIBLE, "THIS WOULD OPEN THE POSSIBILITY OF A FURTHER AVENUE BY WHICH TO TRACE WITH MORE ACCURACY TRIBAL AFFILIATIONS, INTERRELATIONSHIPS AND INTERACTION THROUGH TIME AND OVER SPACE".

DEPARTMENT OF ANTHROPOLOGY
H. SAVAGE (SEE 3-039-005)

DEPARTMENT OF ANTHROPOLOGY

3-039-014 R. SUNDICK

STUDY OF AGE CHANGES IN THE JUVENILE SKELETON FROM INDIAN KNOLL, DESCRIBING THE CHANGES THAT TAKE PLACE IN THE HUMAN SKELETON DURING THE GROWTH PROCESS. IT IS HOPED THAT THIS DATA WILL BE OF USE TO PHYSICAL ANTHROPOLOGISTS, ARCHAEOLOGISTS, ANATOMISTS, ETC., WHEN THEY ARE STUDYING SKELETAL POPULATIONS WHICH INCLUDE SUB-ADULT INDIVIDUALS.

REPORT: UNIVERSITY OF TORONTO OR UNIVERSITY OF KENTUCKY

DEPARTMENT OF ANTHROPOLOGY
J. CYBULSKI, J.N. EMERSON, W. HURLEY (SEE 4-300-010)
R.W. DUNNING (SEE 4-300-022)

DEPARTMENT OF ECONOMICS
H. CAMPFENS (SEE 6-010-001)

DEPARTMENT OF FINE ART

3-039-015 J. VASTOKAS

PROPOSED CATALOGUE OF INDIGENOUS ART. TO COMPLETE AN INVENTORY IT WILL BE NECESSARY TO FIND AND IDENTIFY EXAMPLES OF CANADIAN

3-039-015 (CONTD.)

INDIGENOUS ART IN COLLECTIONS IN THE UNITED STATES AND IN EUROPE AS WELL AS IN CANADA. IT IS PROPOSED THAT PHOTOGRAPHS BE OBTAINED OF WHAT IS FOUND AND THAT RECORDS INCLUDE COLOUR SLIDES AND AN INDEX.

DEPARTMENT OF PEDIATRICS

3-039-016 H. BAIN

MEDICAL PLAN FOR N.W. ONTARIO, PROVIDING CARE FOR 15,000 INDIANS IN AN AREA OVER 200,000 SQUARE MILES.

AT THE FEDERAL GOVERNMENT HOSPITAL, SIOUX LOOKOUT, TWO FULL TIME GENERAL PRACTITIONERS, WILL BE ASSISTED BY TWO SENIOR RESIDENTS FROM THE U. OF T.'S TEACHING HOSPITALS, WHO WILL EACH SPEND ONE MONTH THERE AS PART OF THEIR TRAINING, AND BY ONE OR MORE SPECIALISTS WHO WILL SPEND A WEEK TO TEN DAYS THERE EACH MONTH.

PRIORITY IS BEING GIVEN TO CHILDREN BECAUSE THEY REPRESENT 30%-40% OF THE PATIENTS. A SIXTH NURSING STATION IS BEING ADDED TO THOSE ALREADY ESTABLISHED IN COMMUNITIES OF 500 PERSONS.

DEPARTMENT OF PSYCHOLOGY, V. MATUS (SEE 3-039-017)

DEPARTMENT OF SOCIOLOGY, J. WAYNE (SEE 3-039-017)

FACULTY OF LAW, D. MENDES DA COSTA (SEE 2-016-001)

FACULTY OF MEDICINE, H. BAIN (SEE 3-039-016)

SCHOOL OF ARCHITECTURE

3-039-017 M. KATZ, S. DIETZE

NORTHERN STUDIES: PHASE 1, YUKON WITH S. DIETZE, ARCHITECTURE; B. RANDALL AND W. WRIGHT, COMPUTER SCIENCE; V. MATUS, PSYCHOLOGY; AND J. WAYNE, SOCIOLOGY. THIS RESEARCH IS DESIGNED TO INVESTIGATE PROBLEMS ASSOCIATED WITH COMMUNITY LIVING IN EXTREME CLIMATES,

TORONTO, UNIVERSITY OF, TORONTO, ONTARIO (CONTD.)

3-039-017 (CONTD.) — APPLYING A MULTI, AS WELL AS, INTERDISCIPLINARY PHILOSOPHY AUGMENTED BY A "SYSTEMS APPROACH".

SCHOOL OF SOCIAL WORK
C.E. HENDRY (SEE 6-010-001)

URBAN AND REGIONAL PLANNING

3-039-018 H. GLASS — STUDY OF TYPICAL REGIONAL DEVELOPMENT PROGRAMS, EXPLORING THE INTERRELATIONS BETWEEN THE EFFECTS OF TYPICAL REGIONAL DEVELOPMENT PROGRAMS IN N.W. ONTARIO (KENORA, THUNDER BAY, AND RAINY RIVER) AND THE NEEDS OF THE INDIAN COMMUNITIES IN THE REGION.

REPORT: AVAILABLE AT THE UNIVERSITY OF TORONTO

TRENT UNIVERSITY, PETERBOROUGH, ONTARIO (3-040-000)

DEPARTMENT OF ANTHROPOLOGY

3-040-001 K.E. KIDD — ARCHAEOLOGICAL SURVEY, "TO ACQUIRE SOME DETAILED INFORMATION UPON THE NUMBER, LOCATION AND CONDITION OF ARCHAEOLOGICAL SITES, BOTH INDIAN AND HISTORIC, THROUGHOUT THE TRENT WATERSHED."

D. HAKAS
D. KETTEL
F. RICHARDSON — FIELD DIRECTORS' REPORTS ARE AVAILABLE FOR EACH OF THREE SEASON'S WORK. FIELD COLLECTIONS MADE TO ILLUSTRATE REPORTS ARE AT TRENT UNIVERSITY.

DEPARTMENT OF ANTHROPOLOGY

3-040-002 K.E. KIDD — COLLECTING MATERIAL FOR PROPOSED MSS. ON PAUL KANE, DUGOUT CANOES, AND FOR SOURCE BOOK FOR CANADIAN ETHNOHISTORY.

CONTINUING

TRENT UNIVERSITY, PETERBOROUGH, ONTARIO (CONTD.)

DEPARTMENT OF ANTHROPOLOGY

3-040-003 C.H. TOROK

STUDY OF SOCIO-CULTURAL CHANGE FROM THE STRUCTURAL POINT OF VIEW IN THREE URBANIZED INDIAN COMMUNITIES: ALDERVILLE RESERVE, HIAWATHA RESERVE AND BURLEIGH FALLS. THE ROLE OF GOVERNMENTAL POLICIES AND THE INFLUENCE OF FEDERAL LAW WITH RESPECT TO THE SOCIAL SURVIVAL AND STRUCTURAL CHANGES IN SMALL INDIAN COMMUNITIES CLOSE TO URBAN CENTRES WILL BE EXAMINED.

REPORT: AVAILABLE OCTOBER, 1969

DEPARTMENT OF ANTHROPOLOGY

3-040-004 R. VASTOKAS
J. VASTOKAS

RESTUDY OF THE PETERBOROUGH PETROGLYPHS INVESTIGATING THE CONDITION OF THE PETROGLYPHS; ACQUIRING A COMPLETE PICTORIAL RECORD; AND SEEKING OUT FURTHER INFORMATION REGARDING NATURAL AFFINITIES AND TIME PLACEMENT IN THE CONTEXT OF GREAT LAKES ROCK ART.

REPORT: NOT YET AVAILABLE

DEPARTMENT OF ANTHROPOLOGY-LINGUISTICS

3-040-005 M.E. TODD

OJIBWAY DICTIONARY AND OJIBWAY DIALECT SURVEY: THIS WORK IS BASED ON EIGHT SUMMERS OF FIELD WORK OVER ONTARIO, MANITOBA AND SASKATCHEWAN, CONCENTRATING ON THE REGION NORTH OF LAKE SUPERIOR AND IN 1968 IN THE PETERBOROUGH AREA. REQUESTS FOR THE DICTIONARY HAVE BEEN MADE BY INDIANS INTERESTED IN RENEWING THEIR KNOWLEDGE OF THE OJIBWAY LANGUAGE.

PAPER PRESENTED AT QUEBEC CONFERENCE OF ALGONKIAN STUDIES, 1968.

A COURSE IN ALGONKIAN LINGUISTICS WILL BE OFFERED AT TRENT UNIVERSITY FROM 1969.

VICTORIA, UNIVERSITY OF, VICTORIA, BRITISH COLUMBIA (3-041-000)

DEPARTMENT OF ANTHROPOLOGY AND SOCIOLOGY

3-041-001 D. STEVENSON

STUDY OF INDIAN MIGRATION TO URBAN ENVIRONMENTS, ATTEMPTING TO ISOLATE THE DETERMINANTS FOR SUCCESSFUL ADAPTATION TO INDUSTRIAL CENTRES. FIRST PHASE IS BEING DONE IN B.C. BUT A CANADA-WIDE SURVEY IS PROPOSED.

DEPARTMENT OF ANTHROPOLOGY AND SOCIOLOGY
D.S. STEVENSON (SEE 1-010-012)

FACULTY OF EDUCATION

3-041-002 N.I. MICKELSON
C. GALLOWAY
D. BURCHFIELD

SUMMER PROGRAM FOR INDIAN CHILDREN ON ONE OF THE FOUR RESERVES IN THE SOUTH REGION OF VANCOUVER ISLAND. GENERAL PROGRAM PLANNING FOR THIS EXPLORATORY STUDY WAS A CO-OPERATIVE EFFORT OF THE UNIVERSITY FACULTY TEAM AND REPRESENTATIVES OF THE COMMUNITY INVOLVED. BLOOM'S CLASSIFICATION WAS USED FOR THE COGNITIVE DOMAIN; KRATHWOHL'S FOR THE AFFECTIVE AREA; AND SIMPSON'S FOR THE PSYCHOMOTOR DOMAIN.

GENERAL GOALS: IN THE COGNITIVE AREA, ATTENTION WAS FOCUSED ON INCREASING THE QUALITY AND QUANTITY OF CHILDREN'S VERBALIZATION PATTERNS, ON EXTENDING THE CHILDREN'S KNOWLEDGE OF THE STRUCTURE OF THE ENGLISH LANGUAGE, ON INCREASING THE PUPILS' ABILITIES TO COMPREHEND AND APPLY INFORMATION, AND ON ENABLING THE CHILDREN TO ANALYZE, SYNTHESIZE, AND EVALUATE ON THE BASIS OF KNOWLEDGE GAINED. IN THE AFFECTIVE AREA, ACTIVITIES WERE DESIGNED TO INCREASE THE CHILDREN'S ABILITIES TO RECEIVE AND ATTEND TO RELEVANT STIMULI, TO RESPOND APPROPRIATELY AND EFFECTIVELY IN SPECIFIC SITUATIONS, TO GAIN IN SELF-CONFIDENCE, TO REALIZE THAT THEY MIGHT BE SUCCESSFUL IN SCHOOL, AND TO DEVELOP AN INCREASING AWARENESS OF AND INTEREST IN BOOKS AND READING. IN THE PSYCHOMOTOR DOMAIN, BOTH INDOOR AND OUTDOOR ACTIVITIES WERE STRUCTURED IN ORDER TO ENABLE THE PUPILS TO REFINE THEIR PERCEPTUAL SKILLS AND TO INCREASE THEIR PROFICIENCIES IN BOTH GROSS AND FINE MOTOR ABILITIES.

SPECIFIC GOALS: SPECIFIC, BEHAVIOURAL OBJECTIVES WERE OUTLINED AND PROGRAMMED IN ORDER THAT CURRICULAR ACTIVITIES AND EVALUATIVE PROCEDURES WOULD HAVE FUNCTIONAL RELEVANCE IN RELATION TO GENERAL GOALS

3-014-002
(CONTD.)

IN THE PRE-KINDERGARTEN GROUP, THE EMPHASIS WAS LARGELY IN THE AFFECTIVE AREA. CHILDREN WERE GUIDED TO RECEIVE AND ATTEND TO RELEVANT STIMULI AND WERE ENCOURAGED TO FOLLOW A REGULAR ROUTINE IN ORDER TO INCREASE THEIR DEMONSTRABLE SUCCESS IN SCHOOL. IN THE PRE-SCHOOL GROUP, THE MAIN EMPHASES WERE CENTERED AROUND INCREASING THE QUANTITY AND QUALITY OF THE VERBALIZATIONS OF THE CHILDREN. PUPILS WERE ENCOURAGED TO SPEAK IN SENTENCES AND A GREAT DEAL OF PROGRESS WAS MADE BY HAVING CHILDREN DESCRIBE THEIR ART WORK.

REPORT: AVAILABLE 1968, UNIVERSITY OF VICTORIA, INCLUDES EVALUATION, IMPLICATIONS FOR TEACHING AND RECOMMENDATIONS.

WATERLOO, UNIVERSITY OF, WATERLOO, ONTARIO (3-042-000)

DEPARTMENT OF GEOGRAPHY AND PLANNING
R.E. ENGLAND (SEE 1-010-014)

DEPARTMENT OF HISTORY

3-042-001 E.P. PATTERSON

STUDY OF THE NISHGA LAND PROTEST (c1860-1927) AS AN EXAMPLE OF THE COLONIAL EXPERIENCE OF AN INDIAN PEOPLE, EXAMINING THE ROLE OF LAND PROTEST AS A FACTOR IN CRYSTALLIZING RESISTANCE TO WHITE PENETRATION AND TRACING THE DEVELOPMENT OF WESTERN TECHNIQUES OF PROTEST (ORGANIZATIONS, PETITIONS, LAWYERS, ETC.).

CONSIDERABLE MATERIAL ON ADMINISTRATION OVER THIS PERIOD HAS BEEN COLLECTED.

DEPARTMENT OF HISTORY

3-042-002 E.P. PATTERSON

RESEARCH PROJECTS BY STUDENTS:

1. SURVEY OF CANADIAN MAGAZINES SINCE LATE 19TH CENTURY FOR ARTICLES ON INDIANS TO COLLECT INFORMATION--EXAMINING CONTENTS, TOPICS, AND TREATMENT.

3-042-002 (CONTD.)

2. RESEARCH ON SIR FRANCIS BOND HEAD AND INDIAN REMOVAL AND THE WORK OF THE ABORIGINES' PROTECTION SOCIETY--UPPER CANADA;
3. M.A. THESIS HISTORY OF CAPE CROKER RESERVE;
4. STUDY OF COLD WATER RESERVE: THE USE OF ANTHROPOLOGY IN HISTORICAL ANALYSIS; AND,
5. ANALYSIS OF HISTORY BOOKS IN USE IN PRIMARY AND SECONDARY SCHOOLS IN ONTARIO.

DEPARTMENT OF HISTORY

3-042-003 E.P. PATTERSON

SURVEY OF HISTORICAL DOCUMENTS, EXAMINING LIBRARY CATALOGUES AND BIBLIOGRAPHIES; INDIAN AFFAIRS REPORTS AND OFFICIAL CORRESPONDENCE; MISSIONARY ACCOUNTS AND ANTHROPOLOGICAL STUDIES REVEALING THE PREMISES AND PRESUPPOSITIONS UNDERLYING POLICIES IN INDIAN ADMINISTRATION FROM 1830-1950.

THE INSIGHTS ACQUIRED IN THIS SEARCH ARE THE BASIS ON WHICH AN INTERPRETIVE HISTORY OF THE CANADIAN INDIAN IS BEING WRITTEN.

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

3-042-004 S.M. WEAVER

STUDY OF THE ROLE OF VOLUNTARY ASSOCIATIONS IN THE SIX NATIONS RESERVE COMMUNITY WHICH APPEAR TO PLAY AN IMPORTANT ROLE IN ALLOWING EXPRESSION OF ETHNIC IDENTITY AND SPECIFIC GOAL SEEKING ACTIVITIES AT THE COMMUNITY LEVEL.

"THE PURPOSE OF THIS PROJECT IS TO DISCERN THE CAUSAL FACTORS IN THE ADOPTION AND VIABILITY OF THESE FORMS OF ASSOCIATION, AND THE FUNCTIONS THEY CAN FULFILL IN THE LONG-TERM PROCESS OF CULTURE CHANGE IN A RURAL SETTING. IN PARTICULAR, IT IS TO DETERMINE WHY SOME ASSOCIATIONS HAVE PROVEN ABORTIVE, AND OTHERS HAVE MANAGED TO SUSTAIN THEMSELVES OVER LONG PERIODS OF TIME, AND SUCCESSFULLY MEET THEIR OBJECTIVES.

WATERLOO, UNIVERSITY OF, WATERLOO, ONTARIO (CONTD.)

3-042-004
(CONTD.)

"RESEARCH WILL TAKE THE FORM OF A DIACHRONIC STUDY OF COMMUNITY PARTICIPATION IN VOLUNTARY ASSOCIATION OF THE SIX NATIONS RESERVE COVERING THE PERIOD FROM APPROXIMATELY 1850 TO THE PRESENT. THE BEGINNING DATE OF 1850 IS SELECTED RATHER ARBITRARILY AT THE MOMENT AND WILL ALLOW FOR THE DATA IN THE TEN YEAR INTERVAL BETWEEN 1850 AND 1860 TO YIELD INDICATIONS OF THE REASONS FOR THE ADOPTION OF VOLUNTARY ASSOCIATIONS WHICH OCCURRED INITIALLY IN 1860'S AND 1880'S. THIS 1850 DATE, OF COURSE, WILL BE PUSHED BACK IN TIME IF SUFFICIENT CONDITIONS ARE NOT FORTHCOMING AS TO THE CAUSES FOR THE DEVELOPMENT OF SUCH ASSOCIATIONS." (SEE 1-002-001 AND 4-300-022)

REPORT: NOT YET AVAILABLE

WAYNE STATE UNIVERSITY, DETROIT, MICHIGAN (3-274-000)

J.A. FRISCH (SEE 3-236-001)

WESTERN ONTARIO, UNIVERSITY OF, LONDON, ONTARIO (3-044-000)

DEPARTMENT OF PSYCHOLOGY

3-044-001 R.C. GARDNER

STUDY OF ETHNIC STEREOTYPES AND ETHNIC GROUP LABELS. THE CANADIAN INDIAN IS ONE GROUP CONSIDERED IN A LARGER PROJECT, BICULTURAL COMMUNICATION: THE SIGNIFICANCE OF STEREOTYPES.

THE MAJOR AIMS OF THIS RESEARCH ARE THREEFOLD.
"ONE IS TO DEVELOP OBJECTIVE TECHNIQUES FOR THE ASSESSMENT OF ETHNIC GROUP STEREOTYPES.
A SECOND IS TO DETERMINE THE NATURE OF THE STEREOTYPING PROCESS, INCLUDING A COGNITIVE PROCESS OF STEREOTYPING, THE DEVELOPMENT OF ETHNIC STEREOTYPES, AND THE EFFECTS OF STEREOTYPES ON THE PERCEPTION OF INDIVIDUAL MEMBERS OF AN ETHNIC GROUP.
THE THIRD PURPOSE INVOLVES AN UNDERSTANDING OF THE TWO-WAY RELATIONSHIP BETWEEN STEREOTYPES AND COMMUNICATION IN SITUATIONS INVOLVING MEMBERS FROM TWO ETHNIC GROUPS."

WESTERN ONTARIO, UNIVERSITY OF, LONDON, ONTARIO (3-044-000)

3-044-001 (CONTD.)		AS A RESULT OF THIS STUDY THE CENTRE OF APPLIED LINGUISTICS, WASHINGTON, D.C., HAS ASKED THE DEPARTMENT OF PSYCHOLOGY TO ASSIST IN PROJECTS CONCERNED WITH TEACHING ENGLISH TO AMERICAN INDIAN AND PHILIPPINE STUDENTS.

WINDSOR, UNIVERSITY OF, WINDSOR, ONTARIO (3-045-000)

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

3-045-001	J.R. LEE	ARCHAEOLOGICAL AND ETHNOGRAPHIC WORK, PLANNING DETAILS OF A FUTURE PROJECT ON WALPOLE ISLAND INVOLVING SETTING UP A MUSEUM FOR THE RESERVE.

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

3-045-002	J.R. LEE	ARCHAEOLOGICAL SURVEY AND INVESTIGATIONS: ESSEX COUNTY, RECORDING AND MAPPING ALL KNOWN, AND NEWLY DISCOVERED INDIAN SITES, FROM PREHISTORIC TO THE HISTORIC PERIODS. FURTHER EFFORT WILL BE DEVOTED TO LOCATING, PHOTOGRAPHING AND RECORDING COLLECTIONS OF INDIAN ARTIFACTS RELATING TO ESSEX COUNTY, AND TO INTERPRETING THEM IN THE LIGHT OF ARCHAEOLOGICAL KNOWLEDGE OF ADJACENT CANADIAN AND AMERICAN AREAS.

WISCONSIN, UNIVERSITY OF, MADISON, WISCONSIN (3-276-000)

DEPARTMENT OF ANTHROPOLOGY

	R.E. MORLAN	(SEE 4-300-010)
	W.B. WORKMAN	(SEE 4-300-010)

YORK UNIVERSITY, DOWNSVIEW, ONTARIO (3-047-000)

DEPARTMENT OF GEOGRAPHY

3-047-001	M.E. MURRAY-AUDAIN	STUDY OF RELOCATION AND FINAL SETTLEMENT OF OJIBWAY BANDS IN THE TRENT REGION, HISTORICAL GEOGRAPHY VERTICAL THEME.

3-047-001 (CONTD.)

THIS RESEARCH MIGHT BE TIED IN WITH ENQUIRIES AS TO THE FEELINGS OF THE INDIANS ABOUT THE SUITABILITY OF RESERVE LOCATIONS UNDER PRESENT ECONOMIC AND SOCIAL CONDITIONS.

DEPARTMENT OF GEOGRAPHY

I.A. BROOKS (SEE 3-039-008)

C.E. HEIDENREICH (SEE 3-019-001 AND 3-039-008)

A. HILL (SEE 3-039-008)

SECTION 4 GALLERIES AND MUSEUMS

NATIONAL GALLERY OF CANADA 4-100-000
NATIONAL MUSEUM OF MAN 4-300-000
ROYAL ONTARIO MUSEUM 4-400-000
SIMCOE COUNTY MUSEUM 4-550-000

NATIONAL GALLERY OF CANADA, OTTAWA, ONTARIO (4-100-000)

4-100-001 J. SUTHERLAND BOGGS

EXHIBITION: MASTERPIECES OF INDIAN AND ESKIMO ART. ONE OF THE MOST COMPREHENSIVE COLLECTIONS OF CONTEMPORARY AND HISTORIC MATERIALS EVER ASSEMBLED HAS BEEN ORGANIZED BY THE NATIONAL GALLERY OF CANADA AND WILL BE ON VIEW THERE NOVEMBER 21, 1969 TO JANUARY, 1970.

THIS EXHIBITION OPENED AT THE MUSEE DE L'HOMME IN PARIS IN MARCH, 1969.

CATALOGUE AVAILABLE

NATIONAL MUSEUM OF MAN, VICTORIA MUSEUM BUILDING, OTTAWA, ONTARIO (4-300-000)

ARCHAEOLOGY DIVISION

4-300-001 D.W. CLARK

FIELDWORK: ALLAKAKET REGION, IS YIELDING DATA FOR DIRECT HISTORICAL APPROACH TO ATHABASKAN PREHISTORY. SEVERAL PREHISTORIC HOUSES WERE EXCAVATED. EXCAVATIONS: NORUTAK LAKE, HAVE PRODUCED NORTON AND LATER MATERIALS.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-002 W.N. IRVING

ARCHAEOLOGICAL SURVEY, OLD CROW AREA, SEARCHING FOR SITES INTERMEDIATE IN AGE BETWEEN THE ATHABASCANS OF 1000 YEARS AGO, AND CULTURES OF PLEISTOCENE AGE. SIX SITES IN THE MOUNTAINS NORTHWEST OF OLD CROW FLATS WERE LOCATED. THESE SITES ARE NOT ASSOCIATED WITH THE ANCIENT BEACH LINES THAT SURROUND THE FLATS, AND NONE CAN BE DATED DIRECTLY. OF CONSIDERABLE INTEREST IS A CARIBOU COMPOUND MADE OF TIMBER, AND OPERATED UNTIL THE INTRODUCTION OF RIFLES ABOUT 1895. THE CORRAL IS TWO PARALLEL FENCES HALF A MILE LONG AND ORIGINALLY SIX FEET HIGH; THE WINGS ARE EACH ABOUT TWO MILES LONG. THE SIZE OF THE OPERATION IMPLIES A LEVEL OF SOCIAL ORGANIZATION AND ADMINISTRATIVE POWER FAR IN EXCESS OF THOSE USUALLY ATTRIBUTED TO NORTHERN HUNTERS. ADDITIONAL

4-300-002 (CONTD.)

RECONNAISSANCE BY ROAD IN THE DAWSON AREA TURNED UP SEVERAL LATE PREHISTORIC SITES SIMILAR TO THOSE NEAR OLD CROW ATTRIBUTED TO THE KUTCHIN.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-003 G.F. MACDONALD
R. COLE

ARCHAEOLOGICAL FIELD RESEARCH, BRITISH COLUMBIA. INVESTIGATIONS: OF FIVE PREHISTORIC SITES ON THE SKEENA RIVER NEAR TERRACE, EACH OF WHICH PROVIDES A MINIMUM OF 3,000 YEARS OF CULTURAL DEPOSIT; OF A STRATIFIED FISHING SITE AT KITSELAS CANYON WITH 13 FEET OF CULTURAL DEPOSITS, YIELDING MORE THAN 5,000 TOOLS; OF A VILLAGE SITE AT PRINCE RUPERT HARBOUR WITH TWELVE HUMAN BURIALS AND 300 SPECIMENS IN A 14 FOOT DEPOSIT; AND, OF AN UNDISTURBED SITE IN THE DODGE COVE AREA, ABANDONED IN LATE PREHISTORIC TIMES, WHICH PRODUCED TWO HOUSE BENCHES EACH WITH ITS OWN DUMP AREA. AT THIS SITE 40 COMPLETE BURIALS AND 12 DOG SKELETONS WERE ENCOUNTERED, AND A WIDE BAND OF WATERLOGGED DEPOSIT CONTAINS PRESERVED WOOD AND FIBRE ARTIFACTS.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-004 D. MACLEOD
J.A. DELLAIRE

FIELD PROGRAMS: LABRADOR AND NEWFOUNDLAND. IN ANTICIPATION OF FLOODING BY CHURCHILL FALLS HYDRO DEVELOPMENT, SALVAGE OPERATIONS ARE YIELDING BACKGROUND INFORMATION ON MONTAGNAIS-NASKAPI CULTURE HISTORY, AND ON RELATIONSHIPS BETWEEN MARITIME ARCHAIC AND ESKIMO CULTURES. AT TWILLINGATE A RICH "RED PAINT" CEMETERY OF THE SAME TYPE MOOREHEAD DOCUMENTED IN MAINE, AND TWO RELATED SITES ARE YIELDING DATA COMPLEMENTARY TO FINDINGS IN RESEARCH CARRIED OUT BY MEMORIAL UNIVERSITY. IN THIS AREA DORSET CULTURAL REMAINS ABOUND, AND IT IS ANTICIPATED THAT THE ENTIRE SEQUENCE FROM ARCHAIC TO BEOTHUK WILL BE TRACED.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

NATIONAL MUSEUM OF MAN, VICTORIA MUSEUM BUILDING, OTTAWA, ONTARIO (CONTD.)

ARCHAEOLOGY DIVISION

4-300-005 R.J. MCGHEE

FIELDWORK IN THE LOWER COPPERMINE RIVER VALLEY LOCATED 16 SITES IN THE VICINITY OF BLOODY FALLS. "PLANO" POINTS OF THREE DISTINCT TYPES WERE FOUND, SUGGESTING THAT PEOPLE OF THE NORTHERN PLANO TRADITION REACHED THE CENTRAL ARCTIC COAST PRIOR TO THE APPEARANCE OF ESKIMO CULTURES IN THE AREA. RADIO CARBON DATES WILL BE OBTAINED FROM BURNT BONE SAMPLES ASSOCIATED WITH KEEWATIN LANCEOLATE, THALTHEILEI AND ROUND BASED PLANO POINTS. ARCTIC SMALL TOOL TRADITION AND THULE CULTURE COMPONENTS WERE EXCAVATED AT BLOODY FALLS BUT NO DORSET OCCUPATION WAS DISCOVERED IN THE AREA.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-006 D. SANGER
D. LAVERIE

ARCHAEOLOGICAL SURVEY: NEW BRUNSWICK. SITES RANGING FROM ARCHAIC TO LATE PREHISTORIC WERE LOCATED FOR FUTURE EXCAVATION IN THE FOLLOWING AREAS: TOBIQUE VALLEY, ST. JOHN RIVER, THE MOUTH OF THE ST. JOHN RIVER, AND MIRAMICHI HEADWATERS. BRIEF RECONNAISSANCE SUGGESTED GOOD POTENTIAL FOR EAST COAST OF NEW BRUNSWICK.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-007 R. WILMETH

FIELDWORK: BRITISH COLUMBIA. THREE HOUSES WERE EXCAVATED AT POTLATCH SITE, ANAHIM LAKE. POTLATCH HOUSE, LARGELY HISTORIC, YIELDED IRON NAILS, GUN PARTS, COPPER SCRAP, GLASS AND TRADE BEADS WITH A FEW PROJECTILE POINTS, KNIVES AND SCRAPERS OF NATIVE MANUFACTURE.
TSHANDU HOUSE AND SPALYAN BAT'O BOTH SEMI-SUBTERRANEAN, CONTAINED A PREDOMINANCE OF ABORIGINAL MATERIAL.
THE SITE APPEARS ASCRIBABLE TO THE LATE 18TH - EARLY 19TH CENTURY CHILCOTIN.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-008 R. WILMETH

RADIO CARBON PROGRAM. DATES DISPERSED THROUGH DIFFERENT PUBLISHED LISTS AND THOSE ACCUMULATED UNPUBLISHED IN MUSEUM FILES HAVE BEEN RECORDED IN A CARD INDEX. THIS RADIO CARBON DATE CARD FILE, INITIATED IN 1966, INCLUDES ARCHAEOLOGICAL DATES FROM ALL OF NORTH AMERICA AND A FEW OLD WORLD AREAS, AND GEOLOGICAL DATES FROM SELECTED SITES IN NORTH AMERICA. INFORMATION IS ADDED AS IT BECOMES AVAILABLE.

REPORTS: REPORT DESCRIBING SAMPLES RECEIVED 1968 PUBLISHED IN RADIOCARBON; "CANADIAN ARCHAEOLOGICAL RADIOCARBON DATES" PUBLISHED IN N.M. OF M. CONTRIBUTIONS TO ANTHROPOLOGY; AND, DESCRIPTIONS OF SAMPLES DATED BY THE GEOLOGICAL SURVEY OF CANADA. PUBLISHED IN GEOLOGICAL SURVEY OF CANADA RADIO CARBON DATES VIII.

ARCHAEOLOGY DIVISION

4-300-009 J.V. WRIGHT

ARCHAEOLOGICAL SURVEY: ONTARIO AND QUEBEC. IN CENTRAL ONTARIO AND WESTERN QUEBEC THIRTY-NINE NEW SITES WERE LOCATED AND SIX PREVIOUSLY KNOWN SITES WERE RE-EXAMINED. IN NORTHERN ONTARIO SURVEY OF ATTAWAPISKAT LAKE PRODUCED NINE SITES INCLUDING ONE STRATIFIED SITE WHICH APPEARS TO POSSESS ELEMENTS OF THE ENTIRE PREHISTORIC OCCUPATION OF THE REGION; EXCAVATION OF THIS SITE IS PLANNED FOR NEXT YEAR.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ARCHAEOLOGY DIVISION

4-300-010 J.V. WRIGHT

CONTRACT-SUPPORTED WORK OF THE MUSEUM REPORTED, NOVEMBER 1968.

ALBERTA:

CYPRESS HILLS PROVINCIAL PARK: DEEPLY STRATIFIED SITE EXCAVATED
CALLING LAKE, ATHABASKA RIVER: ARCHAEOLOGICAL RECONNAISSANCE
A.L. BRYAN, UNIVERSITY OF ALBERTA

4-300-010
(CONTD.)

SEVERAL DIFFERENT REGIONS: SELECTED SITES EXCAVATED IN CONNECTION WITH A LONG TERM PROJECT TO DETERMINE GEOCHRONOLOGY AND SEQUENTIAL ECOLOGY OF PREHISTORIC MAN IN DIFFERENT ENVIRONMENTAL REGIONS.
R. GRUHN, UNIVERSITY OF ALBERTA

BRITISH COLUMBIA:

CHILCOTIN PLATEAU: TEST EXCAVATIONS AT THREE SITES
D.H. MITCHELL, UNIVERSITY OF VICTORIA

FRASER CANYON: REPORT ON THE MILLIKEN AND MAZAMA PHASES OF SITES IN THIS AREA
C.E. BORDEN, UNIVERSITY OF BRITISH COLUMBIA

TSIMSHIAN AREA: RECOVERED BURIALS, REPORT ON HUMAN REMAINS, NORTHWEST COAST
J. CYBULSKI, UNIVERSITY OF TORONTO

NEW BRUNSWICK:

PASSAMAQUODDY BAY REGION: ARCHAEOLOGICAL SITES LOCATED AND RECORDED
J. ERSKINE, WOLFVILLE, N.S.

NEWFOUNDLAND:

PORT-AUX-CHOIX: AN ARCHAIC BURIAL SITE EXCAVATED
J. TUCK, MEMORIAL UNIVERSITY

NORTHWEST TERRITORIES:

GREAT BEAR-CAMSELL RIVER-GREAT SLAVE REGION: ARCHAEOLOGICAL SURVEY AND EXCAVATIONS
W.C. NOBLE, MCMASTER UNIVERSITY

4-300-010
(CONTD.)

HUDSON STRAIT: SURVEY AND ARCHAEOLOGICAL SALVAGE ON OFFSHORE ISLANDS ON THE SOUTH SIDE OF HUDSON STRAIT
G. BARRE, UNIVERSITY OF MONTREAL

MAINLAND COAST OF ROE'S WELCOME: RECOVERED BURIALS OF THULE CULTURE ESKIMOS, TEST EXCAVATIONS OF THULE CULTURE HABITATION SITES, REPORTS ON THE MAINLAND COAST OF ROE'S WELCOME
C.F. MERBS, UNIVERSITY OF CHICAGO

ONTARIO:

LAKE NIPIGON REGION: PREHISTORIC SITE EXCAVATED
*K.C.A. DAWSON, LAKEHEAD UNIVERSITY

MONTREAL RIVER SITE, LAKE TEMISCAMING: SALVAGE TEST EXCAVATION
*J.N. EMERSON, UNIVERSITY OF TORONTO

ONTARIO AND MANITOBA: ABORIGINAL ROCK ART LOCATED AND RECORDED
S. DEWDNEY, ROYAL ONTARIO MUSEUM

MUSEUM COLLECTIONS: DR. DIAMOND JENNESS' MANUSCRIPT ON BARTER ISLAND LATE ESKIMO MATERIAL CULTURE WILL BE USED IN CONNECTION WITH AN EXAMINATION OF THE MATERIAL IN THE MUSEUMS
E.S. HALL, JR., OHIO STATE UNIVERSITY

SOUTHERN ONTARIO: ARCHAEOLOGICAL SURVEY AND REPORT
*W.E. HURLEY, UNIVERSITY OF TORONTO

QUEBEC:

BEAUHORNOIS: ARCHAEOLOGICAL ADMINISTRATION OF THE QUEBEC PREHISTORIC ARCHAEOLOGY SOCIETY'S EXCAVATION OF THE POINTE-AUX-BISSON SITE
J. BORDAZ, UNIVERSITY OF MONTREAL

* PROJECTS ARE IN UNIVERSITY OR MUSEUM SECTIONS

4-300-010 (CONTD.)

TROIS RIVIERES: ARCHAEOLOGICAL FIELDWORK
R. RIBES, LE CENTRE DES ETUDES UNIVERSITAIRES

YUKON:

NORTHERN YUKON TERRITORY: ATHABASKAN ARCHAEOLOGICAL SITES EXCAVATED
R.E. MORLAN, UNIVERSITY OF WISCONSIN

SOUTHWESTERN YUKON TERRITORY: MULTICOMPONENT SITES NEAR AISHIHIK LAKE, EXCAVATED
W.B. WORKMAN, UNIVERSITY OF WISCONSIN

ETHNOLOGY DIVISION

4-300-011 E.Y. ARIMA

LINGUISTIC STUDY TO DEVISE AN IMPROVED ORTHOGRAPHY FOR NOOTKA WHICH WOULD BE LINGUISTICALLY SOUND AND COULD BE ADAPTED TO TYPEWRITER FOR USE BY THE INDIANS. SOME CENTRAL NOOTKA TEXTS FROM OHIAT HAVE BEEN PREPARED FOR PUBLICATIONS. INFORMATION RELATING TO THE CARIBOU ESKIMO KAYAK AND ITS ASSOCIATED SOCIOCULTURAL CONTEXT HAS BEEN RECORDED. ENQUIRY WAS ALSO MADE INTO ORAL TRADITIONS.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-012 H.B. BURNHAM

REPORT ON TEXTILE MATERIALS IN COLLECTIONS OF THE N.M. OF M., CATALOGUING THE CANADIAN INDIAN TEXTILE MATERIAL WITH PARTICULAR REFERENCE TO DATING AND TO ATTRIBUTION OF MATERIAL OF INDEFINITE OR UNKNOWN PROVENANCE. MATERIAL IN THE MCCORD MUSEUM, MCGILL UNIVERSITY WILL BE SURVEYED THIS YEAR, AND A DETAILED STUDY INVOLVING RECORDING AND PHOTOGRAPHING THE CANADIAN INDIAN AND RELATED MATERIAL IN MUSEUM COLLECTIONS IN CANADA, THE UNITED STATES AND EUROPE IS PLANNED FOR PUBLICATION.

ETHNOLOGY DIVISION

4-300-013 D.J. DAMAS

STUDY OF CONTACTS BETWEEN NETSILIK AND AIVILIK ESKIMOS IN THE KEEWATIN AREA TRACING THE COURSE OF SOCIAL AND CULTURAL CHANGE SINCE THE VISIT OF THE FIFTH THULE EXPEDITION IN 1920-24.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-014 C.A. DAVIS

LINGUISTIC STUDY, ANAHIM LAKE, TO CLARIFY PHONETIC ORTHOGRAPHY USED BY A.J. MORICE IN HIS CARRIER LANGUAGE AND TO PROVIDE INFORMATION ON CARRIER GRAMMAR FOR COMPARATIVE ANALYSIS. MUTUAL INTELLIGIBILITY STUDIES COMPARING WORK WITH CHILCOTIN INDICATE THAT CARRIER AND CHILCOTIN ARE SEPARATE AND DISTINCT LANGUAGES AND NOT CLOSELY RELATED DIALECTS AS HAD BEEN SUPPOSED.

MYTHS, TRADITIONS AND ANECDOTES ARE BEING RECORDED AS WELL AS DATA FOR FURTHER ANALYSIS.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-015 G.M. DAY

CONTINUATION OF ABENAKI STUDIES, CONCENTRATING ON LINGUISTIC AND MYTHOLOGICAL PROBLEMS. TRANSFORMER TALES, SUPPOSED TO HAVE BEEN FORGOTTEN, WERE TAPED ALONG WITH OTHER NARRATIVES AND THIS MATERIAL WAS TRANSCRIBED AND TRANSLATED. A LINGUISTIC APPROACH WAS APPLIED TO MALECITE ETHNOLOGY, AND A RECONNAISSANCE TRIP WAS MADE VISITING THE ALGONQUIN BAND AT GOLDEN LAKE.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-016 A.D. DEBLOIS

LINGUISTIC STUDY TO OBTAIN DATA FOR ADVANCING ANALYSIS OF THE MICMAC LANGUAGE.

REPORT AVAILABLE N.M. OF M. OR FROM A.D. DEBLOIS, UNIVERSITY OF MONTREAL

ETHNOLOGY DIVISION

4-300-017 M.R. FREEMAN

STUDY OF MAN DOG INTERACTION AMONG CANADIAN ESKIMO GROUPS WITH ATTENTION TO SLED DOG LIFE HISTORY, HUSBANDRY PRACTICES, AND ASSOCIATED CULTURAL PARAMETERS.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-018 C. ROY
G. KURATH

STUDY, CODIFYING SONG RITUALS AND DANCE PATTERNS OF PERFORMERS ON SIX NATIONS RESERVE.

DANCE AND SONG RITUALS OF SIX NATIONS RESERVE FROM QUEEN'S PRINTER OR FROM G. KURATH, DANCE RESEARCH CENTRE, ANN ARBOUR, MICH.

ETHNOLOGY DIVISION

4-300-019 J.G.E. SMITH

STUDY OF SOCIAL ORGANIZATION AND CULTURAL ECOLOGY OF THE BARREN LAND CHIPEWYANS (THE "CARIBOU-EATERS" OF SAMUEL HEARNE) OBSERVING CHANGING SUBSISTENCE AND ECONOMIC PATTERNS; THE RELATIONSHIP OF CULTURAL TO SOCIAL CHANGE; FACTORS INDUCING SOCIAL CHANGE; PROBLEMS OF CHANGE; AND CHANGING COMMUNITY AND DEMOGRAPHIC PATTERNS. TRADITIONAL HISTORY WAS OBTAINED AND LEGENDS AND STORIES WERE RECORDED. SIMILAR WORK WITH THE HITHERTO UNDESCRIBED ROCKY CREE WAS ALSO CARRIED OUT IN ELEVEN AND A HALF MONTHS IN AND AROUND BROCHET, MANITOBA.

STAFF RESEARCH, REPORT AVAILABLE N.M. OF M.

ETHNOLOGY DIVISION

4-300-020 S.M. WEAVER

STUDY OF PROGRESSIVE POLITICAL MOVEMENTS AMONG THE SIX NATIONS IROQUOIS, TO DISCERN GENEALOGICAL AND IDEOLOGICAL CONTINUITY BETWEEN THE PROGRESSIVE AND CONSERVATIVE POLITICAL FACTIONS IN 1924 (WHEN THE HEREDITARY SYSTEM OF GOVERNMENT WAS REPLACED BY AN ELECTIVE SYSTEM) AND THOSE OF THE PRESENT DAY.

RESEARCH REPORT AVAILABLE N.M. OF M., MARCH 1969

ETHNOLOGY DIVISION

4-300-021 A. WEBBER — STUDY OF THE ART OF THE MONTAGNAIS-NASKAPI, BASED ON INVESTIGATIONS (1940-50) BY F. SPECK, AND WORKING WITH E. DODGE, DIRECTOR, PEABODY MUSEUM, SALEM, MASS. SURVEYS OF ETHNOLOGICAL COLLECTIONS IN 25 MUSEUMS (CANADA, U.S.A., AND EUROPE) AND DATA FROM 7 FIELD TRIPS (QUEBEC, LABRADOR PENINSULA AND NORTHERN ONTARIO) WILL BE INCLUDED IN BOOK BEING PREPARED FOR PUBLICATION BY E. DODGE AND ALIKA PODOLINSKY WEBBER.

ETHNOLOGY DIVISION

4-300-022 J.G.E. SMITH — CONTRACT-SUPPORTED WORK OF THE MUSEUM REPORTED NOVEMBER, 1968.

ALBERTA:

CHINQUAY BAND STONEY INDIANS, ALBERTA, STUDY OF MAGICO-RELIGIOUS BELIEFS
B. MEDICINE GARNER, UNIVERSITY OF MONTANA

BAFFIN ISLAND:

ESKIMOS, SOUTHERN BAFFIN ISLAND, STUDY OF COMMUNITIES AROUND LAKE HARBOUR AND FROBISHER BAY
W. KEMP, STATE UNIVERSITY OF NEW YORK

BRITISH COLUMBIA:

KWAKIUTL MATERIALS IN THE ETHNOLOGY COLLECTION
J.A. WEBSTER, NORTH VANCOUVER, BRITISH COLUMBIA

LABRADOR:

ESKIMO COMMUNITY, HEBRON, NORTHERN LABRADOR, STUDY OF COMMUNITY PRIOR TO ITS ABANDONMENT
J.G. TAYLOR, ROYAL ONTARIO MUSEUM

4-300-022
(CONTD.)

MANITOBA-ONTARIO:

OJIBWA SONGS, LAKE OF THE WOODS REGION: CEREMONIAL, WORKING AND TRAVELING SONGS RECORDED
S. DANIELS, MORSON, ONTARIO

ONTARIO:

ALGONKIAN GROUPS, SOUTHERN ONTARIO: KINSHIP AND RESIDENCE
*R.W. DUNNING, UNIVERSITY OF TORONTO

CREE, FORT ALBANY: ETHNOGRAPHY, FIRST PHASE OF A FIVE YEAR STUDY
H. FUCHS, ROYAL ONTARIO MUSEUM

OGOKI BAND, OLD MARTIN'S FALLS: ARCHIVAL INVESTIGATION
*C. BISHOP, UNIVERSITY OF FLORIDA

IROQUOIS, ST. REGIS RESERVE, CORNWALL: STUDY OF ACCULTURATION AND NATIVISM
*J. FRISCH, INDIANA UNIVERSITY

IROQUOIS, SIX NATIONS RESERVE, BRANTFORD: STUDY OF "PROGRESSIVE" POLITICAL MOVEMENT
*S.M. WEAVER, UNIVERSITY OF WATERLOO

NORTHWEST TERRITORIES:

DOGRIB, MACKENZIE RIVER DISTRICT, STUDY OF SOCIO-TERRITORIAL GROUPINGS AND ORGANIZATION, AND THE TOTAL ACCULTURATIVE MILIEU OF THE ESTABLISHMENT OF A NEW DOGRIB COMMUNITY
J. HELM, UNIVERSITY OF IOWA

* PROJECTS ARE IN UNIVERSITY SECTION

NATIONAL MUSEUM OF MAN, VICTORIA MUSEUM BUILDING, OTTAWA, ONTARIO (CONTD.)

ETHNOLOGY DIVISION - LINGUISTICS

4-300-022 (CONTD.) J.G.E. SMITH — CONTRACT-SUPPORTED WORK OF THE MUSEUM REPORTED, NOVEMBER 1968

BRITISH COLUMBIA:

COAST TSIMSHIAN, NORTHERN BRITISH COLUMBIA
J.A. DUNN, UNIVERSITY OF NEW MEXICO

NASSGITSKAN, NORTHERN BRITISH COLUMBIA (SECOND PHASE)
J. RIGSBY, UNIVERSITY OF NEW MEXICO

NEW BRUNSWICK:

MALECITE-PASSAMAQUODDY LANGUAGE OF NEW BRUNSWICK AND MAINE
K.V. TEETER, HARVARD UNIVERSITY

ROYAL ONTARIO MUSEUM, TORONTO, ONTARIO (4-400-000)

ART AND ARCHAEOLOGY DIVISION
OFFICE OF THE CHIEF ARCHAEOLOGIST

4-400-001 S. DEWDNEY — PILOT PROJECT EXPLORING THE POSSIBILITIES OF ESTABLISHING A CHRONOLOGY FOR ROCK PAINTINGS.

"...THE THEORY IS SIMPLE. GIVEN TWO SITES IN WHICH THE VARIABLES THAT AFFECT WEATHERING APPROXIMATELY MATCH EACH OTHER, THE ONE WITH THE MORE PAINT EROSION IS THE OLDER, AND VICE VERSA. SO A CHRONOLOGY COULD BE ESTABLISHED. BUT TO FIX THE AGE OF ANY SITE TWO RELIABLY DATED ONES ARE NEEDED. I HAVE TWO SUCH IN MIND. ONE, 3,500 YEARS OLD, IS ON THE EASTERN SIDE OF THE URAL MOUNTAINS. THE OTHER, ABOUT 150 YEARS OLD IS SOMEWHAT CLOSER--AT AGAWA IN LAKE SUPERIOR PROVINCIAL PARK."

OFFICE OF THE CHIEF ARCHAEOLOGIST

4-400-002 W.A. KENYON — EXAMINATION OF THE SITE A.E. JONES BELIEVED (1908) TO BE THE HURON VILLAGE OF IHONITIRIA ESTABLISHED THAT THIS METHODIST POINT SITE IS A HURON VILLAGE OCCUPIED IN THE LATE 17TH CENTURY. "...THE JESUITS STATE IN THEIR RELATIONS THAT ONLY TWO VILLAGES EXISTED IN THE METHODIST POINT AREA AND ONE WAS BELIEVED TO BE LOCATED CLOSE TO THE WEST SHORE OF SECOND LAKE. ASSUMING THAT THEY MENTIONED ALL THE VILLAGES IN THE AREA, THIS SITE IS, IN ALL PROBABILITY, THE VILLAGE OF IHONITIRIA."

REPORT: ONTARIO DEPARTMENT OF LANDS AND FORESTS

OFFICE OF THE CHIEF ARCHAEOLOGIST, AND
MINNESOTA HISTORICAL SOCIETY

4-400-003 W.A. KENYON, CANADIAN PHASE; R.C. WHEELER, AMERICAN PHASE — THE QUETICO-SUPERIOR UNDERWATER RESEARCH PROGRAM IS RECOVERING MATERIALS WHICH WILL CONTRIBUTE TO THE HISTORY OF THE NORTH AMERICAN FUR TRADE.

DIVING INTO THE PAST, PUBLISHED BY THE MINNESOTA HISTORICAL SOCIETY, 1964, REPORTS UNDERWATER RESEARCH TO THAT TIME, AND FURTHER INFORMATION WILL BE PUBLISHED AS WORK PROGRESSES.

OFFICE OF THE CHIEF ARCHAEOLOGIST

4-400-004 W.A. KENYON — SURVEY OF WANAPITEI LAKE TO DETERMINE IF ANY FURTHER ARTIFACTS OR TRACES OF HABITATION COULD BE LOCATED ON A SITE WHERE TOOLS OF THE GROUP OF INDIANS REFERRED TO AS "OLD COPPER CULTURE" HAD BEEN FOUND EARLIER IN 1967.

REPORT: "THE CASE OF THE VANISHING VILLAGE" PUBLISHED IN THE R.O.M. ARCHAEOLOGICAL NEWSLETTER, NEW SERIES NO. 43, DECEMBER, 1968

ETHNOLOGY DIVISION

H. FUCHS (SEE 4-300-022)

J.G. TAYLOR (SEE 4-300-022)

ETHNOLOGY DEPARTMENT

4-400-005 E.S. ROGERS, F. MCFADDEN

PILOT PROJECT ASSESSING THE INTRODUCTION OF ANTHROPOLOGY IN GRADE XI. SELECTED STUDENTS FROM FOUR NORTH YORK HIGH SCHOOLS UNDER THE SCARBOROUGH SCHOOL BOARD ATTENDED A COURSE GIVEN BY DR. ROGERS AT THE R.O.M. (THREE HOURS, WEEKLY, FOR SIX WEEKS).

TO BE REPEATED 1969-70

ETHNOLOGY DEPARTMENT

4-400-008 E.S. ROGERS

FILMSTRIPS HAVE BEEN MADE ON DIFFERENT INDIAN CULTURES AND DIFFERENT CULTURE AREAS: EASTERN WOODLANDS ALGONKIANS, EASTERN WOODLANDS IROQUOIANS, THE PLAINS, THE NORTHWEST COAST AND THE SUBARCTIC, ALONG WITH AN INTRODUCTORY STRIP ON NORTH AMERICAN INDIANS. THESE FILMS SHOW THE INDIAN IN RELATION TO NATURAL, SOCIAL AND SUPERNATURAL ENVIRONMENTS, USING THE MUSEUM'S COLLECTIONS AND SPECIALLY PREPARED DRAWINGS.

RECOMMENDED FOR GRADES VII AND VIII. AVAILABLE NATIONAL FILM BOARD AND FILM LIBRARIES.

ETHNOLOGY DEPARTMENT

4-400-011 K. WOOD

SPECIAL PUBLICATION PRESENTING PAUL KANE'S SKETCHES OF THE INDIANS WHICH ARE IMPORTANT ETHNOGRAPHICALLY AND HISTORICALLY BECAUSE OF THEIR ACCURACY. CONSIDERED CANADA'S FOREMOST PICTORIAL HISTORIAN OF THE CANADIAN INDIAN, KANE'S OILS HAVE BEEN WELL KNOWN (100 IN THE R.O.M. COLLECTION FROM SIR EDMUND OSLER IN 1912) BUT HIS SKETCHES (343 IN THE R.O.M. COLLECTION FROM MAJOR R.A. WILLIS IN 1946) HAVE NEVER BEFORE BEEN PUBLISHED. KANE'S DIARY OF TWO JOURNEYS DEVOTED TO PAINTING A SERIES OF PICTURES ILLUSTRATIVE OF THE NORTH AMERICAN INDIANS AND SCENERY, AND AN OUTLINE OF INDIAN HISTORY ARE PRESENTED AS BACKGROUND FOR THE SKETCHES REPRODUCED.

"PAUL KANE'S SKETCHES" IN ROTUNDA, VOL. 2, WINTER, 1969. REPRODUCTION OF THE PAUL KANE SKETCHBOOK EXPECTED 1970, PUBLISHED BY MUSSON BOOK CO.

ROYAL ONTARIO MUSEUM, TORONTO, ONTARIO (CONTD.)

TEXTILES DEPARTMENT

4-400-050 H.B. BURNHAM

STUDY OF NORTH AMERICAN INDIAN TEXTILE MATERIALS BEFORE 1900: BEAD WORK; PLAITING; QUILL WORK; RIBBON APPLIQUE (LAKE MICHIGAN, IROQUOIAN AND POTAWATOMIAN); AND, BLANKETS (WEST COAST). COLLECTIONS IN CANADA, NORTH AMERICA AND EUROPE ARE BEING EXAMINED AND A PUBLICATION ON EURO-CANADIAN TEXTILES IS PLANNED.

A SPECIAL REPORT IS BEING PREPARED ON CAPTAIN COOK'S COLLECTION OF WEST COAST BLANKETS WHICH IS IN THE ACADEMY OF SCIENCE, LENINGRAD.

TEXTILES DEPARTMENT

4-400-051 H.B. BURNHAM

STUDY OF PAINTED COATS FROM LABRADOR. STARTED IN 1964 AS A SURVEY OF THE COLLECTION IN THE R.O.M., THIS WORK HAS BEEN EXTENDED TO COVER PAINTED CARIBOU SKIN COATS AND RELATED SKIN COSTUME IN COLLECTIONS IN THE UNITED STATES AND EUROPE, AND WILL TERMINATE WITH A PUBLICATION ON THE SUBJECT AT SOMETIME IN THE FUTURE.

SIMCOE COUNTY MUSEUM, R.R. #2, MINESING, ONTARIO (4-550-000)

4-550-001 R. CHAMEN

EXCAVATION OF LITTLE LAKE INDIAN SITE BEFORE IT IS DESTROYED BY A TRAILER CAMP AS THIS SITE FITS INTO A TIME PERIOD THAT HAS NOT BEEN STUDIED IN THIS AREA; AND SURVEY OF ALL KNOWN SITES IN SIMCOE COUNTY, RECORDING INFORMATION IN A CARD FILE WHICH IS OPEN ONLY TO THOSE INTERESTED IS PRESERVING ARCHAEOLOGICAL MATERIAL.

MEMBERS OF THE HURONIA HISTORICAL ASSOCIATION PRINT PROGRESS REPORTS.

SECTION 5 INDIAN ASSOCIATIONS

INDIAN ESKIMO ASSOCIATION . . . 5-010-000
INDIAN CENTRE OF TORONTO . . . 5-020-000
WIDJIITIWIN CORPORATION 5-030-000
UNION OF ONTARIO INDIANS . . . 5-090-000
IROQUOIS OF THE SAINT REGIS . 5-1201-000
KETTLE POINT BAND 5-0701-000
WALPOLE ISLAND BAND 5-0707-000

INDIAN ESKIMO ASSOCIATION, 277 VICTORIA ST., TORONTO, ONTARIO (5-010-000)

EXECUTIVE COUNCIL

5-010-001 E.R. MCEWEN

COMMUNITY DEVELOPMENT SERVICES FOR CANADIAN INDIAN AND METIS COMMUNITIES. THE EXECUTIVE COMMITTEE OF THE I.E.A. SET UP A SPECIAL COMMITTEE "TO STUDY THE COMMUNITY DEVELOPMENT SITUATION WITH A VIEW TO TAKING A POSITION IN PROPOSING REMEDIAL MEASURES." AS A PRELIMINARY STEP THE EXECUTIVE DIRECTOR DEVELOPED THIS WORKING PAPER ON THE SUBJECT RECOMMENDING THE TYPE OF STRUCTURE AND SPONSORSHIP COMMUNITY DEVELOPMENT NEEDS TO BE EFFECTIVE.

THE REPORT WAS PUBLISHED BY CONTRIBUTIONS FROM: THE ANGLICAN CHURCH OF CANADA, THE BAPTIST FEDERATION OF CANADA, THE CANADIAN CATHOLIC CONFERENCE, THE LUTHERAN COUNCIL IN CANADA, THE MENNONITE CENTRAL COMMITTEE, THE PRESBYTERIAN CHURCH IN CANADA, AND THE UNITED CHURCH OF CANADA; AND IS AVAILABLE AT THE I.E.A., AND THE ANGLICAN BOOK CENTRE.

LIBRARY AND INFORMATION SERVICE

5-010-002 A. CLARK

A REFERENCE LIBRARY IS BEING DEVELOPED AND A PUBLICATION LIST INDICATES MATERIAL AVAILABLE: PAMPHLETS, PAPERS, MONOGRAPHS, REPORTS OF CONFERENCES, AND SEMINARS, ETC. INFORMATION ON HISTORICAL AND CONTEMPORARY ISSUES IS PROVIDED FOR INDIANS, FOR INDIAN ORGANIZATIONS, FOR SCHOOLS AND FOR THE GENERAL PUBLIC.

PROJECT COMMITTEE

5-010-003 D. SANDERS

STUDY OF LEGAL STATUS OF INDIANS, COLLECTING LEGAL INFORMATION ON VARIOUS INDIAN CLAIMS ACROSS CANADA. THIS RESEARCH IS DESIGNED TO PROVIDE BACKGROUND MATERIAL ON TREATY AND ABORIGINAL RIGHTS AS RESOURCE DOCUMENTATION FOR LAWYERS TAKING CASES TO COURT.

FIVE LAW STUDENTS PARTICIPATING AND REPORT WILL BE AVAILABLE AT THE I.E.A.

INDIAN CENTRE OF TORONTO, 210 BEVERLEY ST., TORONTO, ONTARIO (5-020-000)

5-020-001 R. FOX
M. REDMOND
V. PELLETIER

THIS SOCIAL AND RECREATIONAL CENTRE PROVIDES COUNSELLING AND REFERRAL FOR INDIAN PEOPLE, CULTURAL ACTIVITIES, AND SOCIAL ACTION AND YOUTH PROGRAMS.

RECORDS INCLUDE INFORMATION ON OVER 1,000 INDIANS IN TORONTO.

WIDJIITIWIN CORPORATION, KENORA, ONTARIO (5-030-000)

5-030-001 G. PARIS

PROGRAM INCLUDES:

1. TEACHING A COURSE IN OJIBWAY. OJIBWAY DICTIONARY AND GRAMMAR ARE BEING PREPARED (BOOKS AND TAPES). PAUL BRUYERE AND OTHER INDIANS ARE PARTICIPATING; AND,
2. FORMING CO-OPERATIVE CORPORATIONS WITH INDIAN DIRECTORS, AIMED AT POOLING THE TALENT AND TIME OF INDIANS IN BUILDING UP THEIR OWN COMMUNITIES.

THE CONCEPT OF THE WIDJIITIWIN CORPORATION, NOW IN ITS 8TH YEAR, HAS BEEN EXTENDED TO WHITEFISH BAY AND SABASKONG RESERVES. THIS ASSOCIATION KNOWN AS "AMIK" WAS GRANTED A CHARTER BY THE CANADIAN GOVERNMENT IN 1964, TO ACT AS A GUIDING OR COUNSELLING BODY EMPLOYING A GENERAL MANAGER WHOSE SERVICES ARE ALSO AVAILABLE TO THE RESERVE CORPORATIONS (PAWITIK AND SABASKONG CORPORATION) SET UP AS OPERATING BODIES TO DEVELOP, PROMOTE AND ADMINISTER SUCH BUSINESS ENTERPRISES AND SOCIAL DEVELOPMENT UNDERTAKINGS AS MEMBERS DEEM SUITABLE TO THE SIOUX NARROWS-NESTOR FALLS REGION RESERVES.

REPORTS FOR THESE CORPORATIONS INCLUDE FINANCIAL STATEMENTS.

UNION OF ONTARIO INDIANS, 1554 YONGE ST. TORONTO, ONTARIO (5-090-000)

5-090-001 O. PETERS

INFORMATION AVAILABLE ON PLANS AND PROGRAMS IN DIFFERENT PARTS OF THE PROVINCE. INDIVIDUALS CAN BE MEMBERS OR BANDS CAN HAVE MEMBERSHIP. MEMBERSHIP RECORDS ARE KEPT.

REQUESTS RECEIVED DESCRIBE CURRENT SITUATIONS OF INDIVIDUALS, FAMILIES AND BANDS.

IROQUOIS OF THE SAINT REGIS (5-1201-00)

5-1201-001 R. BENDER, J. LAFORME

"TEKAWENNAKE": INDIAN NEWSPAPER, PROVIDING AN INDIAN ORIENTED VIEW, SERVES TO MAINTAIN THE MOHAWK LANGUAGE BOTH ON AND OFF THE RESERVE. (500 COPIES PER ISSUE WITH SECOND CLASS MAILING PRIVILEGES)

DATA IN CONTENT ANALYSIS, SUBSCRIBERS' LISTS, ETC., INFORMATION FROM EDITORS.

KETTLE POINT BAND (5-0701-00)

5-0701-001 A. WYSE

ALPHABET BOOK. TO STIMULATE INTEREST IN THE ROMAN ALPHABET, CHILDREN FIVE TO EIGHT YEARS OLD IN THE KETTLE POINT RESERVE SCHOOL DID PICTURES FOR EACH LETTER. THE ILLUSTRATIONS REPRESENT GROUP EXPERIENCE OR INDIVIDUAL EFFORT AND THE WORK WAS DONE OVER A TWELVE MONTH PERIOD UNDER THE GUIDANCE OF ANNE WYSE, THE CHILDREN'S TEACHER, WITH THE ADVICE OF HER HUSBAND, ALEXANDER WYSE.

THE ALPHABET BOOK, PUBLISHED BY THE UNIVERSITY OF TORONTO PRESS, WAS SELECTED BY THE JURY OF THE AMERICAN INSTITUTE OF GRAPHIC ARTS TO BE INCLUDED IN THE "1968 FIFTY BOOKS OF THE YEAR SHOW".

AVAILABLE FOR COMPARISON WITH WORK DONE BY CHILDREN IN OTHER AREAS.

WALPOLE ISLAND BAND COUNCIL (5-0707-00)

ST. CLAIR REGIONAL DEVELOPMENT COUNCIL

5-0707-001 W.M. SNYDER

ECONOMIC SURVEY OF WALPOLE ISLAND, PROVIDING AN ANALYSIS OF CURRENT CONDITIONS AS THE BASIS FOR RECOMMENDATIONS RESTRUCTURING THE RESERVE'S ECONOMIC BASE. CAROLYN HOGG HARRINGTON WAS THE PRINCIPAL INVESTIGATOR IN THIS STUDY.

REPORT AVAILABLE WALPOLE ISLAND BAND COUNCIL

SECTION 6 SOCIETIES AND OTHER ORGANIZATIONS

ANGLICAN CHURCH OF CANADA 6-010-000
CANADIAN CORRECTIONS ASSOCIATION 6-025-000
CANADIAN FEDERATION OF UNIVERSITY WOMEN 6-325-000
CANADIAN FOLK MUSIC SOCIETY 6-510-000
CANADIAN RED CROSS YOUTH 6-550-000
IMPERIAL ORDER OF THE DAUGHTERS OF THE EMPIRE . . . 6-030-000
ONTARIO EDUCATION RESEARCH COUNCIL 6-190-000
QUETICO FOUNDATION 6-380-000
YOUNG WOMEN'S CHRISTIAN ASSOCIATION 6-098-000

ANGLICAN CHURCH OF CANADA, 600 JARVIS ST., TORONTO, ONTARIO (6-010-000)

NATIONAL AND WORLD PROGRAM DIVISION

6-010-001 C.E. HENDRY, F. BREGHA, H. CAMPFENS, G. MORTIMORE

SCHOOL OF SOCIAL WORK, UNIVERSITY OF TORONTO, DIRECTED AN INTER-DISCIPLINARY TEAM (F. BREGHA, COMMUNITY DEVELOPMENT; H. CAMPFENS, ECONOMICS; AND, GEORGE MORTIMORE, ANTHROPOLOGY) IN A STUDY ASSESSING THE WORK OF THE ANGLICAN CHURCH OF CANADA WITH CANADA'S NATIVE PEOPLES.

THIS STUDY WAS COMMISSIONED BY THE SOCIAL ACTION UNIT OF THE ANGLICAN CHURCH OF CANADA AND THE REPORT BEYOND TRAPLINES IS AVAILABLE AT THE ANGLICAN BOOK CENTRE

CANADIAN CORRECTIONS ASSOCIATION, 55 PARKDALE AVE., OTTAWA, ONTARIO (6-025-000)

CANADIAN WELFARE ASSOCIATION

6-025-001 G. RHEAUME

INDIANS AND THE LAW. A STUDY OF SPECIAL LEGAL PROBLEMS MET BY THE INDIANS OF CANADA, EXAMINING EXTENT TO WHICH INDIANS AND ESKIMOS COME INTO CONFLICT WITH THE LAW; REVIEWING LAW ENFORCEMENT, JUDICIAL AND CORRECTIONAL PROCESSES; AND, STUDYING THE EFFECT OF THE CORRECTIONAL EXPERIENCES ON INDIAN AND ESKIMO OFFENDERS.

REPORT AND RECOMMENDATIONS 1967 AVAILABLE AT THE CANADIAN CORRECTIONS ASSOCIATION AND THE CANADIAN WELFARE COUNCIL.

CANADIAN WELFARE ASSOCIATION

6-025-002 W.T. MCGRATH

INDIANS AND THE LAW: FOLLOW UP. A SURVEY OF DEVELOPMENTS SINCE THE COMPLETION OF THE INITIAL STUDY. PLANS FOR THE NEXT STEP WILL BE BASED ON THE FINDINGS.

REPORT: EXPECTED OCTOBER, 1969. AVAILABLE AT I.A.N.D. AND C.W.C.

CANADIAN FEDERATION OF UNIVERSITY WOMEN (6-325-000)

PORT CREDIT UNIVERSITY WOMEN'S CLUB

6-325-001 REVIEW OF TEXTBOOKS IN USE IN HISTORY AND SOCIAL STUDIES CLASSES IN GRADES I-VIII IN ONTARIO.

REPORT: RECOMMENDING THAT DISTORTION AND PREJUDICE BE REMOVED.

NORTH YORK UNIVERSITY WOMEN'S CLUB

6-325-002 SEMINAR PRESENTING REVIEW OF POSITION OF THE CANADIAN INDIANS WILL BE HELD AT THE MEETINGS OF THE CANADIAN FEDERATION OF UNIVERSITY WOMEN'S CLUBS AT YORK UNIVERSITY, AUGUST 16-20, 1970.

CANADIAN FOLK MUSIC SOCIETY (6-510-000)

6-510-001 H. KALLMANN, C/O MUSIC LIBRARY, TORONTO

PROPOSED BIBLIOGRAPHY OF FOLK MUSIC IN CANADA, LISTING SONG BOOKS, COMPOSITIONS BASED ON FOLK MUSIC, ARTICLES, DISSERTATIONS, REVIEWS, PHONOGRAPH RECORDS, MOVIES, AND RADIO AND T.V. PROGRAMS ON FILE IN C.B.C. ARCHIVES. COMPLETE BIBLIOGRAPHICAL DETAILS WILL BE INCLUDED, AND MATERIAL WILL BE PRESENTED IN MAJOR LANGUAGE GROUP DIVISIONS. A CROSS INDEX WILL BE PROVIDED AND MOST ITEMS WILL BE ANNOTATED. R.B. KLYMASZ, N.M. OF M., AND M. KOLINSKI, FACULTY OF MUSIC, U. OF T., ARE ON THE CANADIAN FOLK MUSIC SOCIETY COMMITTEE FOR THIS PROJECT.

CANADIAN RED CROSS YOUTH (6-550-000)

UNIVERSITY OF TORONTO GROUP

6-550-001 H.S. COOPER SUMMER PROGRAM, PROVIDING "...OPPORTUNITY TO LEARN WHAT IS GOING ON WITHIN INDIAN COMMUNITIES AND TO TEACH OTHER NON-INDIANS". IT IS FELT THAT AN INTERCHANGE OF INFORMATION COULD BEST COME FROM SETTING UP TEAMS OF INDIAN AND NON-INDIAN MEMBERS TO PROVIDE WHATEVER COMMUNITY PROGRAMS THE RESERVE REQUIRES.

DATA IN EXPERIENCE OF PARTICIPANTS.

IMPERIAL ORDER OF THE DAUGHTERS OF THE EMPIRE (6-030-000)

MUNICIPAL CHAPTER OF TORONTO

6-030-001 R.A. GRAY

EACH CHAPTER INTERESTED "ADOPTS" AN INDIAN FAMILY FOR A MINIMUM OF A YEAR HELPING WITH FOOD, CLOTHING, FURNITURE AND PROVIDING ASSISTANCE IN DEALING WITH PROBLEMS VARIOUS MEMBERS OF THE FAMILY ENCOUNTER. FAMILIES ARE SELECTED FROM THOSE SUGGESTED BY THE INDIAN CENTRE.

DATA AVAILABLE IN ANNUAL REPORTS, WITH PERMISSION OF THE I.O.D.E. CITIZENSHIP AND IMMIGRATION PROGRAM.

ONTARIO EDUCATION RESEARCH COUNCIL, 1260 BAY STREET, TORONTO, ONTARIO (6-190-000)

6-190-001 P.J. BROWN

COMPILATION OF A PRIMER OF THE OTCHIPWE INDIAN LANGUAGE, PRODUCING "...NOT A TECHNICAL STUDY OF THE INTRICACIES OF THIS HIGHLY DEVELOPED LANGUAGE BUT RATHER A SIMPLE PRIMER THAT UTILIZES THE CORRECT BUILD UP OF THE LANGUAGE, WHICH IS NOT UNDERSTOOD EVEN BY THE INDIANS WHO USE THE LANGUAGE. UNLESS THE LANGUAGE IS LEARNED FROM ITS TRUE PHILOLOGICAL MAKE UP, OBSCURITY, ERRORS AND WEARY MEMORY LESSONS DISCOURAGE STUDENTS. A PRIMER SUITED TO CHILDREN JUST LEARNING TO READ AND WRITE ALSO GIVES ADULTS THE RIGHT VIEW OF GENUS OF THE LANGUAGE.

"THE WORK WILL SIMPLIFY PRONUNCIATION; GIVE AN INTELLIGIBLE ORTHOGRAPHY; AND PROVIDE A BASIC WORKING VOCABULARY. SEVENTEEN LESSONS INVOLVING THE FOUR VOWELS AND THIRTEEN CONSONANTS USED IN OTCHIPWE HAVE BEEN DESIGNED TO TEACH NOT ONLY THE PROPER ORTHOGRAPHY BUT TO REVEAL POINTS OF GRAMMAR AS WELL. RESEARCH IS BEING FOCUSSED ON ATTEMPTING TO PRESENT WORD FORMATION WITH THE UNIQUENESS OF THE INDIAN MIND THAT INSTINCTIVELY KNOWS WHAT WORDS SHOULD GROW FROM WHAT ROOTS AND TO CONFIRM LESSONS IN MEMORY WITH PICTURES THAT REITERATE THE ROOT IDEA.

ONTARIO EDUCATION RESEARCH COUNCIL, 1260 BAY STREET, TORONTO, ONTARIO (CONTD.)

6-190-001 (CONTD.)

"THIS PRIMER IS SUITABLE FOR ANYONE WHO WISHES TO LEARN TO UNDERSTAND ORDINARY EVERYDAY EXPRESSIONS, AND TO MAKE HIMSELF UNDERSTOOD BY INDIANS WHO SPEAK OTCHIPWE, (CREE, SAULTEAU, OTTAWA). IT PROVIDES A FOUNDATION ON WHICH A DEEPER UNDERSTANDING OF THE LANGUAGE CAN REST AND GROW. THE WORK IS SUITABLE FOR INDIAN CHILDREN SIX YEARS OLD AND OLDER AND IF EDUCATORS WISH TO INTRODUCE THE TEACHING OF OTCHIPWE INTO SCHOOLS IT SHOULD FILL THE NEED FOR A TEXT.

"THE TIME TO WORK TO PRESERVE THIS LANGUAGE IS NOW WHILE THERE ARE STILL ENOUGH PEOPLE CAPABLE OF PRESENTING IT IN AN INTELLIGIBLE WAY" AND THE CHANCE TO MAKE FIELDTRIPS TO MORE REMOTE AREAS IS A CRUCIAL FACTOR.

QUETICO FOUNDATION, RESEARCH CENTRE, ELY, MINNESOTA (6-380-000)

6-380-001 B.M. LITTLEJOHN

WEST BY WATER: A HISTORY OF THE QUETICO-SUPERIOR, PROVIDING AN HISTORICAL ACCOUNT OF THE OJIBWA ALONG THE ONTARIO-MINNESOTA BORDER DURING THE PERIOD FROM THE FIRST EUROPEAN PENETRATION IN 1688 TO 1873 (TREATY III).

INDIAN HISTORY IS BUT ONE ASPECT OF THE MANUSCRIPT WHICH DEALS WITH THE GENERAL HISTORY OF THE AREA. "THE BOOK TO BE RELATIVELY POPULAR IN TONE."

PUBLICATION EXPECTED DECEMBER, 1969.

Y.W.C.A., 106 SPADINA AVE., TORONTO, ONTARIO (6-098-000)

INDIAN GROUP HOUSE: "THE PLACE"

6-098-001 G. GRAHAM

I.A.N.D. IS SUPPORTING THIS HOUSE FOR YOUNG INDIAN WOMEN TAKING VOCATIONAL COURSES OR SEEKING EMPLOYMENT. ACCOMMODATION IS AVAILABLE FOR FIFTEEN FOR PERIODS UP TO FOUR MONTHS.

DATA IN RECORDS AND FROM THOSE IN RESIDENCE.

ALPHATBETICAL LIST OF PEOPLE INVOLVED IN PROJECTS REPORTED

ADAMSON, E. 1-010-008
ALINSKY, S. 1-018-001
ALLAIRE, G.G. 3-021-001
ALLEN, G.P. 1-030-001
APTED, R.B. 2-032-001
ARCHITECTS CONSORTIUM - WINNIPEG 1-005-001
ARIMA, E.Y. 4-300-011
ARNAKTAUYAOK, G.I. 1-010-007
ARTHUR, E. 3-013-007
ASIMI, A.A.D. 3-013-008
ATCHESON, A.J. 3-002-001

BAIN, H. 3-039-016
BAKER, R. 1-010-008
BANNER, S. 3-019-003
BARNES, A.S.L. 2-014-001
BARRE, G. 4-300-010
BAUER, E. 1-010-007
BEATON, G.H. 3-039-006
BEAULIEU, I. 3-110-001
BENDER, R. 5-1201-001
BISHOP, C. 3-224-001
BLACK, M. 2-020-001, 3-210-001
BOGGS, J. SUTHERLAND 4-100-001
BOND, J. 1-010-013
BORDAZ, J. 4-300-010
BORDEN, C.E. 4-300-010

BREGHA, F. 6-010-001
BROOKS, I.A. 3-039-008
BROWN, F.G. 3-110-001
BROWN G.M. 1-016-001
BROWN, P.J. 6-190-001
BRUYERE, P. 5-030-001
BRYAN, A.L. 4-300-010
BUCKSAR, R.E. 3-100-001, 3-100-002
BURCH, E.S. 3-039-006
BURCHFIELD, D. 3-041-002
BURKE, M.J. 1-010-007
BURNHAM, H.B. 4-300-012, 4-400-050, 4-400-051
BUSHMAN, L.A. 3-007-001
BUTLER, G. 3-002-001

CAIRNS, H.A.C. 1-010-001
CAMPBELL, A. 3-110-001
CAMPFENS, H. 6-010-001
CARDINAL, H. 3-110-001
CHAMEN, R. 4-550-001
CHANCE, N.A. 3-018-001
CHARLES, K.J. 3-013-004
CHOI, N.W. 3-039-006
CHRISTIE, L. 3-039-003
CLARK, A. 3-110-001, 5-010-002
CLARK, D.W. 4-300-001
COLE, R. 4-300-003
COOPER, H.S. 6-550-001
CORBIERE, J. 3-110-001
CORNELIUS, N. 1-010-008

CORRELL, T. 3-039-006
CRINGAN, A.T. 3-011-001
CRUIKSHANK, J. 3-100-003
CUNNINGHAM, R.W. 3-019-003
CURRIE, W.C. 2-020-001, 2-020-002
CYBULSKI, J. 4-300-010

DAILEY, R.C. 2-002-001
DAMAS, D. 4-300-013
DANIELS, D. 3-039-003
DANIELS, R. 1-018-003
DANIELS, S. 4-300-022
DAVIES, I.G. 3-013-005, 3-013-006
DAVIS, C.A. 4-300-014
DAVY, W.F. 2-018-001
DAVISON, K.C.A. 2-032-001, 3-013-009, 3-013-010, 4-300-010, 3-013-011, 3-013-012
DAY, G.M. 4-300-015
DEBLOIS, A.D. 4-300-016
DELLAIRE, J.A. 4-300-004
DE MILLE, S. 3-039-002
DENTON, T. 3-039-001
DE PENA, J. 3-039-006
DEPREZ, P. 3-117-001
DEWDNEY, S. 4-300-010, 4-400-001
DIETZE, S. 3-039-017
DUFOUR, J.M. 2-036-001
DUNFIELD, J.D. 1-007-001
DUNN, J.A. 4-300-022
DUNN, W. 1-018-003
DUNNING, R.W. 3-039-003, 4-300-022

ELLIOTT, J. 3-032-001, 3-032-002, 3-032-003
EMERSON, J.N. 3-039-004, 3-039-005, 3-039-008, 4-300-010
ENGLAND, R.E. 1-010-014
ERICKSON, V.O. 3-025-001
ERSKINE, J. 4-300-010

FAIRHOLME, C.I. 1-010-013
FAY, J.E. 3-029-001
FENTON, N.W. 3-266-001
FISH, A. 1-010-012
FOOTE, D.C. 3-039-006
FORBIS, R.G. 1-010-011
FORTIN, M. 3-100-004
FOX, R. 5-020-001
FREEMAN, M.R. 4-300-017
FRISCH, J.A. 3-236-001, 4-300-010
FUCHS, H. 4-300-010

GALLOWAY, G. 3-041-002
GARDNER, R.C. 3-044-001
GARNER, B.M. 4-300-022
GENTILCORE, R.L. 1-002-001
GERRARD, C. 3-039-005
GLASS, H. 3-039-018
GOSSELIN, J. 3-039-003
GRAHAM, G. 6-098-001
GRAY, R.A. 6-030-001, 6-325-002
GREENWOOD, M. 3-013-001
GRUHN, R. 4-300-010
GWYNN, M. 4-400-002

HAKAS, D. 3-040-001
HALL, E.S. 4-300-010
HAMELIN, L.E. 3-115-001
HARE, P. 1-007-001, 2-020-003
HARRINGTON, C.H. 5-0707-001
HARTNEY, P.C. 3-039-005
HAULTAIN, C.F. 2-028-001
HAWTHORN, H.B. 1-010-001
HEIDENREICH, C.E. 3-019-001, 3-039-008
HELLON, C. 3-002-001
HELM, J. 4-300-022
HENDRY, C.E. 6-010-001
HILDES, J.A. 3-039-006
HILL, A. 3-039-008
HOBART, C. 3-039-006
HOLDEN, D.E.W. 3-018-002
HUGHES, D.R. 3-039-006
HUNKA, S. 3-007-001
HURLEY, W. 3-039-007, 3-039-008, 4-300-010

IRVING, W.N. 4-300-002

JAMIESON, S.M. 1-010-001
JENSEN, F.A.S. 3-002-001
JOHNSTON, C.M. 3-019-002
JONES, D. 3-039-009
JONKEL, C.J. 1-010-015

KALLMANN, H. 6-510-001
KATZ, M. 3-039-017
KAYE, J. 3-039-009

KEENLEYSIDE, D. 1-010-011
KELLY, J. 3-029-002
KEMP, W. 4-300-022
KENYON, W.A. 1-010-010, 4-400-002, 4-400-003, 4-400-004
KERR, A.J. 1-010-012
KETTEL, D. 3-040-001
KIDD, K.E. 1-010-011, 3-040-001, 3-040-002
KLYMASZ, R.B. 6-510-001
KOEZUR, P. 3-100-005
KOLINSKI, M. 6-510-001
KROON, L. 3-045-002
KROTKI, K.J. 3-002-002, 3-102-001
KUHRING, M.S. 1-022-001
KURATH, G. 4-300-018

LAANSOO, M. 1-004-001
LAFORME, J. 5-1201-001
LA SALLE, R. 1-010-005
LAVERIE, D. 4-300-006
LEAL, A. 2-016-001
LEE, I. 3-039-010
LEE, J.R. 3-045-001, 3-045-002
LEITCH, G. 3-029-002
LEMIEUX, G. 3-115-002
LEWIS, B.W. 1-010-007
LINDSAY, D.R. 3-013-003
LITTLEJOHN, B.M. 6-380-001
LOTZ, J. 3-100-006
LYSYK, K. 1-010-001

MACARTHUR, R.S. 3-039-006
MACDONALD, A.R.K. 1-010-014
MACDONALD, G.F. 4-300-003
MACDONALD, H.A. 1-010-007
MACGREGOR, J.S. (STATISTICS: ADULT EDUCATION) . 1-010-000
MACKENZIE, J.A. 3-110-001
MACLEOD, D. 4-300-004
MACMILLAN, H.P. 2-032-002
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